

Gloria Olmos, Mayor
Richard Angel, Mayor Pro Tem
Manuel Acosta, Councilmember
Rudy Bojorquez, Councilmember
Hector Delgado, Councilmember



Rene Salas, City Manager
Anthony R. Taylor, City Attorney
Donna G. Schwartz, City Clerk
Masami Higa, Director of Finance

CITY OF SOUTH EL MONTE

REGULAR MEETING OF THE SOUTH EL MONTE CITY COUNCIL

AGENDA

December 12, 2023, 6:00 PM
1415 Santa Anita Avenue, South El Monte, CA 91733

PUBLIC COMMENT

To participate during public comment via teleconference, see below:

Link: <https://us02web.zoom.us/j/86581711880>

Webinar ID: 865 8171 1880

Or call in: 1 669 900 6833, when prompted, enter 86581711880#

LIVE STREAMING OF MEETINGS

The City of South El Monte live streams the City Council Meetings over the Internet at <https://www.cityofsouthelmonte.org/129/City-Council-Agendas-Minutes> after the meetings, recordings are immediately posted. NOTE: Your attendance at this public meeting may result in the streaming and recording of your image and/or voice.

AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (626) 652-3180 or (626) 652-3121 at least 72 hours prior to the meeting.

GENERAL COMMENT

Members of the public wishing to submit a general comment or a comment on an agenda item, can email dschwartz@soelmonte.org or call (626) 652-3180 to leave a voicemail message. All comments received an hour before the scheduled meeting will be read during public comment and made part of the record.

MEETINGS

The City Council holds regular meetings on the second and fourth Tuesday of every month. Regular meetings start at 6 p.m. in the Council Chambers at City Hall, 1415 Santa Anita Avenue, South El Monte, California. Special and Adjourned Regular meetings start time are to be determined.

POSTING LOCATIONS OF AGENDA AND/OR CANCELLATION NOTICES

Regular meeting agendas will be posted at least 72 hours before the meeting (GC 54954(a)(1)).

Agenda and Cancellation Notices can be viewed online and are also posted at the following three (3) locations: City Hall located at 1415 Santa Anita Avenue, Senior Center located at 1556 Central Avenue and the Community Center located at 1530 Central Avenue, South El Monte, California.

VIEWING OF AGENDA PACKETS

Full agenda packet can be viewed either at www.cityofsouthelmonte.org/129/City-Council-Agendas-Minutes or in the City Clerk's Office during normal business hours Monday through Thursday 7:00 a.m. to 5:30 p.m. Closed on Fridays and major holidays.

ISSUES RELATED TO AGENDA

For issues related to the agenda, including a disability-related accommodation necessary to participate in this meeting, please contact:

Donna G. Schwartz, CMC, City Clerk
Ph (626) 652-3180
Cell (626) 274-4842

Robert Molina, Interim Deputy City Clerk
Ph (626) 652-3121
Cell (626) 374-1998

AGENDA BEGINS ON THE FOLLOWING PAGE

1. ROLL CALL

Councilmembers: Acosta, Bojorquez, Delgado, Mayor Pro Tem Angel, and Mayor Olmos

2. PLEDGE OF ALLEGIANCE

Councilmember Rudy Bojorquez

3. INVOCATION

Pastor Patricia Garrett, Faith Dominion Church

4. PRESENTATIONS

4.a. Presentation of a Plaque to the City of South El Monte's Finance Department for Receiving the "2022 Certificate of Achievement for Excellence in Financial Reporting" Award from the Government Finance Officers Association (GFOA)

4.b. Certificates of Recognition Presented to the Winners of the LA County Library Foundation's "44th Annual Bookmark Contest"

4.c. Certificate of Recognition Presented to Fuego Restaurant for Being Selected as one of the Highest-Rated, Best-Reviewed, and Beloved Businesses on Yelp

4.d. Presentation by Jonathan Bazile, Program Coordinator, with Community Organized Relief Effort (CORE) and Annie Chou, Project Manager of Herald Christian Health Center on Public Health

4.e. Presentation by Chris Knight, El Monte/South El Monte Chamber of Commerce on the Past Year Activities

5. APPROVAL OF THE AGENDA AND WAIVER OF FULL READING OF ORDINANCES

By motion of the City Council, this is the time to notify the public of any changes to the agenda, remove items from the consent calendar for individual consideration and/or rearrange the order of the agenda.

6. PUBLIC COMMENT

Speakers may provide public comments on any matter within the subject matter jurisdiction of the City Council, including items on the agenda. Each speaker will be limited to five minutes. Unless a majority of the Council objects, the Mayor may provide speakers more or less time to speak. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

7. CONSENT CALENDAR

Items on the consent calendar are considered to be routine and customary and are enacted by a single motion with the exception of items previously removed by a member of the City Council during "Approval of the Agenda" for individual consideration. Any items removed shall be individually considered immediately after taking action on the Consent Calendar.

7.a. CONSIDERATION AND APPROVAL OF THE REGULAR CITY COUNCIL MEETING MINUTES OF NOVEMBER 28, 2023

Staff is requesting approval of Minutes for the November 28, 2023, Regular City Council meeting.

RECOMMENDED ACTION: Staff is requesting approval of Minutes for the November 28, 2023, Regular City Council meeting.

7.b. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-112, APPROVING WARRANTS FOR THE PERIOD OF NOVEMBER 29, 2023, THROUGH DECEMBER 12, 2023

Authorizing payment of City expenditures for the period of November 29, 2023 through December 12, 2023 totaling \$1,074,225.08

RECOMMENDED ACTION: Staff recommends City Council adopt Resolution No. 23-112, authorizing payment of City expenditures.

7.c. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-115, APPROVING AMENDMENT NO. 2 TO THE JOINT USE AGREEMENT WITH THE VALLE LINDO SCHOOL DISTRICT FOR USE OF NEW TEMPLE PARK AND RESOLUTION NO. 23-116, APPROVING AMENDMENT NO. 3 TO THE JOINT USE AGREEMENT WITH THE VALLE LINDO SCHOOL DISTRICT FOR USE OF DEAN L. SHIVELY PARK

Staff is requesting the City Council's approval to enter into (2) five-year agreements for joint use of community recreation facilities between the City of South El Monte and Valle Lindo School District for use of New Temple Park and Dean L. Shively Park.

RECOMMENDED ACTION: Staff recommends City Council:

1. Adopt Resolution No. 23-115, approving Amendment No. 2 entering into a five-year agreement for joint use of community recreation facilities with the Valle Lindo School District for New Temple Park;

2. Adopt Resolution No. 23-116, approving Amendment No. 3 entering into a five-year agreement for joint use of community recreation facilities with the Valle Lindo School District for use of Dean L. Shively Park; and

3. Authorize the City Manager or designee to execute the agreements.

8. PUBLIC HEARINGS

8.a. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-122, AUTHORIZING THE REPROGRAMMING AND PROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR FISCAL YEARS (FY) 2023-24 AND 2024-25

Provide City Council with the recommendation to reprogram the FY2023-24 CDBG funds, and to program the FY2024-25 CDBG funds, in order to meet CDBG drawdown requirements.

RECOMMENDED ACTION: Staff recommends City Council:

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 23-122, allowing the City to revise its CDBG Consolidated Action Plan, and reprogram the use of CDBG funds for FY2023-24, and program the use of CDBG funds for FY2024-25; and
4. Allow the City Manager to adjust the CDBG Program budgets as necessary throughout FY2023-24 and FY2024-25, for the timely expenditure of CDBG funds according to the CDBG drawdown guideline.

ENVIRONMENTAL ANALYSIS: The action proposed herein is not a project subject to the California Environmental Quality Act (CEQA) in accordance with Section 21065 of CEQA and State CEQA Guidelines Sections 15060(c)(2), 15060(c)(3), and 15378. Revising the allocation of federal funds is an administrative action that would not cause either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment. Therefore, the proposed action is not a “project” subject to CEQA, as defined in Section 21065 of CEQA and Section 15378 of the State CEQA Guidelines. Since the action is not a project subject to CEQA, no environmental document is required.

9. GENERAL BUSINESS

9.a. APPOINTMENT OF COMMISSIONERS TO THE ADVANCEMENT OF WOMEN AND GIRLS COMMISSION

Appointments to be made to the Advancement of Women and Girls Commission, which is a five-member commission. The current term will expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider reappointing/appointing five individuals seeking appointment to the Advancement of Women and Girls Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

9.b. – 9.d. next

GENERAL BUSINESS (CONTINUED)

9.b. APPOINTMENT OF COMMISSIONERS TO THE COMMUNITY SERVICES COMMISSION

Appointments to be made to the Community Services Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Community Services Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

9.c. APPOINTMENT OF COMMISSIONERS TO THE PATRIOTIC COMMISSION

Appointments to be made to the Patriotic Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Patriotic Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

9.d. APPOINTMENT OF COMMISSIONERS TO THE PLANNING COMMISSION

Appointments to be made to the Planning Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Planning Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

10. COMMITTEE REPORTS, INCLUDING AB 1234 REPORTS

AB 1234, section 53232.3(d) requires Members of a legislative body to provide brief reports on meetings attended at the expense of the local agency (i.e., League of California Cities Conferences, ICSC conferences, etc.) at the next regular meeting of the legislative body.

11. CORRESPONDENCE - None

12. COUNCILMEMBERS' AGENDA

12.a. COUNCILMEMBER HECTOR DELGADO

1. Letter Requesting \$15,000 to go Toward the El Monte-South El Monte Emergency Resources Association (ERA) Specifically to Support Food Insecurity Programs for El Monte and South El Monte Families in need.

RECOMMENDATION: Discuss and/or action.

12.b. MAYOR GLORIA OLMOS

1. To qualify for facility fee waivers for the use of city facilities, an organized sports team must meet the following conditions:
 - Team Non-profit status must have a South El Monte address registered with the state
 - Team name must have the name South El Monte included
 - 25% of the players must be South El Monte residents

RECOMMENDATION: Discuss and/or action.

2. Waive any and all fees for the use of the City Gym by South El Monte High School Basketball.

RECOMMENDATION: Discuss and/or action.

13. CLOSED SESSION - None

14. ADJOURNMENT

Tuesday, January 9, 2024, at 6:00 p.m.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted not less than 72 hours at the following locations: City of South El Monte City Hall, Senior Center and Community Center and made available at www.cityofsouthelmonte.org on this 7th day of December 2023.



City Clerk, CMC



City Council Agenda Report

Agenda Item No. 4.a.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Rene Salas, City Manager

SUBJECT: Presentation of a Plaque to the City of South El Monte's Finance Department for Receiving the "2022 Certificate of Achievement for Excellence in Financial Reporting" Award from the Government Finance Officers Association (GFOA)

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

None



City Council Agenda Report

Agenda Item No. 4.b.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Rene Salas, City Manager

SUBJECT: Certificates of Recognition Presented to the Winners of the LA County Library Foundation's "44th Annual Bookmark Contest"

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

None



City Council Agenda Report

Agenda Item No. 4.c.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Dianna Gomez, Executive Assistant

SUBJECT: Certificate of Recognition Presented to Fuego Restaurant for Being Selected as one of the Highest-Rated, Best-Reviewed, and Beloved Businesses on Yelp

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

None



City Council Agenda Report

Agenda Item No. 4.d.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Rene Salas, City Manager

SUBJECT: Presentation by Jonathan Bazile, Program Coordinator, with Community Organized Relief Effort (CORE) and Annie Chou, Project Manager of Herald Christian Health Center on Public Health

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

A. City Council South El Monte Presentation_CORE_HCHC



Community Organized Relief Effort (CORE) & Herald Christian Health Center (HCHC) Community Public Health Team

Who are we?

We're a crisis response organization on a mission to empower underserved communities in and beyond crisis.

We are working alongside Herald Christian Health Center (HCHC) to provide inclusive, contextually appropriate public health outreach to communities within the San Gabriel Valley. Our service area is specifically El Monte, South El Monte, and Rosemead.



Herald Christian Health Center



Herald Christian Health Center is a Federally Qualified Health Center that provides medical, dental, vision, acupuncture, and behavioral health services. HCHC has been serving the San Gabriel Valley since 2007, and has locations in El Monte, Rosemead, San Gabriel, City of Industry, and San Diego.

The El Monte location also provides assistance with Medi-Cal, CalFresh, and WIC enrollment, as well as linkage to additional resources.

Mission

Focus on consultation with local communities to conduct disease prevention, directing resources towards the people of South El Monte, El Monte, and Rosemead.

Goals for our program:

- Visit each household
- Ensure households are connected to health care and social services
- Analyze data on health, mental health, and social determinants of health
- Partner with the community and develop community action plans
- Mobilize partners to advance health equity and improve conditions

Our Approach

Our goal is to focus on measures that holistically address the causes of ailment which are specific to members of our communities.

Examples include:

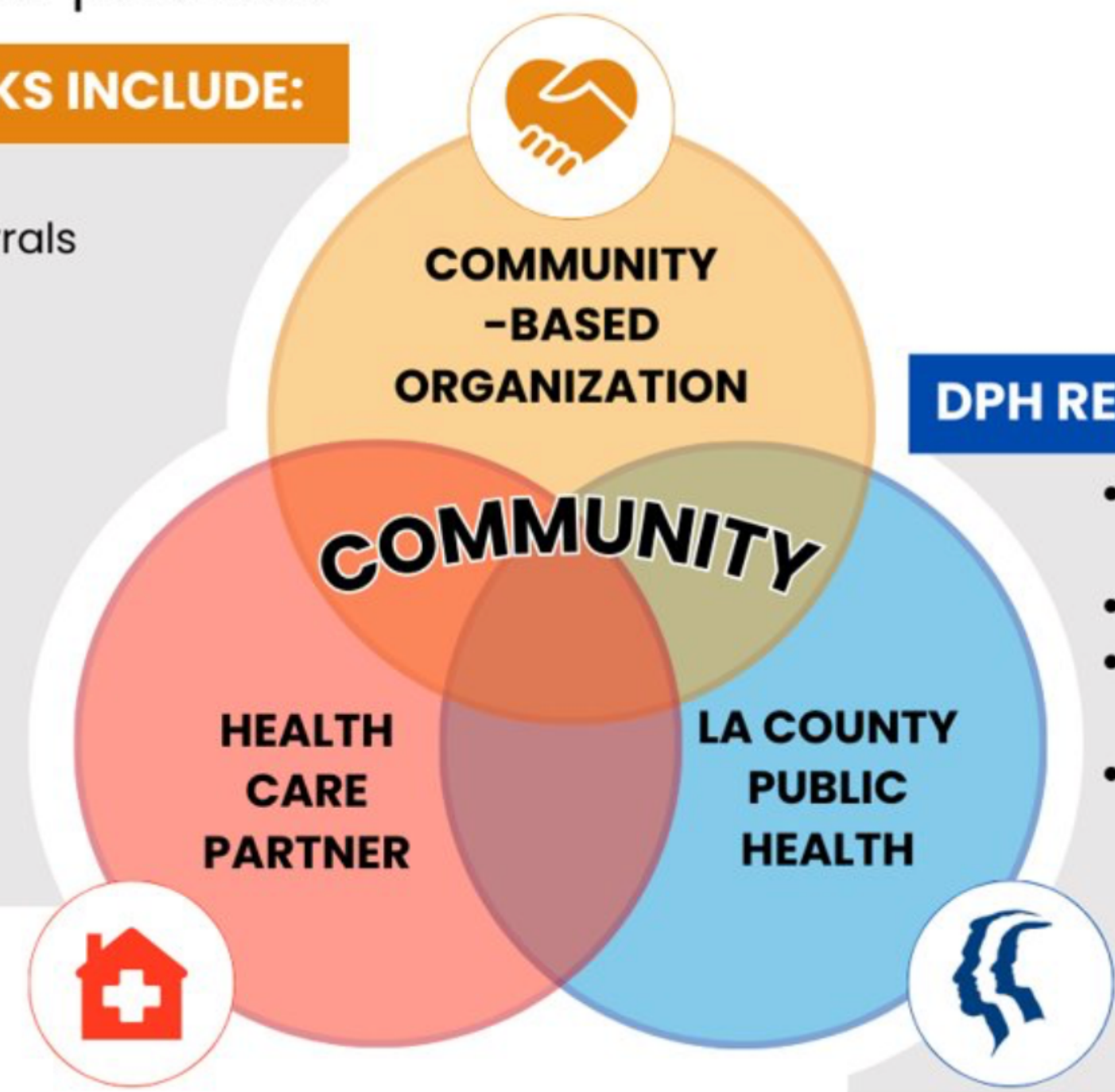
- vaccinations, health screenings, lifestyle assessments, workshops, referrals, mental health resources, etc.

PARTNERSHIP

The core members of each CPHT represent diverse disciplines that engage residents and address community health priorities

CBO AND HCP SHARED TASKS INCLUDE:

- Outreach and education
- Health and social services referrals
- Health care assessments, screenings, and coordination
- Vaccination efforts including mobile clinics/events
- Communication development
- Community action plan development
- Community convenings
- Disease investigation
- Sustainability planning



DPH REPRESENTATIVE TASKS INCLUDE:

- Partner coordination and liaison for DPH and County programs
- Public health resources
- Local community outbreak response education
- Technical assistance and support for meetings, community convenings, community action plans, and activities that address community-driven concerns

Community Public Health Team (CPHT)

Our team includes:

- CORE
- Healthcare partner, Herald Christian Health Center (HCHC)
- LA County Department of Public Health and Rising Communities
- Community Ambassadors
 - Any resident in our service area, SPA 3: El Monte, South El Monte and Rosemead

OUTCOMES

SHORT-TERM

- Countywide CPHT Leadership
- Project capacity building
- Communication strategy
- Data collection process
- Community-identified needs prioritized
- Household assessments
- Community action plans tailored for each CPHT
- Partners identified and engaged

INTERMEDIATE

- Households connected to services
- Community action plans implemented
- Annual household assessments
- Improved responsiveness to community needs
 - Increased coordination among providers
 - Reduced appointment wait time
 - Improved screening rates for chronic conditions
 - Increased participation in income benefit programs
 - Increased enrollment in health coverage

LONG-TERM

- Reduced inequities in family health, mental health, and well-being
- Improved overall well-being in 10 micro service areas through long-term outcomes identified in each CPHT
- Strengthened partnerships and processes to support community health



For more information contact us at:

- (213) 424-5466
- sgvpublichealth@coreresponse.org





City Council Agenda Report

Agenda Item No. 4.e.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY:

SUBJECT: Presentation by Chris Knight, El Monte/South El Monte Chamber of Commerce on the Past Year Activities

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

A. CHAMBER ANNUAL REPORT 2023- POWERPOINT



100
YEARS
1922 - 2022

CHAMBER OF COMMERCE ANNUAL REPORT 2023



BUILDING REVENUE



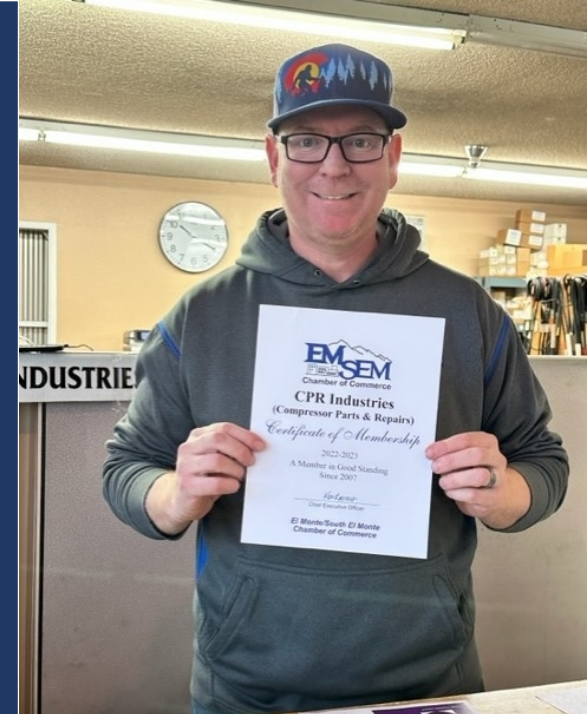
Certificate of Origin



Membership



Ribbon Cutting





IMPROVING YOUR BUSINESS



Business Building
Brunch



Company Tours



Lunch and learn
Community Event



SGV Legislation
Coalition of
Chambers



LA County
America's **Job** Center
of CaliforniaSM



BUSINESS DEVELOPMENT



Multi Chamber Mixer



Small Business Development Centers

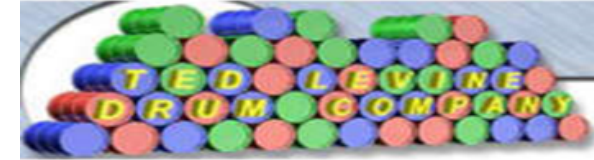


Partnership with Goodwill Industries



STATE OF THE CITY

~SCHOLARSHIPS~



QUESTIONS?

CONTACT

EMSEM Chamber of
Commerce

1903 N. Durfee Ave STE. 4
South El Monte, CA 91733

(626) 443-0180



City Council Agenda Report

Agenda Item No. 7.a.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Donna Schwartz, City Clerk

SUBJECT: CONSIDERATION AND APPROVAL OF THE REGULAR CITY COUNCIL MEETING MINUTES OF NOVEMBER 28, 2023

SUMMARY: Staff is requesting approval of Minutes for the November 28, 2023, Regular City Council meeting.

RECOMMENDED ACTION: Staff is requesting approval of Minutes for the November 28, 2023, Regular City Council meeting.

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

A. DRAFT Reg CC Mtg Minutes 11-28-23

CITY OF SOUTH EL MONTE
REGULAR CITY COUNCIL MEETING MINUTES
Tuesday, November 28, 2023 - 6:00 PM
1415 Santa Anita Avenue, South El Monte, California 91733

Mayor Olmos called the meeting to order at 6:00 PM.

1. ROLL CALL

PRESENT: Councilmember(s): Acosta, Bojorquez, Delgado (Arrived at 6:02 p.m.), Mayor Pro Tem Angel, and Mayor Olmos

ABSENT: Councilmember(s): None

STAFF PRESENT: Rene Salas, City Manager; Anthony R. Taylor, City Attorney; Masami Higa, Director of Finance; Guillermo Arreola, Director of Community Development; Iyob Tessema, Interim Director of Human Resources & Risk Management; John Poehler, Director of Public Works; Donna G. Schwartz, City Clerk, and Robert Molina, Interim Deputy City Clerk.

STAFF ABSENT: Arian De La Cruz, Director of Community Services and Paola Lara, Deputy City Clerk.

Zoom was provided for the Public to participate during public comment via teleconference.

2. PLEDGE OF ALLEGIANCE – Councilmember Manuel Acosta, led the Pledge of Allegiance.

3. INVOCATION – Pastor Charlie Corum, South El Monte Community Outreach, offered the Invocation.

4. PRESENTATIONS

Anthony R. Taylor, City Attorney announced there are two updates to agenda item 4.a. the PowerPoint presentation and 11.a. Attachment B.

4.b. before 4.a.

Mayor and Council presented Certificates of Recognition to the South El Monte Jets Jr. Pee Wee Football League for Winning the Baseline League Championships, along with Receiving the Team Sportsmanship Award.

4.a. Presentation by Senator Susan Rubio on Legislative Updates for the Year.

PRESENTATIONS (CONTINUED)

- 4.c.** Mayor and Council presented plaques to Magellan Value Partners, Vacco Industries, Mayans Development, Office of Supervisor Hilda Solis, and the Office of Assemblymember Lisa Calderon for their Participation and Donations of Turkeys to the South El Monte Community Alliance Church Turkey Basket Giveaway.
- 4.d.** Mayor and Council presented a plaque to Pastor Charlie Corum of South El Monte Community Outreach for Hosting the South El Monte Community Alliance Church Turkey Basket Giveaway.
- 4.e.** Presentation by Jessica Alvarenga, Director of Government Affairs, Athens Services, on Positive Objective Updates.
- 4.f.** City Council received a report from the Sheriff's Department for the Month of October.

Councilmember Delgado requested the Sheriff's Department do more saturation around the CVS.
- 4.g.** City Council received a report from Code Enforcement and Public Safety Department the Month of October.

At 7:05 p.m. Mayor Olmos called for a break.

At 7:11 p.m. Mayor Olmos reconvened the meeting.

5. APPROVAL OF THE AGENDA AND WAIVER OF FULL READING OF ORDINANCES

Anthony R. Taylor, City Attorney read the title of Ordinance No. 1270 agenda item 7.f.

A motion was made by Councilmember Bojorquez, seconded by Councilmember Delgado to approve the agenda as amended. Motion passed 5-0, by the following vote: Vote next page.

AYES: Councilmember(s): Acosta, Bojorquez, Delgado, Mayor Pro Tem Angel,
and Mayor Olmos

NAYS: Councilmember(s): None

6. PUBLIC COMMENT

Mayor Olmos opened public comment.

1. Christian Sandoval, Realtor, introduced himself and his wife (Ofelia) offering their services and working on raising capital for a real estate development project of a manufacturing home community for making home buying affordable and provided contact information if anyone was interested in the project.
2. Sil Ruiz, LA County Librarian for South El Monte, provided information on what the library has been doing, free student library cards with no late fees which also offers on-line help,

7. CONSENT CALENDAR

A motion was made Councilmember Delgado, seconded by Councilmember Acosta to approve the Consent Calendar as amended. Motion passed 5-0, by the following vote:

AYES: Councilmember(s): Acosta, Bojorquez, Delgado, Mayor Pro Tem Angel, and Mayor Olmos

NAYS: Councilmember(s): None

- 7.a.** Approved Minutes of the November 14, 2023, Regular City Council meeting.
- 7.b.** Adopted Resolution No. 23-108, authorizing payment of City expenditures for the period of November 15, 2023, through November 28, 2023, totaling \$1,477,738.52
- 7.c.** Adopted Resolution No. 23-109, awarding a Professional Services Agreement (PSA) to Transtech Engineers, Inc. for Professional Civil Engineering Services and finding that the proposed action is not a project subject to the California Environmental Quality Act (CEQA) pursuant to Section 20165 of CEQA and Sections 15060(c)(2), 15060(c)(3), and 15378 of the State CEQA Guidelines and, as such, no environmental document pursuant to CEQA is required.
- 7.d.** Adopted Resolution No. 23-110, approving Amendment No. 13 to the existing agreement Subaward Number ENP202110 with the County of Los Angeles and authorized City Manager or designee to execute the agreement.
- 7.e.** Approved authorization to solicit Request for Proposals (RFP) to provide Citywide Striping Services.

CONSENT CALENDAR (CONTINUED)

7.f. Waived second reading and adopted Ordinance No. 1270, Amending Chapter 5.09 of Title 5 of the South El Monte Municipal Code Thereby Amending the City's Sidewalk Vending Regulations in relation to Requirements when Vending, Including Required Distances between Vendors, Keeping Sidewalks Clear of Obstructions and Cooking Waste, Restrictions on Cooking without Required LA County Health Permit, and Documents Required while Vending."

7.g. Approved amending the City's Conflict of Interest Code and directed the City Clerk, City Attorney, and HR/Risk Manager to coordinate the execution of the required amendments.

8. PUBLIC HEARINGS – None.

9. GENERAL BUSINESS

9.a. COUNCIL CONSIDERATION OF APPOINTMENT/RE-APPOINTMENT OF A REPRESENTATIVE TO THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT BOARD OF TRUSTEES

A motion was made Councilmember Bojorquez, seconded by Mayor Pro Tem Angel to re-appointing Trustee Hector Delgado to a two-year term commencing on January 1, 2024. Motion passed 4-0-1, by the following vote:

AYES: Councilmember(s): Acosta, Bojorquez, Mayor Pro Tem Angel, and Mayor Olmos

NAYS: Councilmember(s): None

ABSTAINED: Councilmember(s): Delgado

9.b. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-111, ADOPTING A PEPPER SPRAY POLICY

A motion was made Councilmember Bojorquez, seconded by Mayor Pro Tem Angel to adopt Resolution No. 23-111, adopting a pepper spray policy allowing city code enforcement officers to receive training to carry and use pepper spray in certain limited self-defense situations. Motion passed 5-0, by the following vote:

AYES: Councilmember(s): Acosta, Bojorquez, Delgado, Mayor Pro Tem Angel, and Mayor Olmos

NAYS: Councilmember(s): None

10. COMMITTEE REPORTS, INCLUDING AB 1234 REPORTS

Councilmember Acosta announced he attended Valle Lindo School District's 160th Anniversary Celebration and how they acknowledged Mayor Olmos and Mayor Pro Tem Angel. Also attended the City's 5K Turkey Dash, and the City's Boxing Event.

Councilmember Bojorquez announced he attended Supervisor Hilda Solis Resource Fair at Whittier Park, Sheriff's Catalytic Converter event, Valle Lindo School District's 160th Anniversary Celebration, City's 5K Turkey Dash, All City Staff event and Pastor Charlie Corum's South El Monte Community Alliance Church Turkey Basket Giveaway.

Councilmember Delgado announced he attended the City's 5K Turkey Dash, Pastor Charlie Corum's South El Monte Community Alliance Church Turkey Basket Giveaway and thanked all the supporters.

Mayor Pro Tem announced he attended City's 5K Turkey Dash, Valle Lindo School District's 160th Anniversary Celebration, City's Senior Thanksgiving Luncheon, and the Los Angeles County "Community Meet & Greet" luncheon welcoming the two new Sheriff Captains for City of Temple City and City of Industry.

Mayor Olmos announced she attended Valle Lindo School District's 160th Anniversary Celebration and how they acknowledged herself and Mayor Pro Tem Angel, City's 5K Turkey Dash, City's Boxing Event, El Monte/South El Monte Chamber of Commerce Luncheon, Pastor Charlie Corum's South El Monte Community Alliance Church Turkey Basket Giveaway and thanked all the supporters, City's Senior Thanksgiving Luncheon, Los Angeles County "Community Meet & Greet" luncheon welcoming the two new Sheriff Captains for City of Temple City and City of Industry, and that SEACCA has pets for adoption.

11. CORRESPONDENCE

11.a. LETTER FROM EPIPHANY CATHOLIC CHURCH REQUESTING A FEE WAIVER FOR A TEMPORARY USE PERMIT AND CITY STAFF TIME FOR THEIR ANNUAL OUR LADY OF GUADALUPE PILGRIMAGE WALK

A motion was made Councilmember Delgado, seconded by Mayor Pro Tem Angel to approve the fee waiver request submitted by Epiphany Catholic Church, totaling \$3,053. Motion passed 5-0, by the following vote:

AYES: Councilmember(s): Acosta, Bojorquez, Delgado, Mayor Pro Tem Angel, and Mayor Olmos

NAYS: Councilmember(s): None

12. COUNCILMEMBERS' AGENDA

12.a. MAYOR GLORIA OLMOS

1. Palm Tree Lights in the City

RECOMMENDATION: Discussion and/or action.

Mayor Olmos noted she had tasked prior city managers to wrap lights on the palm trees in the city and thanked Rene Salas City Manager for finally hanging them on Santa Anita and stated other lighting will be put up on Durfee, entrances and exists of South El Monte.

Rene Salas, City Manager acknowledged John Poehler, Director of Public Works for finding safe ways in putting up the lights.

2. Safety Precautions on Michael Hunt/Pennmar and Fawcett/Santa Anita

RECOMMENDATION: Discussion and/or action.

Mayor Olmos would like to see safety precautions on Michael Hunt and Pennmar and asked City Manager to have staff add the flashing light and strips on Michael Hunt and Lidcombe. Ms. Olmos also stated crossing guards are being ignored and has asked patrol to be at those sites where the crossing guards are.

Councilmember Delgado suggested looking into a restriping program in the city.

13. CLOSED SESSION

At 7:39 p.m. Anthony R. Taylor, City Attorney, recessed Council into closed session.

13.a. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to Government Code Section 54957(b)

Title: City Clerk

At 8:11 p.m. Mayor Olmos reconvened the meeting with all Councilmembers present.

Anthony R. Taylor, City Attorney, announced City Council discussed Item 13.a. there is no reportable action.

14. RECESS COUNCIL MEETING:

Mayor Olmos recessed the meeting at 8:12 p.m.

Mayor Olmos adjourned the Successor Agency meeting at 8:14 p.m.

Mayor Olmos reconvened the City Council Meeting at 8:14 p.m.

15. ADJOURNMENT

At 8:14 p.m. Mayor Olmos adjourned the meeting to a Regular City Council Meeting on Tuesday, December 12, 2023, at 6:00 p.m.

Donna G. Schwartz, CMC, City Clerk

Gloria Olmos, Mayor

DRAFT



City Council Agenda Report

Agenda Item No. 7.b.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Masami Higa, Director of Finance

SUBJECT: CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-112, APPROVING WARRANTS FOR THE PERIOD OF NOVEMBER 29, 2023, THROUGH DECEMBER 12, 2023

SUMMARY: Authorizing payment of City expenditures for the period of November 29, 2023 through December 12, 2023 totaling \$1,074,225.08

RECOMMENDED ACTION: Staff recommends City Council adopt Resolution No. 23-112, authorizing payment of City expenditures.

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

- A. RESOLUTION NO. 23-112
- B. EXPENSE APPROVAL REPORT 121223

ATTACHMENT A

RESOLUTION NO. 23-112

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL ALLOWING CERTAIN CLAIMS AND DEMANDS FOR THE PERIOD OF NOVEMBER 29, 2023, THROUGH DECEMBER 12, 2023, TOTALING \$1,074,225.08.

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1: That in accordance with Section 37202 of the Government Code, the Finance Director hereby certifies to the accuracy of the following demands and the availability of funds for payment thereof.

Finance Director

SECTION 2: That the following claims and demands have been audited as required by law and that the same are hereby allowed in the amount hereafter set forth.

	<u>CLAIMANT</u>	<u>CLAIM PERIOD</u>	<u>WARRANT #'S</u>	<u>AMOUNT</u>
FY 23/24	Electronic Warrants	11/15/23-11/28/23	DFT0001242-1264	\$214,884.46
FY 23/24	Regular Warrants	11/15/23-11/28/23	13361-13428	\$703,049.02
Payroll	Check	PPE 11/25/23	1658-1669	\$10,812.86
Payroll	Manual Check	PPE 11/25/23	1670	\$1,115.92
Payroll	Direct Deposit	PPE 11/25/23	5351-5451	\$144,362.82

TOTAL EXPENDITURES RESOLUTION NO. 23-112 \$ 1,074,225.08

PASSED, APPROVED, AND ADOPTED this 12th day of December 2023.

Gloria Olmos, Mayor

ATTEST:

Donna G. Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna G. Schwartz, City Clerk of the City of South El Monte, do hereby certify that the foregoing Resolution, being Resolution No. 23-112, was duly passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of December 2023, and that said Resolution was adopted by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Donna G. Schwartz, City Clerk



South El Monte, CA

ATTACHMENT B

Warrant Register

Council Meeting 12/12/23

Account Number	Vendor Name	Payment Number	Payment Date	Description (Item)	Amount
01.0151.1546.5210	POLYMEDIA PRODUCTION SERVICES	13361	11/28/2023	12/16/23 SANTA RENTAL DEPOSIT	550.00
01.0100.1050.5908	VERONICA PEREZ	13362	11/28/2023	11/13-11/16/23 CA JPIA TNG/ MILEAGE REIMB	153.79
01.0100.1050.5908	VERONICA PEREZ	13362	11/28/2023	CA JPIA TRAINING/ MEAL REIMB	32.99
01.0100.1050.5908	VERONICA PEREZ	13362	11/28/2023	CA JPIA TRAINING/ MEAL REIMB	40.05
01.0000.0000.2230	NATIONWIDE RETIREMENT SOLUTIONS	13363	12/05/2023	10/28-11/11/23	750.00
01.0000.0000.2230	NATIONWIDE RETIREMENT SOLUTIONS	13364	12/05/2023	8/5-11/11/23	2,000.00
01.0120.1210.5910	DONNA SCHWARTZ	13365	12/05/2023	12/13-12/15/23 NEW LAW & ELECT SEMINAR/ PER DIEM	336.00
01.0000.0000.2225	STANDARD INSURANCE	13367	12/05/2023	DEC'23 LIFE AD&D	5,706.71
01.0000.0000.2224	STANDARD INSURANCE	13368	12/05/2023	DEC'23 LIFE AD&D & SUPPLEMENTAL	416.66
01.0120.1210.5910	DIANNA GOMEZ	13369	12/06/2023	12/13-12/15/23 NEW LAW & ELECT SEMINAR/ PER DIEM	336.00
70.0900.9020.5215	SAN GABRIEL VALLEY COUNCIL OF GOVTS	13370	12/06/2023	REIMB COST SHARING/ CIMP & WMP	21,094.00
01.0160.1610.5520	A & R SAFE & LOCK CORP.	13371	12/06/2023	10 KEYS/CCTR	77.69
01.0170.1710.5520	A & R SAFE & LOCK CORP.	13371	12/06/2023	10 KEYS/ CHALL	87.69
01.0000.0000.4554	AIMEE ORTIZ	13372	12/06/2023	11/18/23 MVD COMM RM- DAMAGE DEPOSIT REFUND	50.00
01.0150.1515.5204	ALEJANDRO MIRAMONTES DE ANDA	13373	12/06/2023	NOV'23 PC MEETING	100.00
01.0130.1330.6015	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	RETURNED PRINTER CREDIT RFND	(65.05)
01.0100.1050.5406	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	OFFICE SUPPLIES	26.46
01.0150.1530.5952	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	STAGE CHRISTMAS BACKDROP	147.72
01.0150.1530.5952	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	THANKSGIVING DECORATIONS	303.61
01.0170.1020.5956	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	SWEATERS/ PW ADMIN	116.72
01.0150.1530.5406	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	OFFICE SUPPLIES	234.71
01.0170.1710.5520	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	MIRROR/ DESK MONITOR	156.52
01.0150.1530.5430	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	GIANT THANK YOU CARDS/ SPONSORS	12.12
01.0170.1020.5956	AMAZON CAPITAL SERVICES, INC	13374	12/06/2023	SAFETY FACE MASKS/ COMM SAFETY SUPP	180.60
01.0170.1020.5956	ARAMARK UNIFORM SERVICES, INC	13375	12/06/2023	UNIFORMS/ PW	105.75
01.0151.1546.5210	ARCTIC GLACIER USA, INC	13376	12/06/2023	SNOW AREA & SLIDE/ TOY DRIVE	3,924.00
01.0151.1541.5430	ARIANA GUTIERREZ	13377	12/06/2023	BALLOON DECORATION/ YOUTH BBALL OPENING DAY	175.00
01.0170.1770.5525	AUTO ACCESSORIES EMERGENCY LIGHT INC	13378	12/06/2023	#3 WHELLEN LIGHT BAR & STROBE LIGHTS	1,446.00
01.0170.1770.5525	AUTO ACCESSORIES EMERGENCY LIGHT INC	13378	12/06/2023	#17 AMBER LIGHT BAR & STROBE LIGHTS	2,202.00
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#3 PM SERVICE/ BATTERY/ SIR FILTER	67.53
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#26 WIPERS & FLUID	80.43
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#16 PM SERVICE	92.44
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#19 NEW WIPERS	61.28
44.0800.8010.5525	AUTOZONE	13379	12/06/2023	#21 WIPER BLADES	71.95
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#15 WRONG PART CREDIT	(119.06)
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#15 NEW COMBO SWITCH	106.93
01.0170.1770.5525	AUTOZONE	13379	12/06/2023	#22 FT TIRE LEAKING	19.89
01.0170.1020.5515	BASE HILL, INC.	13380	12/06/2023	NOV'23 JANITORIAL SVCS	7,339.00
01.0150.1515.5204	BLANCA M. FIGUEROA	13381	12/06/2023	NOV'23 PC MEETING	100.00
01.0151.1543.5952	BROTHERS AWARDS & TROPHIES	13382	12/06/2023	MEDALS & TROPHIES/5K TURKEY DASH	578.60

01.0151.1541.5215	CARLOS MAGANA	13383	12/06/2023	12/2/23 BBALL OFFICIAL SVCS	180.00
01.0140.1100.5406	CHIEN H. LIN	13384	12/06/2023	SUPPLIES/ PUBLIC SFTY CTR	405.72
01.0120.1210.5914	CITY CLERKS ASSOC. OF CA	13385	12/06/2023	CCAC ANNUAL MEMBERSHIP	250.00
01.0160.1660.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	22-23 BACKFLOW PERMIT/ SHIVELY	37.00
01.0160.1610.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ CCTR	37.00
01.0160.1640.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ AQUA	37.00
01.0170.1720.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ YARD	37.00
01.0160.1670.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ MVD	37.00
01.0160.1650.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ NTP	37.00
01.0160.1620.5520	COUNTY OF L.A. DEPT PUBLIC HEALTH	13386	12/06/2023	23-24 BACKFLOW ASSEMBLY/ SCTR	37.00
06.0300.3010.5430	DRIFTWOOD DAIRY, INC	13387	12/06/2023	MILK / C1 NUTRITION PROGRAM	180.58
06.0300.3020.5430	DRIFTWOOD DAIRY, INC	13387	12/06/2023	MILK / C2 NUTRITION PROGRAM	20.06
06.0300.3010.5430	DRIFTWOOD DAIRY, INC	13387	12/06/2023	WEEKLY MILK/ CI NUTR PRGM	221.21
06.0300.3020.5430	DRIFTWOOD DAIRY, INC	13387	12/06/2023	WEEKLY MILK/ CII NUTR PRGM	24.57
01.0151.1541.5215	DUANE TAKAYAMA	13388	12/06/2023	12/2/23 BBALL OFFICIAL SVCS	120.00
01.0160.1660.5520	EL MONTE ORNAMENTAL SUPPLY, INC.	13389	12/06/2023	CYLINDER DEADBOLTS/ SHIVELY	58.43
01.0170.1720.5520	EL MONTE ORNAMENTAL SUPPLY, INC.	13389	12/06/2023	YARD GATE REMOTES	152.15
01.0160.1650.5520	EWING IRRIGATION	13390	12/06/2023	BOOSTER PUMP/ NTP	297.09
01.0160.1660.5520	EWING IRRIGATION	13390	12/06/2023	50 LB TURFACE PRO/ SHIVELY	2,353.90
01.0160.1650.5520	EWING IRRIGATION	13390	12/06/2023	POTTING SOIL/ NTP	140.93
01.0170.1750.5505	GARVEY EQUIPMENT COMPANY	13391	12/06/2023	HONDA GX31 SVCS	213.20
01.0170.1750.5505	GARVEY EQUIPMENT COMPANY	13391	12/06/2023	BLOWER THROTTKE CONTROL	138.98
01.0170.1750.5505	GARVEY EQUIPMENT COMPANY	13391	12/06/2023	LANDSCAPE EQUIPMENT SUPPLIES	172.88
01.0170.1750.5505	GARVEY EQUIPMENT COMPANY	13391	12/06/2023	MEAN FREEN EVO- SUNSHADE KIT	474.39
01.0100.1050.5215	GOVERNMENT STAFFING SERVICES, INC.	13392	12/06/2023	11/6-11/16/23 MUNI TEMP SVCS/ HR ANALYST	6,000.00
01.0100.1050.5215	GOVERNMENT STAFFING SERVICES, INC.	13392	12/06/2023	11/6-11/16/23 MUNI TEMP SVCS/ HR DIRECTOR	10,000.00
01.0160.1650.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	IRRIGATION SUPPLIES/ NTP	17.35
01.0160.1620.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	KEYS & ELEC CORD FOR CRAFT RM/ SCTR	39.58
01.0160.1610.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	KEY TAGS KEY RINGS/ CCTR	25.22
01.0100.1020.5405	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	KEYS LEY RINGS & SUPPLIES/ HR OFFICE	84.58
01.0151.1543.5952	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	CABLE CLAMPS/ NIGHT MARKET	59.07
01.0151.1543.5952	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	CLAMPS-HITCH RINGS & BOLTS/ NIGHT MARKET	115.20
01.0100.1020.5406	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	POWER STRIP/ SFTY CTR	38.49
01.0160.1610.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	ELEC SUPPLIES/ CCTR	49.35
01.0160.1610.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	SCREWS & NUTS REPAIR DOOR/ CCTR	9.13
01.0160.1650.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	EPOXY DOOR-REPAIR/ NTP	16.81
01.0160.1650.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	IRRIGATION SUPPLIES/ NTP	32.69
01.0170.1710.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	BLANK OUTLETS/ CHALL OFFICE	4.26
01.0170.1710.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	OUTLET PLATS/ CHALL OFFICE	9.82
01.0160.1620.5520	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	COMB WRENCH INSTALL PARTITIONS/ SCTR	49.49
02.0170.1760.5962	GRANT'S TRUE VALUE HARDWARE	13393	12/06/2023	SCRAPPER BLADES/ EDGE BLADES/ST & RD MTNC SUPP	44.47
01.0160.1640.5425	HASA INC.	13394	12/06/2023	11/15 CHEMICAL DELIVERY	1,065.35
01.0130.1310.5904	HINDERLITER, DE LLAMAS & ASSOC	13395	12/06/2023	OCT-DEC'23 SALES TAX	6,352.96
06.0300.3010.5215	HUNTINGTON CULINARY	13396	12/06/2023	WEEKLY MEALS/ CI NUTR PRGM	4,513.75
06.0300.3020.5215	HUNTINGTON CULINARY	13396	12/06/2023	WEEKLY MEALS/ CII NUTR PRGM	363.00
06.0300.3010.5215	HUNTINGTON CULINARY	13396	12/06/2023	WEEKLY MEALS/ CI NUTR PRGM	3,967.50
06.0300.3020.5215	HUNTINGTON CULINARY	13396	12/06/2023	WEEKLY MEALS/ CII NUTR PRGM	363.00
01.0170.1710.5520	INNER-COOL CORP	13397	12/06/2023	CHALL A/C- CHILLER REPAIR	463.00
01.0000.0000.4554	JASSMINE DE LA ROSA	13398	12/06/2023	11/26/23 MVD COMM RM/ DEPOSIT RFND	50.00

01.0000.0000.4554	KIMBERLY SYLVERS	13399	12/06/2023	11/19/23 MVD COMM RM- DEPOSIT RFND	50.00
01.0100.1020.5405	KNIGHT RIDER PPE LLC	13400	12/06/2023	LARGE XL GLOVES	313.11
01.0110.1110.5220	L.A. COUNTY SHERIFF'S DEPT.	13401	12/06/2023	OCT'23 GRANT SPL ASSIGN DEPUTY	18,883.78
01.0110.1110.5220	L.A. COUNTY SHERIFF'S DEPT.	13401	12/06/2023	OCT'23 B/W PATROL FORD EXPLR	17,640.16
01.0110.1110.5220	L.A. COUNTY SHERIFF'S DEPT.	13401	12/06/2023	OCT'23 SPL AASSIGN DEPUTY	108,072.64
01.0110.1110.5220	L.A. COUNTY SHERIFF'S DEPT.	13401	12/06/2023	OCT'23 LAW ENFORCEMENT SVCS	332,863.76
01.0110.1110.5610	L.A. COUNTY SHERIFF'S DEPT.	13401	12/06/2023	OCT'23 LIABILITY INSURANCE	55,178.42
01.0170.1770.5525	LONGO TOYOTA	13402	12/06/2023	#3 DAMAGED CTR CONSOLE ASSEMBLY	226.42
06.0000.0000.4750	LOS ANGELES COUNTY AGING & DISABILITIES DEPT.	13403	12/06/2023	TELEPHONE REASSRUANCE AAA FY23 REFUND	150.00
06.0000.0000.4778	LOS ANGELES COUNTY AGING & DISABILITIES DEPT.	13403	12/06/2023	CI NUTRITION AAA FY23 REFUND	29,145.00
06.0000.0000.4780	LOS ANGELES COUNTY AGING & DISABILITIES DEPT.	13403	12/06/2023	CII NUTRITION AAA FY23 REFUND	5,593.00
01.0151.1541.5215	MICHAEL WALKER	13404	12/06/2023	12/2/23 BBALL OFFICIAL SVCS	150.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT REFUND/ RES-SOLAR-23-017	250.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT REFUND/ RES-SOLAR-23-017	269.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT REFUND/ RES-SOLAR-23-034	250.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT RFND/ RES-SOLAR-23-036	250.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT REFUND/ RES-SOLAR-23-034	336.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT RFND/ RES-SOLAR-23-038	250.00
01.0000.0000.4250	NAI SAETERN	13405	12/06/2023	BLDG PERMIT REFUND/ RES-SOLAR-23-038	336.00
01.0150.1515.5204	NAOMI LOPEZ	13406	12/06/2023	NOV'23 PC MEETING	100.00
01.0120.1210.5406	OFFICE DEPOT	13407	12/06/2023	OFFICE SUPPLIES	157.41
01.0150.1530.5406	OFFICE DEPOT	13407	12/06/2023	PAPER SUPPLY/ DEPT SUPPLIES	139.27
44.0800.8010.5406	OFFICE DEPOT	13407	12/06/2023	PAPER SUPPLY/ DEPT SUPPLIES	139.27
01.0120.1210.5406	OFFICE DEPOT	13407	12/06/2023	OFFICE SUPPLIES CREDIT	(2.01)
01.0120.1210.5406	OFFICE DEPOT	13407	12/06/2023	OFFICE SUPPLIES	2.01
01.0120.1210.5406	OFFICE DEPOT	13407	12/06/2023	OFFICE SUPPLIES	63.87
01.0151.1543.5952	PACIFIC COAST RACING TIMING	13408	12/06/2023	5K TURKEY DASH/ RACE TIMING	1,311.72
02.0170.1760.5540	PACIFIC PRODUCTS AND SERVICES LLC	13409	12/06/2023	SOLAR FLASHING STOP SIGN KIT	1,902.98
02.0170.1760.5540	PACIFIC PRODUCTS AND SERVICES LLC	13409	12/06/2023	SOLAR FLASHING STOP SIGN KIT	1,752.98
02.0170.1760.5540	PACIFIC PRODUCTS AND SERVICES LLC	13409	12/06/2023	SOLAR STOP SIGN KIT	1,901.81
01.0170.1710.5520	POST ALARM SYSTEMS	13410	12/06/2023	ACCESS KEY SYSTEM INSTALLATION	1,501.63
01.0160.1610.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ CCTR	49.86
01.0160.1620.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ SCTR	49.86
01.0160.1630.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ MCTR	49.86
01.0160.1640.5520	POST ALARM SYSTEMS	13410	12/06/2023	11/1-11/30 ALARM POOL	49.86
01.0160.1650.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ NTP	103.76
01.0160.1670.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ MVD	103.76
01.0170.1710.5520	POST ALARM SYSTEMS	13410	12/06/2023	11/1-11/30 ALARM CHALL	133.10
01.0170.1720.5520	POST ALARM SYSTEMS	13410	12/06/2023	12/1-12/31/23 ALARM SVCS/ YARD	138.60
01.0170.1710.6025	R&S OVERHEAD DOORS OF COMMERCE, INC.	13411	12/06/2023	NEW ROLL UP DOOR/ CHALL GARAGE	5,131.00
01.0150.1515.5204	RUDY LOPEZ	13412	12/06/2023	NOV'23 PC MEETING	100.00
01.0120.1210.5919	SAN GABRIEL VALLEY TRIBUNE	13413	12/06/2023	9/21/23 PUBLISH NOTICE/ ORDINANCE 1268	213.43
01.0160.1620.5520	SOUTHEAST CONSTRUCTION PRODUCTS,INC	13414	12/06/2023	REBAR-LANDSCAPE/ SCTR	48.29
01.0170.1710.5520	SOUTHEAST CONSTRUCTION PRODUCTS,INC	13414	12/06/2023	STEEL SPIKE/ CHRISTMAS TREE	23.81
01.0170.1770.5525	SRS AUTOMOTIVE	13415	12/06/2023	#007 MECH REPAIRS	1,051.67
01.0170.1770.5525	SRS AUTOMOTIVE	13415	12/06/2023	#25 THERMOSTAT REPLACEMENT	332.02
02.0170.1760.5540	SUNBELT RENTALS, INC.	13416	12/06/2023	CONCRETE & MIXER RD/ST & RD MTNC PRGM	456.11
01.0170.1770.5525	SUPER UNIQUE AUTO	13417	12/06/2023	#24 MINOR SVCS	2,187.86
01.0170.1770.5525	SUPER UNIQUE AUTO	13417	12/06/2023	#24 REMOVE/ INSTALL TINT	550.00

01.0000.0000.4554	TATIANA BALLESTEROS	13418	12/06/2023	11/25/23 MVD COMM RM & GAZEBO/ DEPOSIT RFND	50.00
01.0170.1770.5525	THORSON GMC TRUCK-BUICK MOTOR CO	13419	12/06/2023	#12 REPLACED BROKEN GLASS	39.01
01.0170.1105.5215	TRANSTECH ENGINEERING, INC.	13420	12/06/2023	JULY'23 PJT MGMT SVCS #295	561.00
07.0190.1930.5215	TRANSTECH ENGINEERING, INC.	13420	12/06/2023	JULY'23 PAVEMENT REHAB PROJECT #628	14,850.00
01.0170.1720.5520	ULINE	13421	12/06/2023	PALLET RACKS/ YARD	1,467.22
01.0170.1740.5962	ULINE	13421	12/06/2023	LARGE TRASH BAGS	650.15
01.0170.1720.5520	ULINE	13421	12/06/2023	PALLET PACKS/ YARD	1,466.71
01.0150.1515.5204	VALERIE BECHTOLD	13422	12/06/2023	NOV'23 PC MEETING	100.00
01.0151.1543.5952	VULCAN MATERIALS COMPANY	13423	12/06/2023	ASPHALT/ KRUSE- NIGHT MARKET	313.61
01.0151.1543.5952	VULCAN MATERIALS COMPANY	13423	12/06/2023	ASPHALT/ KRUSE-NIGHT MARKET	579.45
01.0170.1710.5520	WATER CHEMISTS,DIV. OF CCI CHEMICAL	13424	12/06/2023	3/4 ASCO VALVE REPLACEMENT	302.69
01.0170.1710.5520	WHITTIER FERTILIZER	13425	12/06/2023	RED WOOD CHIPS/ CHALL	599.76
01.0170.1710.5520	WHITTIER FERTILIZER	13425	12/06/2023	RED CHIPS / CHALL PLANTERS	74.97
01.0150.1530.5952	WINNER INTERNATIONAL INC.	13426	12/06/2023	5K TURKEY DASH/ BALLOON DECORATIONS	124.03
01.0150.1530.5952	WINNER INTERNATIONAL INC.	13426	12/06/2023	BALLOONS HELIUM TANK REFILL/ 5K TURKEY DASH	418.95
01.0150.1530.5952	WINNER INTERNATIONAL INC.	13426	12/06/2023	THANKSGIVING DECORATIONS	451.91
01.0170.1760.5545	WINZER	13427	12/06/2023	GRAFFITI BUSTER	503.30
01.0170.1760.5545	WINZER	13427	12/06/2023	GRAFFITI BUSTER	503.30
01.0130.1330.5950	XEROX CORPORATION	13428	12/06/2023	10/30-11/29/23 COPIER LEASE	1,547.99
01.0000.0000.2250	CALPERS	DFT0001242	11/21/2023	DEC'23 ACTIVE EMPLOYEE PREMIUM	71,469.07
01.0100.1050.5941	CALPERS	DFT0001242	11/21/2023	DEC'23 ADMIN FEE/ RETIRED	21.18
01.0100.1050.5941	CALPERS	DFT0001242	11/21/2023	DEC'23 ADMIN FEE/ ACTIVE	228.70
01.0100.1050.5945	CALPERS	DFT0001242	11/21/2023	DEC'23 EMPLOYER SHARE OF RETIRED	1,057.00
01.0000.0000.2020	CALPERS RETIREMENT	DFT0001243	11/21/2023	NOV'23 RATE PLAN 27216	349.64
01.0000.0000.2020	CALPERS RETIREMENT	DFT0001244	11/21/2023	PPE 11/11/23 RATE PLAN 23047	1,990.62
01.0000.0000.2020	CALPERS RETIREMENT	DFT0001244	11/21/2023	PPE 11/11/23 RATE PLAN 685	9,406.19
01.0000.0000.2020	CALPERS RETIREMENT	DFT0001244	11/21/2023	PPE 11/11/23 RATE PLAN 27216	14,693.17
01.0000.0000.2260	DELTA DENTAL OF CALIFORNIA	DFT0001245	11/22/2023	DEC'23 DENTAL	5,899.98
01.0000.0000.2205	DEPARTMENT OF THE TREASURY	DFT0001246	11/17/2023	PPE 11/11/23 FEDERAL	17,796.54
01.0000.0000.2215	DEPARTMENT OF THE TREASURY	DFT0001246	11/17/2023	PPE 11/11/23 MEDICARE	5,918.66
01.0000.0000.2215	DEPARTMENT OF THE TREASURY	DFT0001246	11/17/2023	PPE 11/11/23 FICA	24,334.58
01.0000.0000.2030	EMPLOYMENT DEVELOPMENT DEPT.	DFT0001247	11/17/2023	PPE 11/11/23 UI TAX WTHD'G	302.65
01.0000.0000.2030	EMPLOYMENT DEVELOPMENT DEPT.	DFT0001247	11/17/2023	PPE 11/11/23 TNG WTHD'G	15.11
01.0000.0000.2210	EMPLOYMENT DEVELOPMENT DEPT.	DFT0001247	11/17/2023	PPE 11/11/23 STATE WTHD'G	6,011.22
01.0000.0000.2270	EXPERT PAY - STATE DISBURSEMENT UNIT	DFT0001248	11/17/2023	CASE 200000002163990	359.00
01.0000.0000.2270	EXPERT PAY - STATE DISBURSEMENT UNIT	DFT0001248	11/17/2023	CASE 1457313	402.50
01.0000.0000.2270	EXPERT PAY - STATE DISBURSEMENT UNIT	DFT0001248	11/17/2023	CASE 200000002135289	780.50
01.0000.0000.2270	EXPERT PAY - STATE DISBURSEMENT UNIT	DFT0001248	11/17/2023	CASE 0980438	150.00
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001249	11/28/2023	10/13-11/13/23 2004 IRRIG ROSEMEAD	27.36
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001250	11/28/2023	10/13-11/13/23 2218 ROSEMEAD	136.78
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001251	11/21/2023	10/9-11/6/23 1109 IRRIG PECK	218.90
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001252	11/21/2023	10/9-11/6/23 1628 IRRIG DURFEE	259.91
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001253	11/21/2023	10/9-11/6/23 1660 IRRIG DURFEE	136.78
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001254	11/21/2023	10/9-11/6/23 THIENES/ PARKWAY	27.36
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001255	11/21/2023	10/9-11/6/23 1710 IRRIG DURFEE	237.12
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001256	11/21/2023	10/9-11/6/23 1508 IRRIG PECK	287.25
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001257	11/21/2023	10/9-11/6/23 FARNDON-PECK	77.52
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001258	11/21/2023	10/9-11/6/23 1222 IRRIG PECK	291.81
01.0170.1730.5720	SAN GABRIEL VALLEY WATER	DFT0001259	11/21/2023	10/9-11/6/23 1502 IRRIG PECK	259.91

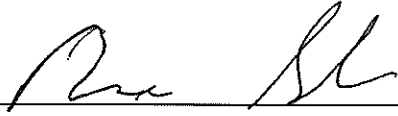
01.0170.1730.5710	SOUTHERN CALIFORNIA EDISON	DFT0001260	11/20/2023	10/9-11/6/23 1459 SANTA ANITA AVE	456.30
01.0000.0000.2255	VISION SERVICE PLAN	DFT0001261	11/21/2023	DEC'23 VISION INSURANCE	849.99
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES CREDIT	52.32
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES CREDIT	248.71
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES CREDIT	217.07
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES	186.57
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES	60.07
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES CREDIT	38.00
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	SENIOR SVCS ACTIVITY SUPPLIES	12.62
01.0150.1540.5431	WALMART COMMUNITY/GECRB	DFT0001262	11/28/2023	AFTER SCHOOL PRGM SUPPLIES CREDIT	(20.41)
01.0130.1330.5715	ELAN FINANCIAL SERVICES	DFT0001263	11/10/2023	RE-OCCURRING PHONE CHARGES	6.99
01.0100.1010.5912	ELAN FINANCIAL SERVICES	DFT0001263	11/10/2023	CITY COUNCIL MEETING 10/10/23 MEALS	216.78
01.0130.1330.5715	ELAN FINANCIAL SERVICES	DFT0001263	11/10/2023	CITY COUNCIL HOT SPOTS	220.00
01.0130.1330.5715	ELAN FINANCIAL SERVICES	DFT0001263	11/10/2023	RE-OCCURRING HOT SPOT CHARGE	55.00
01.0100.1020.5405	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MOSQUITO REPELLANT/ CHALL	42.94
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ISCS REGISTRATION- L. VEGAS	875.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	ICSC MEMBERSHIP	125.00
01.0150.1530.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SR SERVICE EXPO CONF/ MEALS	60.68
01.0150.1530.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SR SERVICE EXPO CONF/ PARKING	13.00
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	383.30
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	13.66
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	548.75
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	234.69
01.0100.1040.5922	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	ONLINE PUBLISHING SITE/ NEWSLETTER	480.00
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	PROM COURT PRINTS/ SCTR	2.46
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BUSINESS CARDS/ REC COORDINATOR	72.00
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DEPARTMENT OFFICE SUPP	87.23
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	ERGONOMIC WORKSTATION	112.44
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	RECREATION WORKSTATIONS	132.18
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	CITY PHONE CASES	58.81
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	WORKSTATION EQUIPMENT	17.63
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	PLOTTER SUPPLIES	287.74
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DEPARTMENT OFFICE SUPP	404.49
01.0150.1540.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DEPARTMENT OFFICE SUPP	132.27
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	12.12
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BABY LAB PRGM SUPPLIES	49.70
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	33.36
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BABY LAB PRGM SUPPLIES	31.20
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	12.12
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	18.31
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	114.15
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BABY LAB PRGM SUPPLIES	163.39
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	119.75
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BABY LAB PRGM SUPPLIES	138.14
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	161.00
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	176.39
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	281.26
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOL PRGM SUPPLIES	16.53
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENTS FANS REFUND	(71.60)

01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SOCIAL MEDIA ADS/ NIGHT MARKET	4.90
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DRONE EQUIPMENT/ NIGHT MARKET	922.64
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DRONE EQUIPMENT	36.00
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	PRIZE WHEEL/ NIGHT MARKET	202.90
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DRONE REPLACEMENT/ NIGHT MARKET	476.84
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DV EVENT & HARVEST FESTIVAL	511.15
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LIGHTS/ NIGHT MARKET	565.10
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DV EVENT & HARVEST FESTIVAL	935.00
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DRONE EQUIPMENT	25.35
01.0151.1546.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	PAINT SUPPLIES/ TOY DRIVE	208.82
01.0100.1020.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	COUNCIL SUPPLIES	436.45
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APPLE ICLOUD MTHLY SUBSCRIPTION	9.99
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APPLE ICLOUD MTHLY SUBSCRIPTION	9.99
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APPLE ICLOUD MTHLY SUBSCRIPTION	2.99
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APPLE ICLOUD MTHLY SUBSCRIPTION	2.99
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APPLE ICLOUD MTHLY SUBSCRIPTION	2.99
01.0160.1610.5420	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	CA MEDICAL EQUIP/ EMERGENCY SUPP	467.00
01.0170.1020.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BOOT REPLACEMENT	215.45
01.0170.1020.5956	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	UNIFORM SWEATSHIRTS/ PW	350.04
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ICSC REGISTRATION- L. VEGAS	875.00
01.0100.1010.5914	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	ICSC MEMBERSHIP 3 YEARS	337.50
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	TALENT SHOW FLYER	2.99
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	TALENT SHOW FLYER	2.99
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	VETERANS LUNCHEON FLYER	2.99
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	PICTURE FRAMES/ SENIOR SVCS	24.24
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	TABLE-COVERS & WHITEBOARD	230.26
06.0300.3010.5430	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	TABLE W/ WHEELS/ NUTR PRGM	178.61
01.0120.1210.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	OFFICE SUPPLY/ BINDERS	367.53
01.0120.1210.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	12/13-12/15/23 LEAGUE CA CITIES/ REGISTRATION	550.00
01.0120.1210.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SAN DIEGO LEAGUE OF CA CITIES/ REGISTRATION	550.00
01.0150.1530.5430	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/27-9/28 DISASTERS EXPO/ PARKING CHARGES	20.00
01.0170.1020.5914	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	APWA MEMBERSHIP/ PW STAFF	821.25
01.0140.1430.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	NAME BADGES/ COMM DEVELOPMENT	82.99
01.0140.1430.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ICSC REGISTRATION L. VEGAS	850.00
01.0170.1020.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	NAME BADGES/ PW SR ANALYST	11.84
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	25.58
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	237.89
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	12.79
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	17.59
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	82.91
01.0110.1110.5633	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPPLIES/ COP NIGHT	69.96
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	442.96
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	69.14
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	9.33
01.0150.1540.5431	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	AFTER SCHOOL PRGM SUPPLIES	323.10
01.0151.1542.5499	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BOXING SUPPLIES	469.81
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ HARVEST FESTIVAL	910.51
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ DOMESTIC VIOLENCE WALK	620.18
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ HARVEST FESTIVAL	1,029.00

01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ NIGHT MARKET	408.41
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ DOMESTIC VIOLENCE WALK	776.00
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ HARVEST FESTIVAL	280.66
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ BIKE RIDE	233.25
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ DOMESTIC VIOLENCE WALK	201.49
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ DOMESTIC VIOLENCE WALK	78.69
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ HARVEST FESTIVAL	42.97
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ BIKE RIDE	20.97
01.0151.1543.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SPECIAL EVENT SUPP/ SKATE CONTEST	389.56
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	13.10
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	79.89
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	55.92
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	55.92
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	56.89
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	62.04
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	6.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	8.38
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	4.49
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	3.18
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	3.18
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ MEALS	33.27
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	4.54
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	11.78
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	3.18
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES/ TRANSPORTATION CHARGES	12.46
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES/ TRANSPORTATION CHARGES	12.46
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	12.64
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES/ TRANSPORTATION CHARGES	27.16
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	4.75
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	33.28
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ICSC LAS VEGAS REGISTRATION	850.00
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES/ HOTEL CHARGES	1,181.70
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	47.05
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	55.92
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE CA CITIES/ MEALS	64.89
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	FEB'24 LEAGUE CA CITIES CONF/ REGISTRATION FEE	750.00
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES SACRAMENTO/ PARKING CHARGES	96.00
01.0100.1020.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE CA CITIES/ TRANSPORTATION CHARGES	100.00
01.0100.1020.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	REVIEW OF CITY COUNCIL AGENDA/ MEETING MEALS	34.50
01.0100.1020.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	REVIEW OF CITY COUNCIL AGENDA/ MEETING MEALS	49.45
01.0100.1020.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SGV VALLEY TRIBUNE SUBSCRIPTION	26.00
01.0100.1020.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LA TIMES SUBSCRIPTION	15.96
01.0100.1020.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	10/23-11/22/23 ZOOM MTHLY SUBSCRIPTION	319.90
01.0100.1040.5922	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SEPT'23 ADOBE SUBSCRIPTION	9.99
01.0160.1620.6025	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	WALL DIVIDER SCTR/ STORAGE	6,597.42
01.0100.1010.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BIRTHDAY CELEBRATION SUPP	38.98
01.0100.1010.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	OFFICE SUPPLIES	42.84
01.0100.1010.5406	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	FLOWER ARRANGMENT	220.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ICSS REGISTRATION L. VEGAS	875.00

01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22 LEAGUE OF CA CITIES SAC/ MEALS	6.53
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	EMERGENCY PREP WORKSHOP/ MEAL CHARGES	251.77
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22 LEAGUE OF CA CITIES SAC/ HOTEL CHARGES	787.80
01.0100.1010.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	BIRTHDAY DECOR SUPP	30.42
01.0100.1010.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	DOOR DASH DELIVERY MEMBERSHIP	96.00
01.0100.1010.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	09/26/23 COUNCIL MEETING DINNER MEALS	225.74
01.0100.1010.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LA CITY SELECTION PARKING CHARGES	3.00
01.0100.1040.5922	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	HALLOWEEN DECOR/ CHALL	52.37
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ MEALS	6.25
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ MEALS	6.25
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ MEALS	8.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ MEALS	10.40
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ MEALS	14.86
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE OF CA CITIES SACRAMENTO/ TRANSPORTATION	45.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 CA CITIES SACRAMENTO/ PARKING	60.00
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LUNCHEON EVENT SUPPLIES	389.06
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	OCT'23 DIRECT TV MTHLY CHARGE/ SENIOR SVCS	45.99
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	CHRISTMAS DECORATIONS	154.37
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	CHRISTMAS DECORATIONS	296.84
01.0150.1530.5952	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	CHRISTMAS DECORATIONS	335.24
06.0300.3010.5430	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	NUTRITION SUPPLIES/ NUTR PRGM	304.76
06.0300.3010.5430	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	NUTRITION SUPPLIES/ NUTR PRGM	308.33
06.0300.3010.5430	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	FIBER BREAD/ NUTR PRGM	15.96
44.0800.8015.6010	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	10/31-11/3/23 CALACT CONF REGISTRATION	695.00
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	OCT'23-NOV'24 ADOBE CREATIVE CLOUD APPS	84.99
01.0130.1330.5215	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/7-10/6/23 CABLE & INTERNET SVCS	152.97
01.0130.1330.5215	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SEPT'23 STAMPLI MONTHLY CHARGE	1,623.00
01.0130.1330.5215	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/16-10/15/23 CABLE & INTERNET SVCS	323.38
01.0130.1330.5215	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	SEPT'23 INTERNET SVCS	336.85
01.0130.1330.5715	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	8/3-9/2/23 CITY CELL SVCS	5,748.03
01.0130.1330.5932	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	ICLOUD STORAGE MONTHLY CHARGE	0.99
01.0170.1020.5956	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	UNIFORM HOODIES. P.W STAFF	350.05
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	MAY'24 ICSC L. VEGAS CONFERENCE	850.00
01.0100.1010.5910	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	LEAGUE OF CA CITIES/ HOTEL CHARGES	1,191.49
01.0100.1010.5912	U.S. BANK NATIONAL ASSOCIATION	DFT0001264	11/03/2023	9/20-9/22/23 LEAGUE OF CA CITIES/ MEAL	58.02
Grand Total					917,933.48

Authorization Signatures

A handwritten signature in black ink, appearing to read "Rene Salas", written over a horizontal line.

Rene Salas, City Manager



City Council Agenda Report

Agenda Item No. 7.c.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Ariana De La Cruz, Director of Community Services

SUBJECT: CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-115, APPROVING AMENDMENT NO. 2 TO THE JOINT USE AGREEMENT WITH THE VALLE LINDO SCHOOL DISTRICT FOR USE OF NEW TEMPLE PARK AND RESOLUTION NO. 23-116, APPROVING AMENDMENT NO. 3 TO THE JOINT USE AGREEMENT WITH THE VALLE LINDO SCHOOL DISTRICT FOR USE OF DEAN L. SHIVELY PARK

SUMMARY: Staff is requesting the City Council's approval to enter into (2) five-year agreements for joint use of community recreation facilities between the City of South El Monte and Valle Lindo School District for use of New Temple Park and Dean L. Shively Park.

RECOMMENDED ACTION: Staff recommends City Council:

1. Adopt Resolution No. 23-115, approving Amendment No. 2 entering into a five-year agreement for joint use of community recreation facilities with the Valle Lindo School District for New Temple Park;
2. Adopt Resolution No. 23-116, approving Amendment No. 3 entering into a five-year agreement for joint use of community recreation facilities with the Valle Lindo School District for use of Dean L. Shively Park; and
3. Authorize the City Manager or designee to execute the agreements.

FISCAL/FINANCIAL IMPACT: There is no fiscal impact.

DISCUSSION: The City of South El Monte and the Valle Lindo School District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) ("New Temple Park Agreement") and that certain Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Dean L. Shively Park) ("Shively Park Agreement"), both dated May 17, 2006.

On June 26, 2018, the City Council approved an amendment ("Amendment No. 1") to the New Temple Park Agreement and the Shively Park Agreement specifying the dates of use by the South El Monte Little League and South El Monte/El Monte Jets and stating the term of the agreement from June 26, 2018 to June 30, 2023.

On May 25, 2021, the City Council approved an amendment ("Amendment No. 2") to the Shively Park Agreement to provide for the installation, maintenance, and utilization of a twenty-foot storage container at Shively Park property for use by the Montebello Brewers Baseball Program.

Currently, it is the intent of the parties to amend the Agreement to enter into a five-year agreement starting December 12, 2023 to June 30, 2028 for joint use of community recreation facilities by and between the City of South El Monte and Valle Lindo School District for New Temple Park and Dean L. Shively Park.

Staff report prepared by Nancy Rodriguez, Community Services Analyst.

ATTACHMENT(S):

- A. Resolution 23-115
- B. Amendment No. 2
- C. New Temple Park Agreement
- D. Resolution 23-116
- E. Amendment No. 3
- F. Dean L. Shively Park Agreement

ATTACHMENT A

RESOLUTION NO. 23-115

**A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL
APPROVING AMENDMENTS TO THE JOINT USE
AGREEMENTS BETWEEN THE CITY AND VALLE LINDO
SCHOOL DISTRICT FOR NEW TEMPLE PARK**

WHEREAS, on May 17, 2006, the parties executed and entered into that certain agreement titled, Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) (“Agreement”)

WHEREAS, on June 26, 2018, the City Council approved an amendment (“Amendment No. 1”) to the New Temple Park Agreement specifying the dates of used by the South El Monte Little League and South El Monte/El Monte Jets and stating the term of the agreement from June 26, 2018 to June 30, 2023.

WHEREAS, the parties desire to extend the Agreement (as amended) for an additional five-year term starting December 12, 2023 through June 30, 2028 (“Amendment No.2”) for Joint Use of Community Recreation Facilities by and between the City of South El Monte and the Valle Lindo School District for New Temple Park.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by reference. The City Council hereby approves Amendment No. 2 to the Agreement that is attached hereto.

SECTION 2. The City Manager or their designee shall execute Amendment No. 2 to the Agreement on behalf of the City in the form approved by the City Attorney.

SECTION 3. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 12th day of December 2023.

Gloria Olmos, Mayor

ATTEST:

Donna G. Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna G. Schwartz, City Clerk of the City of South El Monte, hereby certify that the foregoing Resolution, being Resolution No. 23-115 was duly passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of December 2023, and that said Resolution was adopted by the following vote:

AYES: Councilmember(s):
NOES: Councilmember(s):
ABSENT: Councilmember(s):
ABSTAIN: Councilmember(s):

Donna G. Schwartz, City Clerk

ATTACHMENT B

AMENDMENT NO. 2

SECOND AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND VALLE LINDO SCHOOL DISTRICT (NEW TEMPLE PARK)

THIS SECOND AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES ("Second Amendment") by and between the CITY OF SOUTH EL MONTE ("City") and VALLE LINDO SCHOOL DISTRICT, a local education agency ("District"; collectively with City, the "Parties") is effective as of the 12th day of December 2023.

RECITALS

A. City and District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) dated May 17, 2006 ("Agreement").

B. The Agreement was subsequently amended by the City and District on June 26, 2018, by document entitled "First Amendment To Agreement For Joint Use Of Community Recreation Facilities Between The City Of South El Monte And Valle Lindo School District (New Temple Park)."

C. The City and District now desire to enter into this Second Amendment to the Agreement to enter into a new Agreement.

NOW, THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereby agree as follows:

TERMS

1. **Contract Changes.** The Agreement is amended as provided herein. Deleted text is indicated in ~~striketrough~~ and added text in ***bold italics***.

2. **Recitals.** The Recitals are incorporated into this Second Amendment as if set forth in full herein.

3. Section 15 of the Agreement is amended to read as follows:
"The term of this Agreement shall expire on June 30, 2028, unless extended by mutual agreement of the Parties."

4. **Continuing Effect of Agreement.** Except as amended by this Second Amendment, all provisions of the Agreement shall remain unchanged and in full force and effect from and after the date of this Amendment, whenever the term "Agreement" appears in the

Agreement, it shall mean the Agreement, as amended by this Second Amendment to the Agreement.

5. Affirmation of Agreement; Warranty Re Absence of Defaults. City and District each ratify and reaffirm each and every one of the respective rights and obligations arising under the Agreement. Each party represents and warrants to the other that there have been no written or oral modifications to the Agreement other than as provided herein. Each party represents and warrants to the other that the Agreement is currently an effective, valid, and binding obligation.

District represents and warrants to City that, as of the date of this Second Amendment, City is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

City represents and warrants to District that, as of the date of this Second Amendment, District is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

6. Adequate Consideration. The Parties hereto irrevocably stipulate and agree that they have each received adequate and independent consideration for the performance of the obligations they have undertaken pursuant to this Second Amendment.

7. Authority. The persons executing this Second Amendment on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Second Amendment on behalf of said party, (iii) by so executing this Amendment, such party is formally bound to the provisions of this Second Amendment, and (iv) the entering into this Second Amendment does not violate any provision of any other agreement to which said party is bound.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first-above written.

CITY:

CITY OF SOUTH EL MONTE, a municipal corporation

Rene Salas, City Manager

ATTEST:

Donna G. Schwartz, City Clerk

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

Anthony R. Taylor, City Attorney

DISTRICT:

VALLE LINDO SCHOOL DISTRICT

By: _____

Name: _____

Title: _____

RESOLUTION NO. 18-56

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL
APPROVING AMENDMENTS TO THE JOINT USE AGREEMENTS
BETWEEN THE CITY AND VALLE LINDO SCHOOL DISTRICT FOR NEW
TEMPLE PARK AND DEAN L. SHIVELY PARK

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE
AS FOLLOWS:

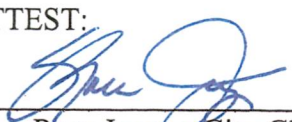
SECTION 1. The City Council and Valle Lindo School District entered into that certain Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Dean L. Shively Park) ("Shively Agreement"), and that certain Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) ("New Temple Park Agreement"), both dated May 17, 2006.

SECTION 2. The City Council hereby approves the First Amendment to the Shively Park Agreement, and the First Amendment to the New Temple Park Agreement, substantially in the form attached to the agenda report for this matter. The Mayor is authorized to execute the amendments.

SECTION 3. The City Clerk shall certify to the passage and adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 26th day of June, 2018.

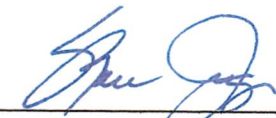

Gloria Olmos, Mayor

ATTEST:

Rose Juarez, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Rose Juarez, City Clerk of the City of South El Monte, do hereby certify that the foregoing Resolution, being Resolution No. 18-56, was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 26th day of June 2018 and that said Resolution was adopted by the following vote:

AYES: Acosta, Delgado, Retamoza, (Mayor) Olmos
NOES: None
ABSENT: Angel
ABSTAIN: None


Rose Juarez, City Clerk

FIRST AMENDMENT TO AGREEMENT FOR JOINT USE OF
COMMUNITY RECREATION FACILITIES BETWEEN THE
CITY OF SOUTH EL MONTE AND VALLE LINDO SCHOOL
DISTRICT (NEW TEMPLE PARK)

This First Amendment ("First Amendment") is made and entered into this June 26, 2018, between the City of South El Monte, a California municipal corporation ("City") and Valle Lindo School District ("District"; collectively with City, the "Parties").

RECITALS

A. City and District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) dated May 17, 2006 ("Agreement").

B. The Parties wish to modify the term and certain other provisions of the Agreement.

NOW, THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereby agree as follows:

1. Section 15 is amended to read as follows:

"The term of this Agreement shall expire on June 30, 2023, unless extended by mutual agreement of the Parties."

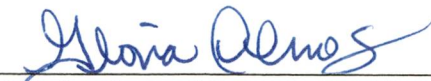
2. Section 2 is amended to read as follows:

"The use of the Park as contemplated herein, is further based upon city's covenants and promises that it will continue to provide equal right of access to all residents while ensuring that the South El Monte Little League (January 1 to July 31) and South El Monte/El Monte Jets will continue to be granted the same level and amount of use of the Park as they have in the past (August 1 to December 31). All other groups wishing to use the park must obtain a permit from the City."

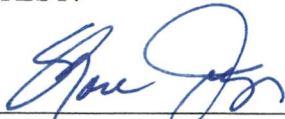
3. All other terms and provisions of the Agreement shall remain in full force and effect.

[signatures begin on next page]

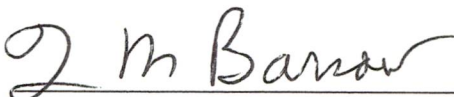
CITY OF SOUTH EL MONTE,
a California municipal corporation

By: 
Gloria Olmos, Mayor

ATTEST:


Rose Juarez, City Clerk

APPROVED AS TO FORM:


Quinn M. Barrow, City Attorney

VALLE LINDO SCHOOL DISTRICT

By: 
Mary Louise Labrucherie,
Superintendent

RESOLUTION NO. 06-35

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE APPROVING A JOINT USE AGREEMENT BETWEEN THE CITY AND VALLE LINDO SCHOOL DISTRICT (NEW TEMPLE PARK)

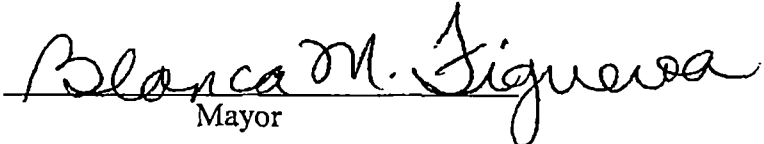
The City Council of the City of South El Monte hereby resolves as follows:

SECTION 1. The City Council hereby approves the joint use agreement concerning New Temple Park between the CITY and VALLE LINDO SCHOOL DISTRICT dated April 12, 2006.

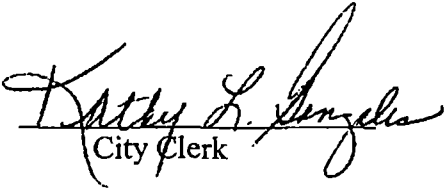
SECTION 2. The City Council hereby directs the Mayor to execute the Agreement on behalf of the City.

SECTION 3. The City Clerk shall certify to the passage and adoption of this resolution.

PASSED AND ADOPTED this 12th day of April 2006.


Mayor

ATTEST:

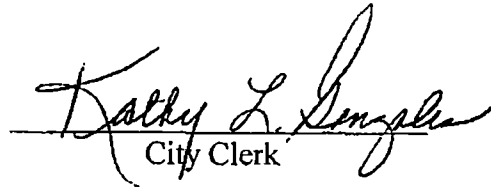

City Clerk

Resolution No. 06-35
Page Two

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Kathy L. Gonzales, City Clerk of the City of South El Monte, California, do hereby certify that the foregoing Resolution, being Resolution No. 06-35, was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of April, 2006 and that Resolution was adopted by the following vote:

AYES: Aguinaga, Garcia, (Vice Mayor) Gonzales
NOES: None
ABSENT: Delgado, Figueroa
ABSTAIN: None



City Clerk

AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION
FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND
VALLE LINDO SCHOOL DISTRICT (NEW TEMPLE PARK)

THIS AGREEMENT ("Agreement"), made and entered into this 17th day of May, 2006, by and between the CITY OF SOUTH EL MONTE, hereinafter referred to as the "City" and the VALLE LINDO SCHOOL DISTRICT, hereinafter referred to as the "District."

WITNESSETH:

WHEREAS, pursuant to the provisions of Title 1, Division 1, Part 7, Chapter 10 of the California Education Code (commencing with section 10900), Title 1, Division 7, Chapter 5, Article 1 of the California Government Code (commencing with section 6500), and section 37110.5 of the California Government Code, the City and the District are authorized to enter into an agreement providing for educational, recreational, and community facilities and programs; and,

WHEREAS, the City and the District desire to cooperate with each other in the development and conducting of programs of community recreation; and,

WHEREAS, it is in the public interest that the recreational facilities of public agencies be put to the fullest possible use; and,

WHEREAS, the District owns property (hereinafter referred to as the AProperty") hereinafter described which the City and the District desire to use for recreational, playground, neighborhood park and picnic areas, and other related purposes; and,

WHEREAS, certain portions of the Property, specifically described as "Park" on the site plan attached as Exhibit "A" attached hereto and incorporated herein by reference, are used for recreational, playground and other related purposes of the City. The portion of the Property designated as "Park" on Exhibit A is hereinafter referred to as "the Park.")

WHEREAS, the following facilities and improvements have been installed on the Property, for the use of the general public: athletic fields, play yards and play equipment, hard surface courts, parking lot, walk/run pathways, sidewalks, picnic and barbeque facilities, concession stands, rest rooms, water fountains, trash enclosures and structures incidental to such uses such as lighting, plumbing and electrical facilities (collectively "subject improvements" hereinafter); and

NOW, THEREFORE, the City and the District hereby mutually agree as follows:

1. District owns that certain property located within the City of South El Monte, County of Los Angeles, State of California, commonly described as the New Temple School site, and more particularly described as 11033 East Central Avenue, South El Monte, California. District hereby agrees to make available to the City certain portions of the Property, specifically described herein as "the Park," for recreational, playground and other related purposes of the City authorized in cooperation with the District as herein set forth.

2. The use of the Park as contemplated herein, is further based upon city's covenants and promises that it will continue to provide equal right of access to all residents while ensuring that the South El Monte Little League and South El Monte/El Monte Jets will continue to be granted the same level and amount of use of the Park as they have in the past.

3. The City shall maintain all current subject improvements and future improvements and facilities to be installed on the Park in good condition and repair. The City's obligation to maintain shall include ordinary and/or routine maintenance, repair and standard upkeep of the Park and subject improvements located thereon, including but not limited to painting the subject improvements, repaving hard surfaces, landscaping, trimming and replacing trees, and maintaining water, electrical and other utility services to the subject improvements (collectively "routine maintenance" hereinafter). City agrees to repair, or, if necessary replace all subject improvements to ensure their good and safe condition and shall pay for all costs of such maintenance and/or replacement, including the cost of all utilities used therein. The City promises to timely repair any damage to the subject improvements on the Park and any facility and/or improvement located elsewhere on the Property that is damaged while in use by the City at its sole cost and expense. The City promises to contact the District sufficiently in advance of any planned routine maintenance that would impact the District's classroom activities in order to coordinate the scheduling and performance thereof to avoid any interference with the District's educational programs. The City agrees that in the event any damage to the subject improvements or damage to any facility and/or improvement located elsewhere on the Property creates or results in a substantial risk of bodily injury, that it will complete any required or necessary repair or replacement within twenty-four (24) hours of its knowledge or notification of the damage. In all other instances, City agrees that it will

complete any required or necessary repair or replacement within five (5) days of its knowledge of damage or receipt of written notice of such damage, whichever occurs first. In the event the City fails to timely repair such damages as provided herein, the District is authorized to contract for or make any such necessary repairs and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

4. At least 60 days before City initiates or generates any proposal, grant request or funding application in connection with any future improvement on the Property or alteration of the subject improvements beyond the routine maintenance defined in Paragraph 3 of this Agreement (hereinafter such work is referred to as "Construction"), and not later than 45 days before any funding or application deadline, City shall arrange for a special joint meeting of the governing bodies of the City and the District at a mutually acceptable date at which time the City will provide the District with information concerning any such proposals, grant requests, applications, and/or funding requisitions, whether planned or contemplated, to enable the District to consider the proposals and provide its input to the City. Both the City and the District agree to cooperate in any funding opportunities discussed and agreed upon at said joint meeting. The District agrees that should it become aware of any funding opportunities or grants available to school districts or educational agencies for the improvement of recreational properties, that it will notify the City of same and cooperate in good faith with the City in connection with any application or submission therefor.

5. Prior to any Construction, the City shall: (a) arrange for a joint meeting of the governing bodies of the City and the District at a mutually acceptable date; (b) provide the District with detailed plans for such Construction, as well as any proposed bid documents, estimated project costs, and other information to enable the District to review the planned project, consider the proposed Construction and provide its input to the City as well as participate in the decision making process; and (c) obtain the informed written consent of the District. The District shall not unreasonably withhold consent. The parties agree that routine maintenance as defined in Paragraph 3 of this Agreement shall not be subject to the provisions of this Paragraph.

6. The City agrees that in the event the District provides the City with a written demand to cease Construction on the basis that the City has allegedly violated the provisions of Paragraph 5, City shall immediately halt the Construction in issue. In such event, the parties agree to convene a

joint meeting of their respective governing bodies within thirty (30) days of the District's demand for the purpose of resolving the dispute. In the event the parties are unable to resolve the dispute, they agree to submit the matter to arbitration with Judicial Arbitration Mediation Services (JAMS). The prevailing party shall be entitled, as part of its costs incurred in the arbitration, to a reasonable attorneys fee as part of the award.

7. Throughout the duration of this Agreement or any extension or renewal hereof, the District shall not construct substantial improvements or facilities on or in the Park, without City's prior written consent. The City's consent will not be unreasonably withheld.

8. City further agrees that it will not change or alter its current use of the Park, or conduct any holiday or other activities on a temporary or limited basis on the Property without the District's prior written consent.

9. In connection with any Construction on the Property, City agrees to comply with all applicable rules and regulations of the Office of Public School Construction, and any successor thereto, to the extent such agency has jurisdiction.

10. The City and the District agree to cooperate in the maintenance of the subject improvements and future improvements and facilities to be installed in the Park as hereinafter set forth in this paragraph.

A. District shall allow the City to use the District's available equipment for routine maintenance defined in Paragraph 3. The City shall be responsible for all damage to District's equipment caused by the negligence or willful misconduct of City's employees. City shall repair any damage to District equipment caused by the negligence or willful misconduct of City's employees at its sole cost and expense within three (3) days of the damage. In the event the City fails to make any timely repair as contemplated by this Paragraph, the District is authorized to have such repairs made and shall invoice the City for those costs. City agrees to pay any repair costs within fifteen (15) days from receipt of the invoice therefor. With respect to normal wear and tear to the District's equipment used by the City on a regular basis, the parties agree to share equally the cost to maintain and/or replace said equipment as necessary. Any costs associated with said maintenance and/or replacement of District equipment pursuant to this Paragraph shall be invoiced to the City on a quarterly basis for 50% of said costs. City agrees to pay all such invoices within thirty (30) days from receipt of the invoice.

B. The City shall remove any and all graffiti from any of the premises on or in the Park within 24 hours. In the event City fails to have such graffiti removed as provided pursuant to this paragraph, the District is authorized, but not required, to contract for or take any steps necessary for removal and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

11. The District shall have the exclusive management, use and sole control of the Property and all improvements and equipment thereon, except that the City shall have the exclusive management, use and sole control of the Park. Notwithstanding the foregoing, the District may reserve for its exclusive use, any portion of the Park pursuant to Paragraph 13.

12. The City shall construct and maintain adequate fencing in order to separate the Park from the remaining portions of the Property and to use its best efforts to prevent the public from occupying or using any such remaining portions of the Property during school hours

13. The parties shall develop an annual master schedule for use of the Park for school, community and recreational purposes, no later than at each annual anniversary of the execution of this Agreement. The District shall be entitled to first priority in order to reserve the exclusive use of the Park for a maximum of nine (9) days during the year.

14. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of the Property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of the Property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of the Property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of the Park; provided further, however, that the City shall indemnify and hold harmless the District from all such liability or claims or liability resulting from the City's failure to maintain the Park and subject improvements in good condition as herein required.

15. This Agreement shall have a term of twenty (20) years commencing from the execution of this Agreement by both parties. At the conclusion of the initial twenty-year term, on condition neither party is in breach of any term hereof, this Agreement shall renew automatically for

a maximum of four (4) successive one-year terms unless terminated sooner by either party upon ninety (90) days prior written notice.

16. In the event of default or breach of this Agreement, the non-defaulting or non-breaching party may terminate this Agreement by giving written notice to the other party of said default and/or breach, and allowing a period of five (5) business days to cure. If the party fails or refuses to cure said breach or default at the end of said five (5) day period, the Agreement shall terminate and be of no further force or effect.

17. If any provisions of this Agreement or the application thereof to any person or circumstances are held invalid, only those invalid provisions shall cease and become null and void. Should the exclusion of those provisions tender the Agreement contrary to the intent of the parties, the City and the District shall use their best efforts to restructure the Agreement consistent with the original intent of the parties. If the City and the District are unable to agree after utilizing their best efforts, this Agreement shall become null and void upon notice, and at the election of, either party hereto.

18. In performing its obligations under this Agreement, each party shall undertake its respective activities in compliance with all applicable local, state and federal laws.

19. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

20. This Agreement represents the entire integrated agreement between City and District, and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by both City and District.

21. Notwithstanding any other provision in this Agreement, in the event the District needs a portion of the Park for additional classrooms, the parties shall amend this Agreement to accommodate such need.

22. The interpretation and implementation of this Agreement shall be governed by the laws of the State of California.

[Signatures follow]

Executed on the day and year first above written, at South El Monte, California.

CITY OF SOUTH EL MONTE, a Municipal Corporation

Blanca M. Figueroa
Blanca M. Figueroa
Mayor of the City of South El Monte, California

ATTEST:

Kathy Gonzales (SEAL)
Kathy Gonzales
City Clerk

City Councilmembers:

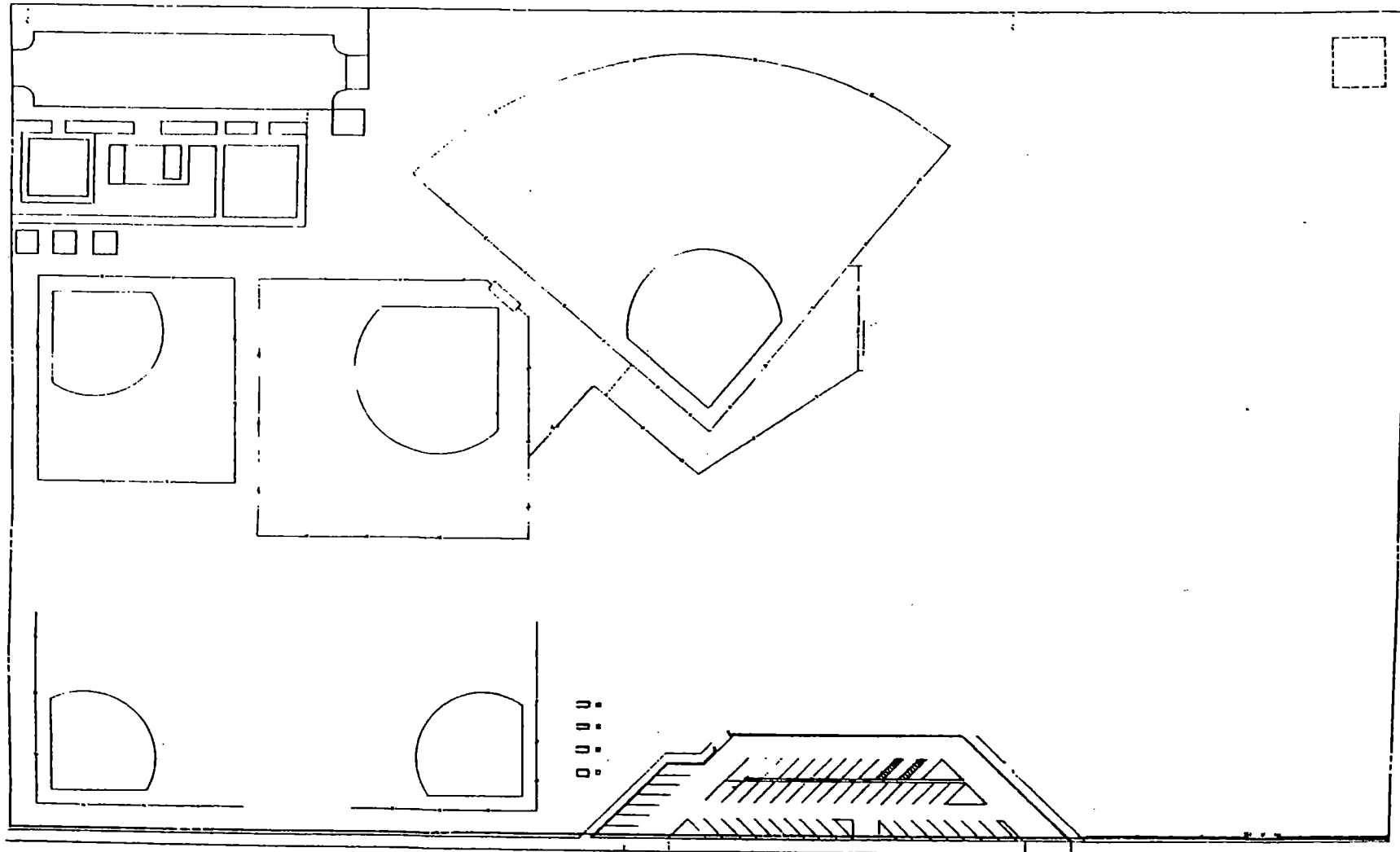
Angelica Garcia
John Garcia
Arden D. Jacob
Jeffrey

VALLE LINDO SCHOOL DISTRICT

By M. L. Labrucherie
Mary Louise Labrucherie, Superintendent

Board of Trustees:

Gloria Alvarado
David R. Dwyer
Rudy Martin
Paul G. Smith
Ruth E. Gonzalez



NEW TEMPLE SCHOOL PARK ON E. 1st St., St. Louis, MO	
James Tyler Architects 311 Chestnut Parkway P.O. Box 1000, St. Louis, MO 63103 Tel: 314.241.1000 Fax: 314.241.1001	
SITE DEVELOPMENT PLAN	
Scale: 1" = 40'-0"	DATE: 10/1/00
DESIGN: JTA	DATE: 10/1/00
REVISION: 1	DATE: 10/1/00
DATE: 10/1/00	DATE: 10/1/00

*Re: Ron Kenney. Board
Members elected not to
amend agreement 10/9*

**AMENDMENT TO THE AGREEMENT
BETWEEN THE CITY OF SOUTH EL MONTE AND
THE VALLE LINDO SCHOOL DISTRICT FOR JOINT USE OF
COMMUNITY RECREATION FACILITIES**

RECITALS

A. On March 10, 1998, the City of South El Monte ("City") and the Valle Lindo School District ("District") entered into that certain agreement for joint use of community recreation facilities ("Agreement").

B. As a condition of Proposition 12 and 40 funding regarding park facilities, the state of California requires that such agreements have a term equal to or greater than 20 years.

C. To ensure that the City receive Proposition 12 and 40 funding, the City and the District want to amend the Agreement to provide a 20 year extension to the term.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, City and District agree as follows:

1. Paragraph 13 of the Agreement related to renewal of the term is hereby amended to read as follows:

"13. The term set forth in Section 1 of this Agreement is hereby renewed for the twenty year period of June 27, 2005 to June 26, 2025, unless terminated in accordance with the provisions set forth in Paragraph 14."

2. Paragraph 14 of the Agreement related to termination is hereby amended to read as follows:

"14. This Agreement may be terminated at any time by the mutual consent of the parties, or for cause."

3. Except as amended herein, the terms and provisions of the Agreement shall remain in full force and effect.

TO EFFECTUATE THIS AMENDMENT, the parties have caused their duly authorized representatives to execute this agreement on the date set forth below.

City of South El Monte

Valle Lindo School District

By: Blanca M. Figueroa
Mayor Blanca M. Figueroa

Date: Sept. 21, 2005

ATTEST: Kathy L. Gonzales
City Clerk

APPROVED AS TO FORM:

By: 2 M Barrow
City Attorney

**AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION
FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND
VALLE LINDO SCHOOL DISTRICT**

THIS AGREEMENT, made and entered into this 10th day of March, 1998,
by and between the CITY OF SOUTH EL MONTE, hereinafter referred to as the "City" and the
VALLE LINDO SCHOOL DISTRICT, hereinafter referred to as the "District."

WITNESSETH:

WHEREAS, Chapter 10 of Part 7 of Division 1 of the Education Code authorizes cities
and school districts having jurisdiction over the same territory to cooperate with each other in the
development and conducting of programs of community recreation; and,

WHEREAS, it is in the public interest that the recreational facilities of public agencies be
put to the fullest possible use; and,

WHEREAS, the District owns property hereinafter described which the City and the
District desire to use for recreational, playground, neighborhood park and picnic areas, and other
related purposes; and

NOW, THEREFORE, the City and the District hereby mutually agree as follows:

1. The District owns that certain property located within the City of South El Monte,
County of Los Angeles, State of California, commonly described as the New Temple School site,
and more particularly described as 11033 East Central Avenue, South El Monte, California
(hereinafter referred to as the "Property"). District hereby agrees that the City shall have the
right to use portions of the Property, specifically described on the site plan as depicted on
Exhibit A attached hereto and incorporated herein by reference, for recreational, playground and
other related purposes of the City authorized in cooperation with the District for a period of five

(5) years from and after the date hereof, subject to renewal of this Agreement as set forth in paragraph 13 hereof, or until this Agreement is terminated by either of the parties hereto pursuant to Paragraph 14 hereof.

2. The use of the Property, as contemplated herein, is based upon City's covenants and promises that it will ensure that all residents have an equal right of access to and enjoyment of the premises and that no one organization or entity shall be allowed to make use of said property and/or premises so as to exclude other organizations, individuals or entities from equal use and enjoyment thereof.

3. The City agrees to maintain all current and future improvements and facilities located on the Property in good condition and repair. City agrees to replace, if necessary, all improvements on the Property to ensure their good and safe condition and shall pay for all costs of such maintenance and/or replacement, including the cost of all utilities used therein. The City promises to timely repair any damage to the facilities and/or improvements on said property at its sole cost and expense. The City agrees that in the event any damage to the facilities or improvements on the Property creates or results in a substantial risk of bodily injury, that it will complete any required or necessary repair or replacement within twenty-four (24) hours of its knowledge or notification of the damage. In all other instances, City agrees that it will complete any required or necessary repair or replacement within five (5) days of its knowledge of damage or receipt of written notice of such damage, whichever occurs first. In the event the City fails to timely repair such damages as provided herein, the District is authorized to contract for or make any such necessary repairs and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

4. Throughout the duration of this Agreement and any extension or renewal hereof, the City shall not install, construct or remove any improvements or facilities on the Property without the District's prior written approval. The City agrees that in the event the District claims City has violated the provisions of this Paragraph, they promise and agree to immediately halt any installation or construction upon request of the District. Unless the District permits the City to resume its installation and/or construction upon satisfactory proof that the City has not violated this provision, the City agrees to restore said property to its original condition after five (5) days have elapsed from the cessation of said installation and/or construction.

5. Throughout the duration of this Agreement or any extension of renewal hereof, the District shall not install, construct or remove any improvements or facilities on the portions of said property which are the subject of this Agreement without City's prior written consent. The District agrees that in the event the City claims District has violated the provisions of this Paragraph, they promise and agree to immediately halt any installation or construction upon request of the City. Unless the City permits the District to resume its installation and/or construction upon satisfactory proof that the District has not violated this provision, the District agrees to restore said property to its original condition after five (5) days have elapsed from the cessation of said installation and/or construction. In the event of catastrophe and/or emergency, the District reserves the right to place temporary portable classrooms on the Property. If the emergency use exceeds 6 months then parties agree to renegotiate and/or modify the terms of agreement.

6. In connection with any future improvement or alteration to the Property, City agrees to provide the District with written notice within five (5) district working days as to the receipt, initiation or generation by City of any proposals, grant requests or applications, funding

requisitions, etc., to enable the District to consider the proposed improvements and/or alterations. Both the City and the District mutually agree to pursue said funding opportunities after the City or its designee and the District or its designee have met to provide input and to participate in the decision making process concerning the city's proposed use of the Property. The District agrees to cooperate in any application for funds in order to finance or assist the city in the construction, installation and/or maintenance of any future improvements and/or alterations provided the District was consulted and participated in the planning process as contemplated by this Paragraph. City further agrees that it will not change or alter its current use of the Property without the District's prior written consent.

7. In connection with any improvement or alteration to the Property, City agrees to comply with all applicable rules and regulations of the Office of Architecture and Construction, and any successor thereto, to the extent such agency has jurisdiction.

8. The City and the District agree to cooperate in the maintenance of said improvements as hereinafter set forth in this paragraph.

A. Throughout the duration of this Agreement, the District shall permit the City to use the District's available equipment for the maintenance of said improvements. The City shall be responsible for all damage to District's equipment caused by the negligence or willful misconduct of City's employees. City agrees to timely repair any damage to district equipment at their sole cost and expense. In the event the City fails to make any timely repair as set forth in Paragraph 3, the District is authorized to have such repairs made and shall invoice the City for those costs. City agrees to pay any actual repair costs within fifteen (15) days from receipt of the invoice therefor. With respect to normal wear and tear to the District's equipment used by the City during the term of this Agreement and any extension or renewal periods, the

parties agree to share equally the cost to maintain and/or replace said equipment as necessary provided that the City has used such equipment. Any costs associated with said maintenance and/or replacement of District equipment pursuant to this Paragraph, shall be invoiced to the City on a quarterly basis for 50% of said costs. City agrees to pay all such invoices within thirty (30) days from receipt of the invoice.

B. The parties further agree to timely remove any and all graffiti from any of those portions of the Property subject to this Agreement and utilized by the community as a public park occurring during their respective periods of use within 24 hours of the City Manager's Office having been notified of the graffiti vandalism. In the event City fails to have such graffiti removed as provided pursuant to this paragraph, the District is authorized, but not required, to contract for or take any steps necessary for removal and to invoice the City for the actual costs therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

9. The District shall have the exclusive management and sole control of the use of the remaining parking lot depicted on Exhibit A and all improvements and equipment thereon throughout regular school hours of all school days, and the City shall have the exclusive management and sole control thereof at all other times, subject to the District's right to reserve for its exclusive use, any portion of said property as hereinafter provided.

10. The City promises and agrees to construct and maintain adequate fencing in order to separate those portions of said property which are utilized by the community as a public park and to use its best efforts to prevent the public from occupying or using any other portion of said property during school hours which is being utilized for school purposes during periods of the District's exclusive use and possession. The parties agree that the City shall at all times have

exclusive management and control and responsibility for that portion of the Property designated as a public park, subject to the agreement of the parties concerning the District's right to utilize portions thereof as mutually agreed.

11. The parties hereto agree to develop an annual master schedule for use of said property for school, community and recreational purposes, no later than at each annual anniversary of the execution of this Agreement. The District shall be entitled to first priority in order to reserve the exclusive use of said property for a maximum of nine (9) days during the year.

12. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of said property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of said property; provided further, however, that the City shall indemnify and hold harmless the District from all such liability or claims or liability resulting from the City's failure to maintain said property, improvements, and equipment in good condition as herein required.

13. At the conclusion of the initial term of this Agreement, and at the expiration of any successive term thereafter, on the condition that neither party is in breach of any provision of this Agreement, the parties may extend this Agreement for an additional term of five (5) years upon mutual written agreement, unless terminated in writing by either party as provided in Paragraph

14.

14. This Agreement may be terminated at any time by the mutual consent of the parties upon the conditions mutually agreed upon. In addition, this Agreement may be terminated by either party upon providing the other party six (6) months written notice of their intent not to renew the Agreement at the expiration of the initial five (5) year term or expiration of any successive five (5) year term(s) thereafter.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by its duly authorized officers this 10th day of March, 1998.

VALLE LINDO SCHOOL DISTRICT
OF THE COUNTY OF LOS ANGELES

By: David R. De la Rosa
President,

CITY OF SOUTH EL MONTE
A Municipal Corporation

By: George J. Lujan
Mayor, George J. Lujan

By: M. L. Lubrucherie
Superintendent, Mary L. Lubrucherie

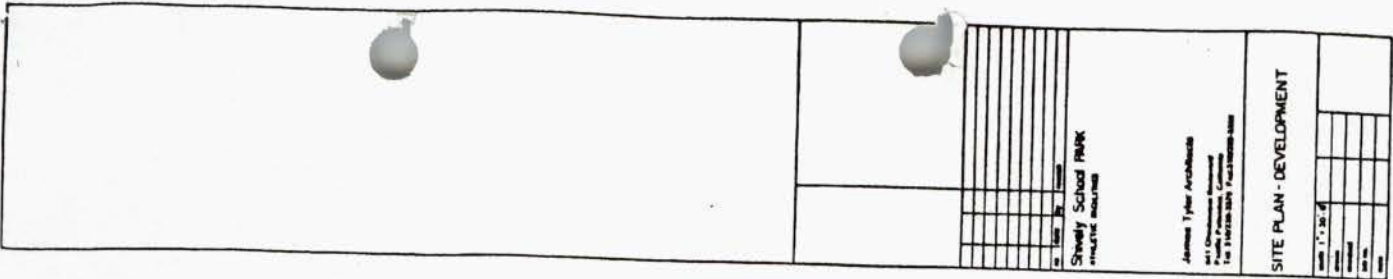
ATTEST:

Kathy L. Gonzales
Kathy Gonzales, City Clerk

APPROVED AS TO FORM:

David J. Olivas
David J. Olivas, City Attorney

Page 79 of 252



AGREEMENT

In consideration of the City of South El Monte's striping and otherwise marking of the parking lot located at the New Temple School, the Valle Lindo School District hereby agrees to indemnify, hold harmless and defend the City of South El Monte, its officers, employees, contractors and subcontractors from and against any and all claims, actions, liabilities, expenses, costs, damages and judgments (including reasonable attorneys' fees) arising from or relating directly or indirectly to the City of South El Monte's performing such striping and marking. The Valle Lindo School District further agrees that the City of South El Monte shall not be responsible or liable for the condition of or damage to the parking lot existing prior to the performance of such striping and marking or for damage to the parking lot resulting from other than the sole negligence of the City of South El Monte.

VALLE LINDO SCHOOL DISTRICT

By: Patricia J. Payne

Its: Superintendent

10/12/82

VALLE LINDO SCHOOL DISTRICT

1431 NORTH CENTRAL AVENUE SOUTH EL MONTE, CALIFORNIA 91733-3388
(818) 580-0622

BOARD OF TRUSTEES
RICHARD ANGEL
DAVID DEL RIO, SR.
RUTH GONZALES
JOE JAUREGUI
MARC J. TAVERA

DISTRICT SUPERINTENDENT
MARY LOUISE LABRUCHERIE, Ed.D.

June 3, 1997

The Honorable Blanca Figueroa
The Honorable George Lujan
City of South El Monte
1415 N. Santa Anita Avenue
South El Monte, CA 91733

Dear Councilmembers Blanca Figueroa and George Lujan:

As per your request at the last Task Force meeting, attached is a list of the Valle Lindo School Board's suggestions for park improvements (Shively and New Temple).

It was my understanding that this list would be helpful as you begin budget building. Also, attached are comments from the community that were contributed at an open public meeting on October 1996.

Lastly, the Task Force was to meet the last week of June - could you give us some dates?

Thank you for your concerns and cooperation.

Sincerely,



Mary Louise Labrucherie, Ed.D.
Superintendent

MLL:tt

cf: Members of Board of Trustees
Mayor Joseph Gonzales
Members of City Council
Steve Henley

VALLE LINDO BOARD OF TRUSTEES
SUGGESTIONS FOR PARK IMPROVEMENTS
JUNE 1997

LIGHTING

- Parking lot lights along Lerma
- Shively light on playground equipment
- Light behind Shively warehouse
- Park - no dark areas.

SAFETY

- Install sprinkler caps
- More and better situated trash cans
- Replace or sand dugout and spectator benches
- Provide public telephones at both parks
- Provide electrical outlets for picnic areas
- Replace water fountains in picnic areas.

PERSONNEL

- Training for staff on park maintenance
- Train recreational leaders.

ADDITIONAL IMPROVEMENTS

- Add parking space at New Temple Park (split cost with District - approximately \$20,000 each entity).
- Provide more water faucets at Shively park.

COMPILATION OF CITIZEN INPUT REGARDING PARK NEEDS
October 2, 1996

SPORTS ACTIVITIES PAY FEES PER TEAM (ADULT)
LITTLE LEAGUE, ETC NO FEE (CHILDREN)
SHIVELY PLAYGROUND EQUIPMENT (FAIL)
SHIVELY & NEW TEMPLE NEED TREES FOR MORE SHADE FOR STUDENTS (RECESS)
LIBRARY BUILDING (NT)
ROLLER-BLADING AREA/SKATING
BATHROOMS ALONG CENTRAL AVENUE
NO MORE BUILDINGS
UPGRADE & MAINTAIN CURRENT BATHROOMS
WIND-BREAKERS ALONG CENTRAL AVE.
AREA FOR WALKING
INCORPORATE CURRENT SNACK-BAR
RE-CONSTRUCT TO ONE BIG BUILDING (NT & DS) WITHOUT TAKING OUT PLAY AREA
LEAVE OPEN SPACE PLUS INDOOR AREA FOR RAINY DAYS
UPGRADE WATER FAUCETS & PICNIC AREAS
WANT COMMUNITY CENTER NOT FOR "AT RISK"
CURRENT COMPLAINTS-FOUL BALLS - LIGHTS NEED TO BE ADDRESSED
WORD "POOL HALL" PANICS CITIZENS
LARGER-CLEANER BATHROOMS
NEED "STATE OF ART" SNACK BAR
BATHROOMS - STORAGE/OFFICE
MORE LIGHTING

COMPILATION OF CITIZEN INPUT REGARDING PARK NEEDS (Continued)

NEED TO ADDRESS CLEAN BATHROOMS NOW!

PROPER STAFFING TO MAINTAIN BATHROOMS

WALKING TRACKS (SHIVELY)

SAFETY ISSUE ON "SCHOOL NIGHTS" NEEDS TO BE ADDRESSED

CITY IS WORKING ON ADDRESSING BATHROOM ISSUES, ETC.

NEED TO MODERNIZE

DEMAND EXCEED AVAILABLE SPACE

NEED TO PROTECT USE OF FACILITIES

ENFORCE LITTERING LAWS

OPTION: SELL THE PARK WITH THE UNDERSTANDING THAT IT WILL REMAIN OPEN AREA

CITY COULD DO SOMETHING WITH MONTE VISTA SCHOOL

CLEAN UP WHAT WE HAVE NOW

ENFORCE INDECENT EXPOSURE, LITTERING LAWS - OPEN RESTROOMS

NO STAFFING ON SUNDAYS AT BOTH PARKS - NEED STAFFING

NEED CITY NEWSLETTER FOR COMMUNITY INFORMATION

-CURRENTLY IN THE WORKS

ENCLOSE SWIMMING POOL/YEAR-ROUND USE

SIGNS TO IDENTIFY PARKS

MORE TRASH CANS NEEDED

VALLE LINDO SCHOOL DISTRICT

1431 NORTH CENTRAL AVENUE SOUTH EL MONTE, CALIFORNIA 91733-3388
(818) 580-0622

BOARD OF TRUSTEES
RICHARD ANGEL
DAVID DEL RIO, SR.
RUTH GONZALES
JOE JAUREGUI
MARC J. TAVERA

DISTRICT SUPERINTENDENT
MARY LOUISE LABRUCHERIE, Ed.D.

TO: Members of District/City Task Force
(Joe Jauregui, David Del Rio, Blanca Figueroa and George Lujan))
C: Steve Henley
FROM: Mary Louise Labrucherie 
DATE: May 13, 1997
RE: **RECAP OF MAY 12TH MEETING**

The following is a recap of the Task Force meeting of May 12, 1997, at which all the above named and Mr. Henley were present.

1. The City and District attorneys will meet to discuss the batting cage agreement.
2. The District is to submit a list to the City of what needs to be fixed at Shively and New Temple Parks by May 29th.
3. The District is working on a master plan and agreement for the parks. The City will bring forth to the Task Force items they want in the contract (this will hopefully occur before the end of May).
4. The District hopes to share with the Task Force the first draft of the master plan at the June meeting followed by a Town Hall meeting to get public input.
5. Blanca and George are to send me a list of all the dates they are free the last two weeks of June so that another meeting can be scheduled.

If I left a stone unturned, please let me know.

MLL:tt

VALLE LINDO SCHOOL DISTRICT

1431 NORTH CENTRAL AVENUE SOUTH EL MONTE, CALIFORNIA 91733-3388
(818) 580-0622

BOARD OF TRUSTEES
JODY BUSH
DAVID DEL RIO, SR.
JOE JAUREGUI
LARRY A. MURO
MARC J. TAVERA

DISTRICT SUPERINTENDENT
MARY LOUISE LABRUCHERIE, Ed.D.

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

July 18, 1995

The Honorable Albert Perez
Mayor of City of South El Monte
1415 N. Santa Anita Avenue
South El Monte, CA 91733

Dear Mayor Perez:

The Valle Lindo Board of Trustees adopted the enclosed amended contract regarding the City's use of the New Temple parking lot at the July 12, 1995 Board meeting.

In a spirit of cooperation and for the betterment of city living in South El Monte, this amended contract has been signed and returned.

Thank you for your prompt attention to this matter.

Sincerely,



Mary Louise Labrucherie, Ed.D.
District Superintendent

MLL:tt
Enc.

cF: Ms. Rita Hardin, City Manager
City Council Members

JACKSON E. PARHAM
JOHN M. RAJCIC
PAMELA A. DEMPSEY
MARK R. BRESEE

LAW OFFICES OF
PARHAM & RAJCIC
18662 MACARTHUR BLVD., SUITE 305
IRVINE, CALIFORNIA 92612-1207
(714) 752-5008
FAX (714) 752-1905

VENTURA OFFICE
55 MARINE VIEW
CAMARILLO, CA 93010
TELEPHONE (805) 987-1450
FAX (805) 987-6361

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

Certified, Return Receipt Requested

March 27, 1997

City Manager and
City Council Members
City of South El Monte
1415 N. Santa Anita Avenue
South El Monte, CA 91733

Re: Notice of Termination; Agreement for Joint Use of Community Recreation
Facilities (New Temple School Site)

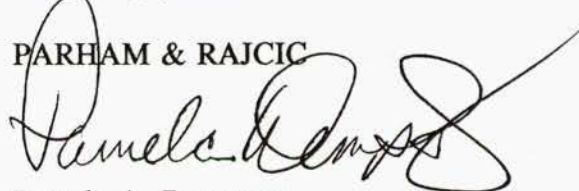
Dear Council Members:

The purpose of this letter is to provide you formal written notice of termination by the Valle Lindo School District of the Agreement for Joint Use of Community Recreation Facilities executed by and between the City of South El Monte and the Valle Lindo School District on March 14, 1968 effective March 13, 1998.

The Valle Lindo School District is looking forward to working with the City to develop a successor agreement to take the place of the current Agreement at the time of its termination on March 14, 1998. As you know, the Valle Lindo School District has already held public meetings to gain input from the citizens of the City of South El Monte which the District intends to incorporate into a proposed Joint Use Agreement for consideration by the City Council in the very near future.

Very truly yours,

PARHAM & RAJCIC



Pamela A. Dempsey
Attorneys for Valle Lindo School District

cc: Dr. Mary Louise Labrucherie, Superintendent
Board of Education, Valle Lindo School District

**AMENDMENT TO AGREEMENT FOR JOINT
USE OF COMMUNITY RECREATION FACILITIES**

WHEREAS, on March 14, 1968, a document entitled "Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District of Los Angeles County" was executed by and between the City of South El Monte (therein and hereinafter referred to as "City") and the Valle Lindo School District (therein and hereinafter referred to as "District") for the purposes and upon the terms and conditions therein set forth; and

WHEREAS, the portion of District property concerned in said Agreement was described in the fifth preamble thereof as the northwesterly 450 feet of District's New Temple School Site, and thereafter referred to simply as "said property"; and

WHEREAS, said Agreement was amended on October 14, 1971, to add additional property as described in said Amendment; and

WHEREAS, City is desirous of using additional property of District to provide parking for persons utilizing said recreational facilities and District owns additional property at the New Temple Site which is not presently needed solely for school purposes, and that can be used to provide parking facilities for joint use by City and District; and

WHEREAS, City and District agree that said parking facility is in a current state of disrepair.

NOW, THEREFORE, City and District hereby agree as follows:

Section 1. City agrees to pay an amount equal to fifty percent (50%) of the cost of repairing/reconstructing said parking area but in no event shall City's total obligation for repair costs, under this Agreement, exceed the amount of \$12,500; provided that City may, at its sole discretion, in writing, authorize a greater amount.

Section 2. City and District hereby agree that "said property" as defined in aforesaid Agreement between parties dated March 14, 1968, as amended by aforesaid Amendment dated October 14, 1971, is hereby further amended to add the parking facility shown on the attached map and described on the attached legal description.

Recreational Facilities Amendment
Page Two

Section 3. City and District hereby agree that the term of the aforesaid Agreement between parties dated March 14, 1968, as amended, is hereby extended for a period of three (3) consecutive one-year terms; as provided for within Section 1 of the aforesaid Agreement. mt

Section 4. City and District hereby reaffirm aforesaid Agreement of March 14, 1968, as amended, in all other aspects and terms.

IN WITNESS WHEREOF, City and District have caused this Amendment to be executed by its duly authorized officers this _____, day of _____, 1994.

ATTEST:

CITY OF SOUTH EL MONTE
A Municipal Corporation

City Clerk

By _____
Mayor

ATTEST:

VALLE LINDO SCHOOL DISTRICT
OF THE COUNTY OF LOS ANGELES

Secretary to the Board

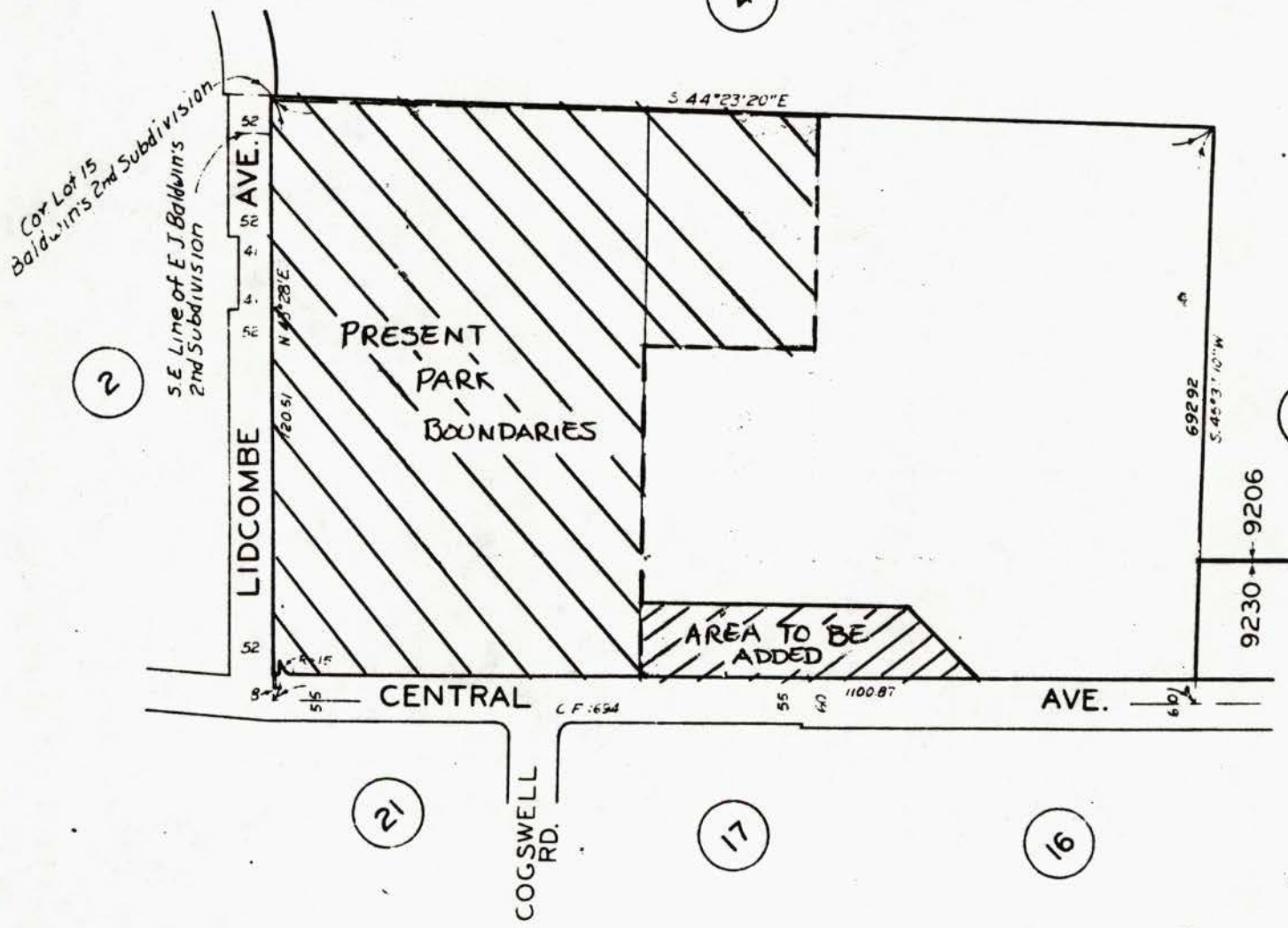
By _____
President
Board of Trustees

cca194NTP

Property Description

A portion of a Portion of Lot 1, Block H. of the Subdivisions of the Rancho Potrero De Felipe Lugo as recorded in Map Book 43-43-45 described as follows:

Beginning at a point 484 feet east-southeast on a bearing of 130° true from the end curve radius of the east curb line of Lidcombe Avenue; thence 401 feet easterly along the northerly right-of-way line of Central Avenue; thence 128 feet north-northwest on a bearing of 355.5° true; thence 190 feet north-northwest on a bearing of 310° true; thence 36.5' west-southwest on a bearing of 265° true; thence 32 feet north-northwest on a bearing of 310° true; thence 91 feet west-southwest on a bearing of 265° true to the point of origination.



OF THE RANCHO
 FELIPE LUGO
 M.R. 43-4

AMENDMENT TO AGREEMENT FOR JOINT
USE OF COMMUNITY RECREATION FACILITIES

WHEREAS ON March 14, 1968, a document entitled "Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District of Los Angeles County" was executed by and between the City of South El Monte (therein and hereinafter referred to as "City") and the Valle Lindo School District (therein and hereinafter referred to simply as "District") for the purposes and upon the terms and conditions therein set forth; and

WHEREAS, the portion of District property concerned in said agreement was described in the fifth preamble thereof as the northwesterly 450 feet of District's New Temple School Site, and was thereafter referred to simply as "said property"; and

WHEREAS City is desirous of using for recreational purposes additional property of District and District owns additional property at New Temple Site which is not presently needed solely for school purposes;

NOW, THEREFORE, City and District hereby agree that "said property" as defined in aforesaid Agreement between the parties dated March 14, 1968 is hereby changed from the northwesterly 450 feet to the northwesterly 650 feet of District's New Temple School Site. City and District hereby reaffirm aforesaid agreement of March 14, 1968 in all other respects and terms.

IN WITNESS WHEREOF City and District have caused this amendment to be executed by its duly authorized officers this _____ day of _____, 1971.

ATTEST:

CITY OF SOUTH EL MONTE
A Municipal Corporation

City Clerk

By _____
Mayor

APPROVED AS TO FORM:

VALLE LINDO SCHOOL DISTRICT OF THE
COUNTY OF LOS ANGELES

City Attorney

APPROVED BY COUNTY COUNSEL,
JOHN D. MAHARG, AS TO FORM

By _____
President, Board of Trustees

By _____
Assistant

By _____
Superintendent

H-50

AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION
FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND
VALLE LINDO SCHOOL DISTRICT OF LOS ANGELES COUNTY.

THIS AGREEMENT, made and entered into this 14th day
of March, 1968, by and between the CITY OF SOUTH
EL MONTE, hereinafter referred to as the "City" and the VALLE LINDO SCHOOL
DISTRICT, hereinafter referred to as the "District".

W I T N E S S E T H :

WHEREAS, Chapter 4 of Division 12 of the Education Code authorizes cities
and school districts having jurisdiction over the same territory to cooperate with
each other in the development and conducting of programs of community recreation;
and,

WHEREAS, Chapter 6 of Division 12 of the Education Code, hereafter re-
ferred to as the "Community Recreation Act", provides that the governing bodies
of any two or more public authorities may cooperate with each other in the develop-
ment and conducting of programs of community recreation; and,

WHEREAS, it is in the public interest that the recreational facilities of
public agencies be put to the fullest possible use; and,

WHEREAS, the District owns property hereinafter described which the
City and the District desire to use for recreational, playground, neighborhood
park and picnic areas, and other related purposes; and,

WHEREAS, the District owns that certain property located within the City
of South El Monte, County of Los Angeles, State of California, described as the
New Temple School site, the northwesterly 450 feet of which school site as pres-
ently constituted is hereinafter referred to simply as "said property"; and,

WHEREAS, the City and the District desire to use said property jointly
for school, recreational, playground and other related purposes;

NOW, THEREFORE, the City and the District hereby mutually agree as follows:

1. District hereby agrees that the City shall have the right to use said property for recreational, playground and other related purposes of the City authorized by said Community Recreation Act, in cooperation with the District for a period of Thirty (30) years from and after the date hereof, and from year to year thereafter until this Agreement is terminated by either of the parties hereto, said initial period as well as said extended period being subject to the rights of termination hereinafter specified at the times and upon the conditions thus specified, but in no event to exceed a total of 99 years under this Agreement.

2. As funds for such purpose become available to the City, but without obligating the City to levy a tax for such purpose or to use proceeds of any City tax therefor, the City agrees to construct fencing, a sprinkling system, turfing, miscellaneous screening shrubbery, picnic areas, play lots, paved courts, and recreational equipment on said property, as well as a multi-purpose utility building, all of which shall be done substantially as set forth on the attached New Temple Park Site General Development Plans and Specifications, which said Plans and Specifications are attached hereto marked Exhibit "A" and made a part hereof by reference. Throughout the duration of this Agreement or any extension hereof the District shall construct no substantial improvements or facilities on said property without City's prior written consent. City reserves the right at any time throughout the duration of this Agreement or any extension thereof, by express or implied consent, to construct the improvements described in said Exhibit "A" at substantially the locations therein specified, and City shall install no other substantial improvements or facilities on the said property throughout the duration of this Agreement or any extension thereof without District's prior written consent. City agrees to comply with all applicable rules and regulations of the Office of Architecture and Construction, and any successor thereto, to the extent such agency has jurisdiction.

3. The City and the District agree to cooperate in the maintenance of said improvements as hereinafter set forth in this paragraph. Throughout the duration of this Agreement the District shall permit the City to use the District's available equipment for the maintenance of said improvements. The City shall be responsible for all damage to District's equipment caused by the negligence or wilful misconduct of City's employees, but District shall be responsible for all depreciation, wear and tear from normal use and all other damage to District's equipment. City agrees to maintain after their installation all improvements and equipment described in said Exhibit "A" in good condition after their initial installation and shall pay for all costs of such maintenance, including the cost of all utilities used therein. District shall maintain the unimproved portions of said property until the improvement of the respective portions thereof in accordance with said Exhibit "A".

4. In the event this Agreement is terminated other than by or with the consent of the City prior to its stated term of Thirty (30) years, the District shall reimburse the City for the improvements required by this Agreement to be constructed on said property by City, if actually constructed by City, at the agreed cost of the respective improvements as above stated, amortized at the following rates: sprinkling system, twenty (20) years; paving, fencing, turf, trees, planting, playground equipment, court facilities, fifteen (15) years; multi-purpose utility building twenty-five (25) years. The amortization period of the improvements shall commence upon the date of their construction.

5. For the purposes of this Agreement the parties agree that, irrespective of the actual cost thereof, the cost of said improvements shall be deemed to be:

Multi-purpose utility building	\$ 26,000.00
Sprinkling system	18,000.00
All other improvements	110,000.00

6. The District shall have the exclusive management and sole control of the use of said property and all improvements and equipment thereon throughout regular school hours of all school days, and the City shall have the exclusive

management and sole control thereof at all other times. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of said property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of said property; provided further, however, that the City shall indemnify and hold harmless the District from all such liability or claims or liability resulting from the City's failure to maintain said property, improvements, and equipment in good condition as herein required.

7. This Agreement may be terminated at any time by the mutual consent of the parties upon the conditions mutually agreed upon. This Agreement may be terminated by either party after the initial period of Thirty (30) years by the giving of six (6) months written notice to the other party. The City may terminate this Agreement at any time upon Thirty (30) days written notice to District, in which event City shall not be entitled to reimbursement for any sums expended hereunder by City.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by duly authorized officers as of the day and year above written.

ATTEST:

Mary E. Van Dyke
City Clerk

APPROVED AS TO FORM:

James A. Nicklin
City Attorney

APPROVED BY COUNTY COUNSEL,
JOHN D. MAHARG, AS TO FORM

By James W. Benigne
Assistant

CITY OF SOUTH EL MONTE
A Municipal Corporation

By Max M. Shapiro
Mayor

VALLE LINDO SCHOOL DISTRICT
OF THE COUNTY OF LOS ANGELES

By Walter G. Giff
President, Board of Trustees

By Dean L. Shively
Superintendent

RESOLUTION NO. 23-116

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL
APPROVING AMENDMENTS TO THE JOINT USE
AGREEMENTS BETWEEN THE CITY AND VALLE LINDO
SCHOOL DISTRICT FOR DEAN L. SHIVELY PARK.

WHEREAS, on May 17, 2006, the parties executed and entered into that certain agreement titled, Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Dean L. Shively Park) (“Agreement”).

WHEREAS, on June 26, 2018, the City Council approved an amendment (“Amendment No. 1”) to the Shively Park Agreement specifying the dates of used by the South El Monte Little League and South El Monte/El Monte Jets and stating the term of the agreement from June 26, 2018 to June 30, 2023.

WHEREAS, on May 25, 2021, the City Council approved an amendment (“Amendment No.2”) to the Shively Park Agreement to provide for the installation, maintenance, and utilization of a twenty-foot storage container at Shively Park property for use by the Montebello Brewers Baseball Program.

WHEREAS, the parties desire to extend the Agreement (as amended) for an additional five-year term starting December 12, 2023 through June 30, 2028 (“Amendment No. 3”) for Joint Use of Community Recreation Facilities by and between the City of South El Monte and the Valle Lindo School District for Dean L. Shively Park.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by reference. The City Council hereby approves Amendment No. 3 to the Agreement that is attached hereto.

SECTION 2. The City Manager or their designee shall execute Amendment No. 3 to the Agreement on behalf of the City in the form approved by the City Attorney.

SECTION 3. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 12th day of December 2023.

Gloria Olmos, Mayor

ATTEST:

Donna G. Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna G. Schwartz, City Clerk of the City of South El Monte, hereby certify that the foregoing Resolution, being Resolution No. 23-116 was duly passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of December 2023, and that said Resolution was adopted by the following vote:

AYES: Councilmember(s):
NOES: Councilmember(s):
ABSENT: Councilmember(s):
ABSTAIN: Councilmember(s):

Donna G. Schwartz, City Clerk

AMENDMENT NO. 3

THIRD AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND VALLE LINDO SCHOOL DISTRICT (SHIVELY PARK)

THIS THIRD AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES ("Third Amendment") by and between the CITY OF SOUTH EL MONTE ("City") and VALLE LINDO SCHOOL DISTRICT, a local education agency ("District"; collectively with City, the "Parties") is effective as of the 12th day of December 2023.

RECITALS

A. City and District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Shively Park) dated May 17, 2006 ("Agreement").

B. On March 8, 2018, the City and District held a joint meeting to discuss changes to Agreement.

C. The Agreement was subsequently amended by the City and District on June 26, 2018, by document entitled "First Amendment To Agreement For Joint Use Of Community Recreation Facilities Between The City Of South El Monte And Valle Lindo School District (Shively Park)."

D. The City was approached by Leo Briones, president of the Brewers Baseball program and tenant of both Shively and New Temple Park, with a proposal to install a twenty-foot storage container onto the Shively Park property to store maintenance equipment, including, draggers, hoses, and hauling vehicles, to maintain the fields for the Brewers Baseball program.

E. On February 12, 2020, Representatives from the City attended a Valle Lindo School District Board of Education Meeting where the Board on a 5-0 vote, approved the request by the City of South El Monte to place and maintain a storage container at Shively Park.

F. On May 10, 2021, City staff met with the District Assistant Superintendent, Dr. Evans, and agreed on a mutual location for the storage container.

G. The Agreement was subsequently amended by the City and District on May 25, 2021, by document entitled "Second Amendment To Agreement For Joint Use Of Community Recreation Facilities Between The City Of South El Monte And Valle Lindo School District (Shively Park)."

H. The City and District now desire to enter into this Third Amendment to renew this Agreement.

NOW, THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereby agree as follows:

TERMS

1. **Contract Changes.** The Agreement is amended as provided herein. Deleted text is indicated in ~~striketrough~~ and added text in ***bold italics***.

2. **Recitals.** The Recitals are incorporated into this Third Amendment as if set forth in full herein.

3. Section 14 of the Agreement is amended to read as follows:
“This Agreement shall expire on June 30, 2028, unless extended by mutual agreement of the Parties.”

4. **Continuing Effect of Agreement.** Except as amended by this Third Amendment, all provisions of the Agreement shall remain unchanged and in full force and effect from and after the date of this Amendment, whenever the term "Agreement" appears in the Agreement, it shall mean the Agreement, as amended by this Third Amendment to the Agreement.

5. **Affirmation of Agreement; Warranty Re Absence of Defaults.** City and District each ratify and reaffirm each and every one of the respective rights and obligations arising under the Agreement. Each party represents and warrants to the other that there have been no written or oral modifications to the Agreement other than as provided herein. Each party represents and warrants to the other that the Agreement is currently an effective, valid, and binding obligation.

District represents and warrants to City that, as of the date of this Third Amendment, City is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

City represents and warrants to District that, as of the date of this Third Amendment, District is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

6. **Adequate Consideration.** The Parties hereto irrevocably stipulate and agree that they have each received adequate and independent consideration for the performance of the obligations they have undertaken pursuant to this Third Amendment.

7. **Authority.** The persons executing this Third Amendment on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Third Amendment on behalf of said party, (iii) by so executing this Amendment, such party is formally bound to the provisions of this Third Amendment, and (iv) the entering into this Third Amendment does not violate any provision of any other agreement to which said party is bound.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first-above written.

CITY:

CITY OF SOUTH EL MONTE, a municipal corporation

Rene Salas, City Manager

ATTEST:

Donna G. Schwartz, City Clerk

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

Anthony R. Taylor, City Attorney

DISTRICT:

VALLE LINDO SCHOOL DISTRICT

By: _____

Name: _____

Title: _____

ATTACHMENT F

RESOLUTION NO. 21-28

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL APPROVING AMENDMENT NO. 2 TO THE JOINT USE AGREEMENT BETWEEN THE CITY AND VALLE LINDO SCHOOL DISTRICT (DEAN L. SHIVELY PARK)

WHEREAS, on May 17, 2006, the Parties executed and entered into that certain agreement titled, Agreement for Joint Use of Community Recreation Facilities between the City of South El Monte and Valle Lindo School District (Dean L. Shively Park) (hereinafter, the "Agreement") which is attached hereto as Attachment "C" [attach master agreement];

WHEREAS, the City desires, according to the TERM in the Agreement, and upon mutual agreement, to install a storage container on the Shively Park property.

NOW THEREFORE, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this Second Amendment, the terms of the Agreement shall control. This Second Amendment Agreement with the Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

IN WITNESS WHEREOF, the Parties hereto have caused this Second Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

THE CITY COUNCIL OF THE SOUTH EL MONTE HEREBY RESOLVES AS FOLLOWS:

Section 1: The above recitals, and each of them, are true correct.

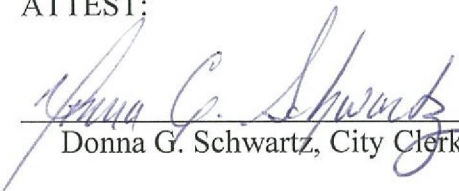
Section 2: The City Council hereby authorizes and directs the City Manager to execute Amendment No. 2 in substantially the form attached as Attachment A to the May 25, 2021 staff report accompanying this Resolution. The Council further directs the City Manager to take all actions necessary to effectuate the Amendment No.2.

Section 3. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED, AND ADOPTED this 25th day of May 2021.


Gloria Olmos, Mayor

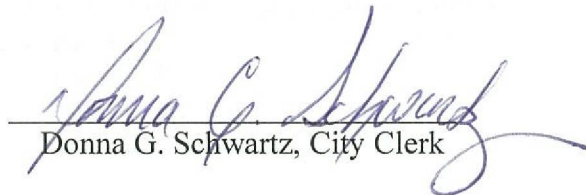
ATTEST:


Donna G. Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna G. Schwartz, City Clerk of the City of South El Monte, hereby certify that the foregoing Resolution, being Resolution No. 21-28, was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 25th day of May, 2021 and that said Resolution was adopted by the following vote:

AYES: Councilmember(s): Acosta, Delgado, Retamoza, Mayor Pro Tem Angel, and
Mayor Olmos
NOES: None
ABSENT: None


Donna G. Schwartz, City Clerk

AMENDMENT NO. 2

SECOND AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND VALLE LINDO SCHOOL DISTRICT (SHIVELY PARK)

THIS SECOND AMENDMENT TO THE AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION FACILITIES ("Second Amendment") by and between the **CITY OF SOUTH EL MONTE** ("City") and **VALLE LINDO SCHOOL DISTRICT**, a local education agency ("District"; collectively with City, the "Parties") is effective as of the 25th day of May, 2021.

RECITALS

A. City and District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Shively Park) dated May 17, 2006 ("Agreement").

B. On March 8, 2018, the City and District held a joint meeting to discuss changes to Agreement.

C. The Agreement was subsequently amended by the City and District on June 26, 2018, by document entitled "First Amendment To Agreement For Joint Use Of Community Recreation Facilities Between The City Of South El Monte And Valle Lindo School District (Shively Park)."

D. The City was approached by Leo Briones, president of the Brewers Baseball program and tenant of both Shively and New Temple Park, with a proposal to install a twenty-foot storage container onto the Shively Park property to store maintenance equipment, including, draggers, hoses, and hauling vehicles, to maintain the fields for the Brewers Baseball program.

E. On February 12, 2020, Representatives from the City attended a Valle Lindo School District Board of Education Meeting where the Board on a 5-0 vote, approved the request by the City of South El Monte to place and maintain a storage container at Shively Park.

F. On May 10, 2021, City staff met with the District Assistant Superintendent, Dr. Evans, and agreed on a mutual location for the storage container.

G. The City and District now desire to enter into this Second Amendment to the Agreement to provide for the installation, maintenance, and utilization of a twenty-foot storage container at the Shively Park property for use by the Brewers Baseball Program.

NOW, THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereby agree as follows:

TERMS

1. **Contract Changes.** The Agreement is amended as provided herein. Deleted text is indicated in ~~strike through~~ and added text in ***bold italics***.

2. **Recitals.** The Recitals are incorporated into this Second Agreement as if set forth in full herein.

3. Section 2 of the Agreement is amended to read as follows:

"The use of the Park as contemplated herein, is further based upon city's covenants and promise that it will continue to provide equal right of access to all residents while ensuring that the South El Monte Little League (January 1 to July 31) and South El Monte/El Monte Jets will continue to be granted the same level and amount of use of the Park as they have in the past (August 1 to December 31). All other groups wishing to use the park must obtain a permit from the City."

The City shall have the option, in its sole discretion, to install, maintain, and utilize a twenty-foot storage container at Shively Park property, for use by Brewers Baseball Program. The storage container shall be utilized for but not limited to, storing maintenance equipment, including, draggers, hoses, and hauling vehicles, to maintain the fields for the benefit of the City of South El Monte and Brewers Baseball Program. The storage container shall be installed on the south west portion on the park adjacent to the container used by AYSO Soccer.

4. **Continuing Effect of Agreement.** Except as amended by this Second Amendment, all provisions of the Agreement shall remain unchanged and in full force and effect. from and after the date of this Amendment, whenever the term "Agreement" appears in the Agreement, it shall mean the Agreement, as amended by this Second Amendment to the Agreement.

5. **Affirmation of Agreement; Warranty Re Absence of Defaults.** City and District each ratify and reaffirm each and every one of the respective rights and obligations arising under the Agreement. Each party represents and warrants to the other that there have been no written or oral modifications to the Agreement other than as provided herein. Each party represents and warrants to the other that the Agreement is currently an effective, valid, and binding obligation.

District represents and warrants to City that, as of the date of this Second Amendment, City is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

City represents and warrants to District that, as of the date of this Second Amendment, District is not in default of any material term of the Agreement and that there have been no events that, with the passing of time or the giving of notice, or both, would constitute a material default under the Agreement.

7. **Adequate Consideration.** The Parties hereto irrevocably stipulate and agree that they have each received adequate and independent consideration for the performance of the obligations they have undertaken pursuant to this Second Amendment.

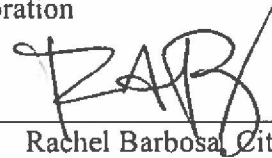
8. **Authority.** The persons executing this Second Amendment on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Second Amendment on behalf of said party, (iii) by so executing this Amendment, such party is formally bound to the provisions of this Second Amendment , and (iv) the entering into this Second Amendment does not violate any provision of any other agreement to which said party is bound.

[SIGNATURES ON FOLLOWING PAGE]

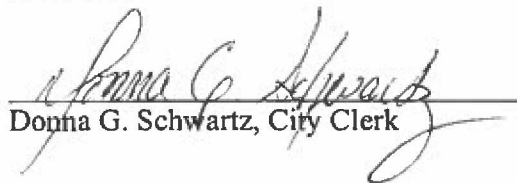
IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first-above written.

CITY:

CITY OF SOUTH EL MONTE, a municipal corporation


Rachel Barbosa, City Manager

ATTEST:


Donna G. Schwartz, City Clerk

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP


Anthony R. Taylor, City Attorney

Anthony R. Taylor, City Attorney

DISTRICT:

VALLE LINDO SCHOOL DISTRICT.:

By: 

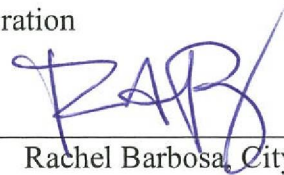
Name: Lynn Bulgin

Title: Superintendent

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first-above written.

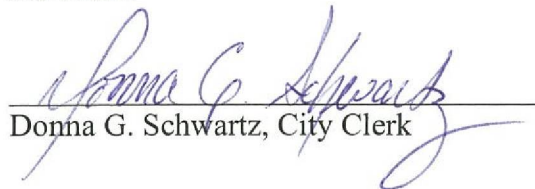
CITY:

CITY OF SOUTH EL MONTE, a municipal corporation



Rachel Barbosa, City Manager

ATTEST:



Donna G. Schwartz, City Clerk

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

Anthony R. Taylor, City Attorney

DISTRICT:

VALLE LINDO SCHOOL DISTRICT.:

By: _____

Name: _____

Title: _____

RESOLUTION NO. 18-56

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL
APPROVING AMENDMENTS TO THE JOINT USE AGREEMENTS
BETWEEN THE CITY AND VALLE LINDO SCHOOL DISTRICT FOR NEW
TEMPLE PARK AND DEAN L. SHIVELY PARK

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE
AS FOLLOWS:

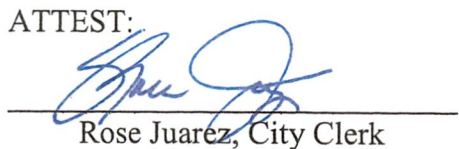
SECTION 1. The City Council and Valle Lindo School District entered into that certain Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Dean L. Shively Park) ("Shively Agreement"), and that certain Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (New Temple Park) ("New Temple Park Agreement"), both dated May 17, 2006.

SECTION 2. The City Council hereby approves the First Amendment to the Shively Park Agreement, and the First Amendment to the New Temple Park Agreement, substantially in the form attached to the agenda report for this matter. The Mayor is authorized to execute the amendments.

SECTION 3. The City Clerk shall certify to the passage and adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 26th day of June, 2018.

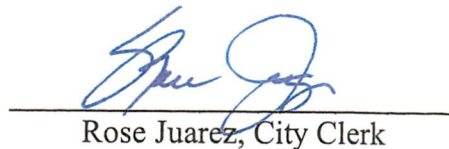

Gloria Olmos, Mayor

ATTEST:

Rose Juarez, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Rose Juarez, City Clerk of the City of South El Monte, do hereby certify that the foregoing Resolution, being Resolution No. 18-56, was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 26th day of June 2018 and that said Resolution was adopted by the following vote:

AYES: Acosta, Delgado, Retamoza, (Mayor) Olmos
NOES: None
ABSENT: Angel
ABSTAIN: None


Rose Juarez, City Clerk

FIRST AMENDMENT TO AGREEMENT FOR JOINT USE OF
COMMUNITY RECREATION FACILITIES BETWEEN THE
CITY OF SOUTH EL MONTE AND VALLE LINDO SCHOOL
DISTRICT (SHIVELY PARK)

This First Amendment ("First Amendment") is made and entered into this June 26, 2018, between the City of South El Monte, a California municipal corporation ("City") and Valle Lindo School District ("District"; collectively with City, the "Parties").

RECITALS

- A. City and District entered into that Agreement for Joint Use of Community Recreation Facilities Between the City of South El Monte and Valle Lindo School District (Shively Park) dated May 17, 2006 ("Agreement").
- B. The Parties wish to modify the term and certain other provisions of the Agreement.

NOW, THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereby agree as follows:

- 1. Section 14 is amended to read as follows:

"The term of this Agreement shall expire on June 30, 2023, unless extended by mutual agreement of the Parties."

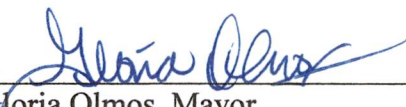
- 2. Section 2 is amended to read as follows:

"The use of the Park as contemplated herein, is further based upon city's covenants and promise that it will continue to provide equal right of access to all residents while ensuring that the South El Monte Little League (January 1 to July 31) and South El Monte/El Monte Jets will continue to be granted the same level and amount of use of the Park as they have in the past (August 1 to December 31). All other groups wishing to use the park must obtain a permit from the City."

- 3. All other terms and provisions of the Agreement shall remain in full force and effect.

[signatures begin on next page]

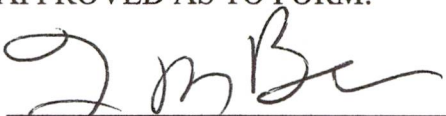
CITY OF SOUTH EL MONTE,
a California municipal corporation

By: 
Gloria Olmos, Mayor

ATTEST:


Rose Juarez, City Clerk

APPROVED AS TO FORM:


Quinn M. Barrow, City Attorney

VALLE LINDO SCHOOL DISTRICT

By: 
Mary Louise Labrucherie,
Superintendent

RESOLUTION NO. 06-34

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE APPROVING A JOINT USE AGREEMENT BETWEEN THE CITY AND VALLE LINDO SCHOOL DISTRICT (DEAN L. SHIVELY PARK)

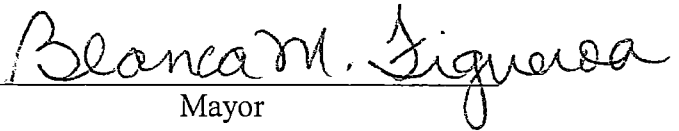
The City Council of the City of South El Monte hereby resolves as follows:

SECTION 1. The City Council hereby approves the joint use agreement concerning Dean L. Shively Park between the CITY and VALLE LINDO SCHOOL DISTRICT dated April 12, 2006.

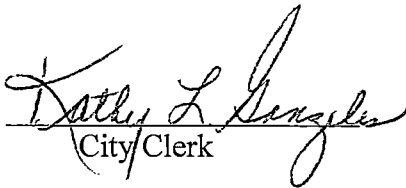
SECTION 2. The City Council hereby directs the Mayor to execute the Agreement on behalf of the City.

SECTION 3. The City Clerk shall certify to the passage and adoption of this resolution.

PASSED AND ADOPTED this 12th day of April 2006.


Mayor

ATTEST:

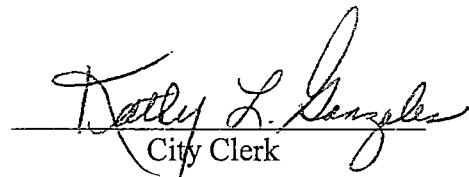

City Clerk

Resolution No. 06-34
Page Two

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Kathy L. Gonzales, City Clerk of the City of South El Monte, California, do hereby certify that the foregoing Resolution, being Resolution No. 06-34, was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of April, 2006 and that Resolution was adopted by the following vote:

AYES: Aguinaga, Garcia, (Vice Mayor) Gonzales
NOES: None
ABSENT: Delgado, Figueroa
ABSTAIN: None



City Clerk

D

O

AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION
FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND
VALLE LINDO SCHOOL DISTRICT (DEAN L. SHIVELY PARK)

THIS AGREEMENT ("Agreement"), made and entered into this 17th day of May, 2006, by and between the CITY OF SOUTH EL MONTE, hereinafter referred to as the "City" and the VALLE LINDO SCHOOL DISTRICT, hereinafter referred to as the "District."

WITNESSETH:

WHEREAS, pursuant to the provisions of Title 1, Division 1, Part 7, Chapter 10 of the California Education Code (commencing with section 10900), Title 1, Division 7, Chapter 5, Article 1 of the California Government Code (commencing with section 6500), and section 37110.5 of the California Government Code, the City and the District are authorized to enter into an agreement providing for educational, recreational, and community facilities and programs; and,

WHEREAS, the City and the District desire to cooperate with each other in the development and conducting of programs of community recreation; and,

WHEREAS, it is in the public interest that the recreational facilities of public agencies be put to the fullest possible use; and,

WHEREAS, the District owns property (hereinafter referred to as the AProperty") hereinafter described which the City and the District desire to use for recreational, playground, neighborhood park and picnic areas, and other related purposes; and,

WHEREAS, certain portions of the Property, specifically described as "Park" on the site plan attached as Exhibit "A" attached hereto and incorporated herein by reference, are used for recreational, playground and other related purposes of the City. The portion of the Property designated as "Park" on Exhibit A is hereinafter referred to as "the Park.")

WHEREAS, the following facilities and improvements have been installed on the Property, for the use of the general public: athletic fields, play yards and play equipment, hard surface courts, parking lot, walk/run pathways, sidewalks, picnic and barbeque facilities, concession stands, rest rooms, water fountains, trash enclosures and structures incidental to such uses such as lighting, plumbing and electrical facilities (collectively "subject improvements" hereinafter); and

NOW, THEREFORE, the City and the District hereby mutually agree as follows:

1. District owns that certain property located within the City of South El Monte, County of Los Angeles, State of California, commonly described as the Dean L. Shively School site, and more particularly described as 1431 North Central Avenue, South El Monte, California. District hereby agrees to make available to the City certain portions of the Property, specifically described herein as “the Park,” for recreational, playground and other related purposes of the City authorized in cooperation with the District as herein set forth.

2. The use of the Park as contemplated herein, is further based upon city's covenants and promises that it will continue to provide equal right of access to all residents while ensuring that the South El Monte Little League and South El Monte/El Monte Jets will continue to be granted the same level and amount of use of the Park as they have in the past.

3. The City shall maintain all current subject improvements and future improvements and facilities to be installed on the Park in good condition and repair. The City’s obligation to maintain shall include ordinary and/or routine maintenance, repair and standard upkeep of the Park and subject improvements located thereon, including but not limited to painting the subject improvements, repaving hard surfaces, landscaping, trimming and replacing trees, and maintaining water, electrical and other utility services to the subject improvements (collectively “routine maintenance” hereinafter). City agrees to repair, or, if necessary replace all subject improvements to ensure their good and safe condition and shall pay for all costs of such maintenance and/or replacement, including the cost of all utilities used therein. The City promises to timely repair any damage to the subject improvements on the Park and any facility and/or improvement located elsewhere on the Property that is damaged while in use by the City at its sole cost and expense. The City promises to contact the District sufficiently in advance of any planned routine maintenance that would impact the District’s classroom activities in order to coordinate the scheduling and performance thereof to avoid any interference with the District’s educational programs. The City agrees that in the event any damage to the subject improvements or damage to any facility and/or improvement located elsewhere on the Property creates or results in a substantial risk of bodily injury, that it will complete any required or necessary repair or replacement within twenty-four (24) hours of its knowledge or notification of the damage. In all other instances, City agrees that it will complete any required or necessary repair or replacement within five (5) days of its knowledge of damage or receipt of written notice of such damage, whichever occurs first. In the event the City

fails to timely repair such damages as provided herein, the District is authorized to contract for or make any such necessary repairs and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

4. At least 60 days before City initiates or generates any proposal, grant request or funding application in connection with any future improvement on the Property or alteration of the subject improvements beyond the routine maintenance defined in Paragraph 3 of this Agreement (hereinafter such work is referred to as "Construction"), and not later than 45 days before any funding or application deadline, City shall arrange for a special joint meeting of the governing bodies of the City and the District at a mutually acceptable date at which time the City will provide the District with information concerning any such proposals, grant requests, applications, and/or funding requisitions, whether planned or contemplated, to enable the District to consider the proposals and provide its input to the City. Both the City and the District agree to cooperate in any funding opportunities discussed and agreed upon at said joint meeting. The District agrees that should it become aware of any funding opportunities or grants available to school districts or educational agencies for the improvement of recreational properties, that it will notify the City of same and cooperate in good faith with the City in connection with any application or submission therefor.

5. Prior to any Construction, the City shall: (a) arrange for a joint meeting of the governing bodies of the City and the District at a mutually acceptable date; (b) provide the District with detailed plans for such Construction, as well as any proposed bid documents, estimated project costs, and other information to enable the District to review the planned project, consider the proposed Construction and provide its input to the City as well as participate in the decision making process; and (c) obtain the informed written consent of the District. The District shall not unreasonably withhold consent. The parties agree that routine maintenance as defined in Paragraph 3 of this Agreement shall not be subject to the provisions of this Paragraph.

6. The City agrees that in the event the District provides the City with a written demand to cease Construction on the basis that the City has allegedly violated the provisions of Paragraph 5, City shall immediately halt the Construction in issue. In such event, the parties agree to convene a joint meeting of their respective governing bodies within thirty (30) days of the District's demand for the purpose of resolving the dispute. In the event the parties are unable to resolve the dispute, they

agree to submit the matter to arbitration with Judicial Arbitration Mediation Services (JAMS). The prevailing party shall be entitled, as part of its costs incurred in the arbitration, to a reasonable attorneys fee as part of the award.

7. City further agrees that it will not change or alter its current use of the Park, or conduct any holiday or other activities on a temporary or limited basis on the Property without the District's prior written consent.

8. In connection with any Construction on the Property, City agrees to comply with all applicable rules and regulations of the Office of Public School Construction, and any successor thereto, to the extent such agency has jurisdiction.

9. The City and the District agree to cooperate in the maintenance of the subject improvements and future improvements and facilities to be installed in the Park as hereinafter set forth in this paragraph.

A. District shall allow the City to use the District's available equipment for routine maintenance defined in Paragraph 3. The City shall be responsible for all damage to District's equipment caused by the negligence or willful misconduct of City's employees. City shall repair any damage to District equipment caused by the negligence or willful misconduct of City's employees at its sole cost and expense within three (3) days of the damage. In the event the City fails to make any timely repair as contemplated by this Paragraph, the District is authorized to have such repairs made and shall invoice the City for those costs. City agrees to pay any repair costs within fifteen (15) days from receipt of the invoice therefor. With respect to normal wear and tear to the District's equipment used by the City on a regular basis, the parties agree to share equally the cost to maintain and/or replace said equipment as necessary. Any costs associated with said maintenance and/or replacement of District equipment pursuant to this Paragraph shall be invoiced to the City on a quarterly basis for 50% of said costs. City agrees to pay all such invoices within thirty (30) days from receipt of the invoice.

B. The City shall remove any and all graffiti from any of the premises on or in the Park within 24 hours. In the event City fails to have such graffiti removed as provided pursuant to this paragraph, the District is authorized, but not required, to contract for or take any steps necessary for removal and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

10. The District shall have the exclusive management, use and sole control of the Property and all improvements and equipment thereon while school is in session, except that the City shall have the exclusive management, use and sole control of the Park when school is not in session. Notwithstanding the foregoing, the District may reserve for its exclusive use, any portion of the Park pursuant to Paragraph 13.

11. The City shall construct and maintain adequate fencing in order to separate the Park from the remaining portions of the Property and to use its best efforts to prevent the public from occupying or using any such remaining portions of the Property during school hours

12. The parties shall develop an annual master schedule for use of the Park for school, community and recreational purposes, no later than at each annual anniversary of the execution of this Agreement. The District shall be entitled to first priority in order to reserve the exclusive use of the Park for a maximum of nine (9) days during the year.

13. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of the Property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of the Property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of the Property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of the Park; provided further, however, that the City shall indemnify and hold harmless the District from all such liability or claims or liability resulting from the City's failure to maintain the Park and subject improvements in good condition as herein required.

14. This Agreement shall have a term of twenty (20) years commencing from the execution of this Agreement by both parties. At the conclusion of the initial twenty-year term, on condition neither party is in breach of any term hereof, this Agreement shall renew automatically for a maximum of four (4) successive one-year terms unless terminated sooner by either party upon ninety (90) days prior written notice.

15. In the event of default or breach of this Agreement, the non-defaulting or non-breaching party may terminate this Agreement by giving written notice to the other party of said

default and/or breach, and allowing a period of five (5) business days to cure. If the party fails or refuses to cure said breach or default at the end of said five (5) day period, the Agreement shall terminate and be of no further force or effect.

16. If any provisions of this Agreement or the application thereof to any person or circumstances are held invalid, only those invalid provisions shall cease and become null and void. Should the exclusion of those provisions tender the Agreement contrary to the intent of the parties, the City and the District shall use their best efforts to restructure the Agreement consistent with the original intent of the parties. If the City and the District are unable to agree after utilizing their best efforts, this Agreement shall become null and void upon notice, and at the election of, either party hereto.

17. In performing its obligations under this Agreement, each party shall undertake its respective activities in compliance with all applicable local, state and federal laws.

18. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

19. This Agreement represents the entire integrated agreement between City and District, and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by both City and District.

20. Notwithstanding any other provision in this Agreement, in the event the District needs a portion of the Park for additional classrooms, the parties shall amend this Agreement to accommodate such need.

21. The interpretation and implementation of this Agreement shall be governed by the laws of the State of California.

[Signatures follow]

Executed on the day and year first above written, at South El Monte, California.

CITY OF SOUTH EL MONTE, a Municipal Corporation

By Blanca M. Figueroa
Blanca M. Figueroa
Mayor of the City of South El Monte, California

ATTEST:

Kathy Gonzales (SEAL)
Kathy Gonzales
City Clerk

City Councilmembers:

[Signature]
[Signature]
Hector Velazquez
[Signature]

VALLE LINDO SCHOOL DISTRICT

By M. L. Labrucherie
Mary Louise Labrucherie, Superintendent

Board of Trustees:

[Signature]
[Signature]
[Signature]
[Signature]

**AGREEMENT FOR JOINT USE OF COMMUNITY RECREATION
FACILITIES BETWEEN THE CITY OF SOUTH EL MONTE AND
VALLE LINDO SCHOOL DISTRICT**

THIS AGREEMENT, made and entered into this 10th day of March, 1998,
by and between the CITY OF SOUTH EL MONTE, hereinafter referred to as the "City" and the
VALLE LINDO SCHOOL DISTRICT, hereinafter referred to as the "District."

WITNESSETH:

WHEREAS, Chapter 10 of Part 7 of Division 1 of the Education Code authorizes cities
and school districts having jurisdiction over the same territory to cooperate with each other in the
development and conducting of programs of community recreation; and,

WHEREAS, it is in the public interest that the recreational facilities of public agencies be
put to the fullest possible use; and,

WHEREAS, the District owns property hereinafter described which the City and the
District desire to use for recreational, playground, neighborhood park and picnic areas, and other
related purposes; and

NOW, THEREFORE, the City and the District hereby mutually agree as follows:

1. The District owns that certain property located within the City of South El Monte,
County of Los Angeles, State of California, commonly described as the Dean L. Shively site, and
more particularly described as 1402 Lerma Road, South El Monte, California (hereinafter
referred to as the "Property"). District hereby agrees that the City shall have the right to use
portions of the Property, specifically described on the site plan as depicted on Exhibit A
attached hereto and incorporated herein by reference, for recreational, playground and other
related purposes of the City authorized in cooperation with the District for a period of five (5)

years from and after the date hereof, subject to renewal of this Agreement as set forth in paragraph 13 hereof, or until this Agreement is terminated by either of the parties hereto pursuant to Paragraph 14 hereof.

2. The use of the Property, as contemplated herein, is based upon City's covenants and promises that it will ensure that all residents have an equal right of access to and enjoyment of the premises and that no one organization or entity shall be allowed to make use of said property and/or premises so as to exclude other organizations, individuals or entities from equal use and enjoyment thereof.

3. The City agrees to maintain all current and future improvements and facilities located on the Property in good condition and repair. City agrees to replace, if necessary, all improvements on the Property to ensure their good and safe condition and shall pay for all costs of such maintenance and/or replacement, including the cost of all utilities used therein. The City promises to timely repair any damage to the facilities and/or improvements on said property at its sole cost and expense. The City agrees that in the event any damage to the facilities or improvements on the Property creates or results in a substantial risk of bodily injury, that it will complete any required or necessary repair or replacement within twenty-four (24) hours of its knowledge or notification of the damage. In all other instances, City agrees that it will complete any required or necessary repair or replacement within five (5) days of its knowledge of damage or receipt of written notice of such damage, whichever occurs first. In the event the City fails to timely repair such damages as provided herein, the District is authorized to contract for or make any such necessary repairs and to invoice the City therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

4. Throughout the duration of this Agreement and any extension or renewal hereof, the City shall not install, construct or remove any improvements or facilities on the Property without the District's prior written approval. The City agrees that in the event the District claims City has violated the provisions of this Paragraph, they promise and agree to immediately halt any installation or construction upon request of the District. Unless the District permits the City to resume its installation and/or construction upon satisfactory proof that the City has not violated this provision, the City agrees to restore said property to its original condition after five (5) days have elapsed from the cessation of said installation and/or construction.

5. Throughout the duration of this Agreement or any extension of renewal hereof, the District shall not install, construct or remove any improvements or facilities on the portions of said property which are the subject of this Agreement without City's prior written consent. The District agrees that in the event the City claims District has violated the provisions of this Paragraph, they promise and agree to immediately halt any installation or construction upon request of the City. Unless the City permits the District to resume its installation and/or construction upon satisfactory proof that the District has not violated this provision, the District agrees to restore said property to its original condition after five (5) days have elapsed from the cessation of said installation and/or construction. In the event of catastrophe and/or emergency, the District reserves the right to place portable temporary classrooms on the Property. If the emergency use exceeds 6 months then parties agree to renegotiate and/or modify the terms of agreement.

6. In connection with any future improvement or alteration to the Property, City agrees to provide the District with written notice within five (5) District working days as to the receipt, initiation or generation by City of any proposals, grant requests or applications, funding

requisitions, etc., to enable the District to consider the proposed improvements and/or alterations. Both the City and the District mutually agree to pursue said funding opportunities after the City or its designee and the District or its designee have met to provide input and to participate in the decision making process concerning the City's proposed use of the Property. The District agrees to cooperate in any application for funds in order to finance or assist the City in the construction, installation and/or maintenance of any future improvements and/or alterations provided the District was consulted and participated in the planning process as contemplated by this Paragraph. City further agrees that it will not change or alter its current use of the Property without the District's prior written consent.

7. In connection with any improvement or alteration to the Property, City agrees to comply with all applicable rules and regulations of the Office of Architecture and Construction, and any successor thereto, to the extent such agency has jurisdiction.

8. The City and the District agree to cooperate in the maintenance of said improvements as hereinafter set forth in this paragraph.

A. Throughout the duration of this Agreement, the District shall permit the City to use the District's available equipment for the maintenance of said improvements. The City shall be responsible for all damage to District's equipment caused by the negligence or willful misconduct of City's employees. City agrees to timely repair any damage to district equipment at their sole cost and expense. In the event the City fails to make any timely repair as set forth in Paragraph 3, the District is authorized to have such repairs made and shall invoice the City for those costs. City agrees to pay any actual repair costs within fifteen (15) days from receipt of the invoice therefor. With respect to normal wear and tear to the District's equipment used by the City during the term of this Agreement and any extension or renewal periods, the

parties agree to share equally the cost to maintain and/or replace said equipment as necessary provided that the City has used such equipment. Any costs associated with said maintenance and/or replacement of District equipment pursuant to this Paragraph, shall be invoiced to the City on a quarterly basis for 50% of said costs. City agrees to pay all such invoices within thirty (30) days from receipt of the invoice.

B. The parties further agree to timely remove any and all graffiti from any of those portions of the Property subject to this Agreement and utilized by the community as a public park occurring during their respective periods of use within 24 hours of the City Manager's Office having been notified of the graffiti vandalism. In the event City fails to have such graffiti removed as provided pursuant to this paragraph, the District is authorized, but not required, to contract for or take any steps necessary for removal and to invoice the City for the actual costs therefor. The City agrees to pay such invoices within fifteen (15) days from receipt thereof.

9. The District shall have the exclusive management and sole control of the use of the parking lot depicted on Exhibit A and all improvements and equipment thereon throughout regular school hours of all school days, and the City shall have the exclusive management and sole control thereof at all other times, subject to the District's right to reserve for its exclusive use, any portion of said property as hereinafter provided.

10. The City promises and agrees to construct and maintain adequate fencing in order to separate those portions of said property which are utilized by the community as a public park and to use its best efforts to prevent the public from occupying or using any other portion of said property during school hours which is being utilized for school purposes during periods of the District's exclusive use and possession. The parties agree that the City shall at all times have

exclusive management and control and responsibility for that portion of the Property designated as a public park, subject to the agreement of the parties concerning the District's right to utilize portions thereof as mutually agreed.

11. The parties hereto agree to develop an annual master schedule for use of said property for school, community and recreational purposes, no later than at each annual anniversary of the execution of this Agreement. The District shall be entitled to first priority in order to reserve the exclusive use of said property for a maximum of nine (9) days during the year.

12. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of said property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of said property; provided further, however, that the City shall indemnify and hold harmless the District from all such liability or claims or liability resulting from the City's failure to maintain said property, improvements, and equipment in good condition as herein required.

13. At the conclusion of the initial term of this Agreement, and at the expiration of any successive term thereafter, on the condition that neither party is in breach of any provision of this Agreement, the parties may extend this Agreement for an additional term of five (5) years upon mutual written agreement, unless terminated in writing by either party as provided in Paragraph 14.

14. This Agreement may be terminated at any time by the mutual consent of the parties upon the conditions mutually agreed upon. In addition, this Agreement may be terminated by either party upon providing the other party six (6) months written notice of their intent not to renew the Agreement at the expiration of the initial five (5) year term or expiration of any successive five (5) year term(s) thereafter.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by its duly authorized officers this 10th day of March, 1998.

VALLE LINDO SCHOOL DISTRICT
OF THE COUNTY OF LOS ANGELES

By: David J. Olivas
President,

CITY OF SOUTH EL MONTE
A Municipal Corporation

By: George J. Lujan
Mayor, George J. Lujan

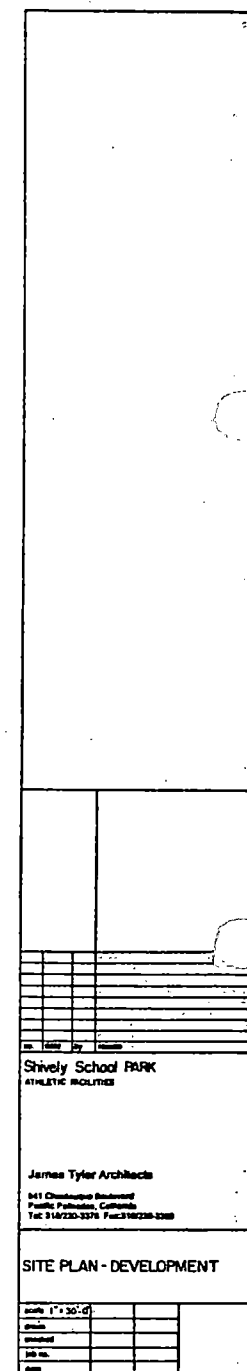
By: M. L. Lubrucherie
Superintendent, Mary L. Lubrucherie

ATTEST:

Kathy Gonzales
Kathy Gonzales, City Clerk

APPROVED AS TO FORM:

David J. Olivas
David J. Olivas, City Attorney



CITY OF SOUTH EL MONTE
1415 Santa Anita Ave.
South El Monte, Calif. 91733

AGREEMENT FOR JOINT USE AND DEVELOPMENT OF
COMMUNITY RECREATION FACILITIES AT DEAN L.
SHIVELY SCHOOL BETWEEN THE CITY OF SOUTH EL
MONTE AND THE VALLE LINDO SCHOOL DISTRICT
OF LOS ANGELES COUNTY.

FREE

C

THIS AGREEMENT is made and entered into this 3 day of
August, 1977, by and between the CITY OF SOUTH EL MONTE,
hereinafter referred to as the "City" and the VALLE LINDO SCHOOL DIS-
TRICT, hereinafter referred to as the "District".

WITNESSETH:

WHEREAS, Chapter 4 of Division 12 of the Education Code authorizes
cities and school districts having jurisdiction over the same territory to
cooperate with each other in the development and conducting of programs of
community recreation; and,

WHEREAS, Chapter 6 of Division 12 of the Education Code, here-
after referred to as the "Community Recreation Act, provides that the
governing bodies of any two or more public authorities may cooperate with
each other in the development and conducting of programs of community
recreation; and,

WHEREAS, it is in the public interest that the recreational faci-
lities of public agencies be put to the fullest possible use; and

WHEREAS, the District owns property hereinafter described which
the City and the District desire to use for recreational playground, neighborhood
park and picnic areas, and other related purposes; and,

WHEREAS, the District owns that certain property located within
the City of South El Monte, County of Los Angeles, State of California, described
as the Dean L. Shively School, of which the 5.5 acre portion outlined in red
on the map attached hereto as Exhibit A is desired by the District and City
for recreational facilities;

NOW, THEREFORE, the City and District agree as follows:

1. District hereby agrees that the City shall have the right to use

County Laws, Rules and Regulations in cooperation with the District for a period of Thirty (30) years from and after the date hereof, and from year to year thereafter until this Agreement is terminated by either of the parties hereto, said initial period as well as said extended period being subject to the rights of termination hereinafter specified at the times and upon the conditions thus specified, but in no event to exceed a total of ninety-nine (99) years under this Agreement.

2. In no event shall the City at anytime sub-lease said property.

3. The City agrees to construct, when in the sole discretion of the City Council funds are available therefor, fencing, a sprinkler system, turfing, miscellaneous screening shrubbery, play lots, baseball fields, a track and recreational equipment on said property as more specifically delineated in Exhibits "B" and "B-1" attached hereto and incorporated by this reference. District agrees to provide a restroom facility at the site. Throughout the duration of this Agreement the District shall construct no additional substantial improvements or facilities on said property without City's prior written consent. The City must within a period of four (4) years construct the facilities as described in the attached Exhibits. The City shall install no other improvements or facilities on the said property throughout the duration of this Agreement or any extension thereof without District's prior written consent. City agrees to comply with all applicable state, federal or local laws and ordinances and with all rules and regulations of the Office of Architecture and Construction, Bureau of School Facilities Planning, and any successors thereto, and all other State School Agencies to the extent such agencies have jurisdiction over the School District or the City.

4. For safety purposes, during the construction period, the City is to provide protective fencing or measures to protect the children from going into the construction areas.

5. The City and the District agree to cooperate in the maintenance

3

respective parties. For the purposes of this paragraph, the ratios are hereby established as one-seventh (1/7) for District and six-sevenths (6/7) for City. The District, at its option, may undertake its obligations hereunder by either actual maintenance of one-seventh (1/7) of the subject property or by remitting to the City within sixty (60) days after receiving an itemized yearly billing from the City reflecting one-seventh (1/7) the cost of the City's maintenance. District shall indicate to the City in writing at the execution of this Agreement the method by which it determines to undertake its maintenance obligations. Said method shall be utilized until receipt by City of written notice from the District indicating a desire to utilize the alternative maintenance provisions. For the purposes of this section, maintenance shall include all necessary repairs to physical equipment provided at the site, mowing of all grass areas, trimming of various shrubbery materials, and other normal maintenance expenses. Water shall be provided by and at the expense of the school district for all restrooms. All irrigation water for landscaping and athletic fields shall be provided by and at the expense of the City. Maintenance hereunder shall be deemed not to include any expenses of City in conducting its recreational programs nor any expenses associated with lighting said property.

6. In the event this Agreement is terminated other than by or with the consent of the City prior to its stated term of Thirty (30) years, the District shall reimburse the City for the improvements required by this Agreement to be constructed on said property by City, if actually constructed by City, at the agreed cost of the respective improvements as above stated, amortized on a straight line basis at the rate of twenty (20) years. The amortization period of the improvements shall commence upon the date of their construction. District shall not be required to reimburse City for the cost of constructing protective fencing around the school or buildings at Dean L. Shively School. The City anticipates that the improvements will cost approximately \$250,000, but actual cost will be utilized as the basis for amortization. All improvements will become the property of the

Page 134 of 252

4

7. The District shall have exclusive management and sole control for the use of said property and all improvements and equipment thereof throughout regular school hours of all school days, and the City shall have the exclusive management and sole control thereof at the other times. District and City shall cooperate in permitting use of the other party during their respective use periods. District will have the right to the exclusive use of the site for after school use nine (9) days per year. Sixty (60) days prior notice of said use shall be provided by District, although the specific days shall be mutually agreed to by both District and City. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of said property except when City is actually utilizing said property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of said property except when District is actually utilizing said property; provided further, however, that the City shall indemnify and hold harmless the District from all such liability of claims or liability resulting from the City's failure to maintain said property, improvements, and equipment in good condition as herein required.

8. This Agreement may be terminated at any time by the mutual consent of the parties upon the conditions mutually agreed upon. This Agreement may be terminated by either party after the initial period of Thirty (30) years by the giving of six (6) months' written notice to the other party. The City may terminate this Agreement at any time upon Thirty (30) days' written notice to District, in which event City shall not be entitled to reimbursement for any sums expended hereunder by City.

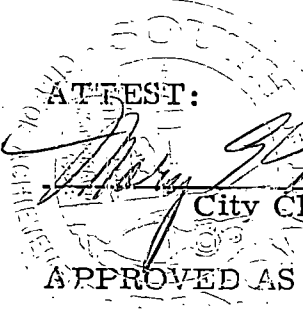
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The District may terminate this Agreement after two (2) years if City has not commenced construction of the improvements provided hereunder or attempted to secure funds therefor.

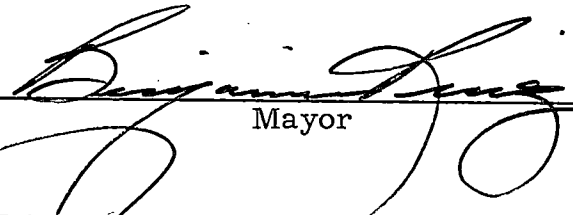
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by duly authorized officers as of the day and year above written.

CITY OF SOUTH EL MONTE
A Municipal Corporation

ATTEST:


City Clerk

By


Mayor

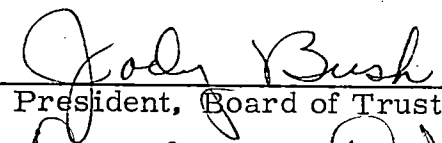
APPROVED AS TO FORM:

City Attorney

VALLE LINDO SCHOOL DISTRICT OF
THE COUNTY OF LOS ANGELES

APPROVED BY COUNTY COUNSEL
JOHN D. MAHARG, AS TO FORM

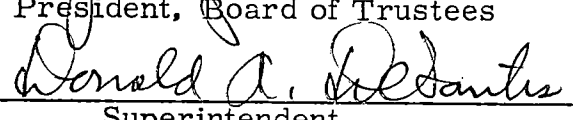
By


President, Board of Trustees

By

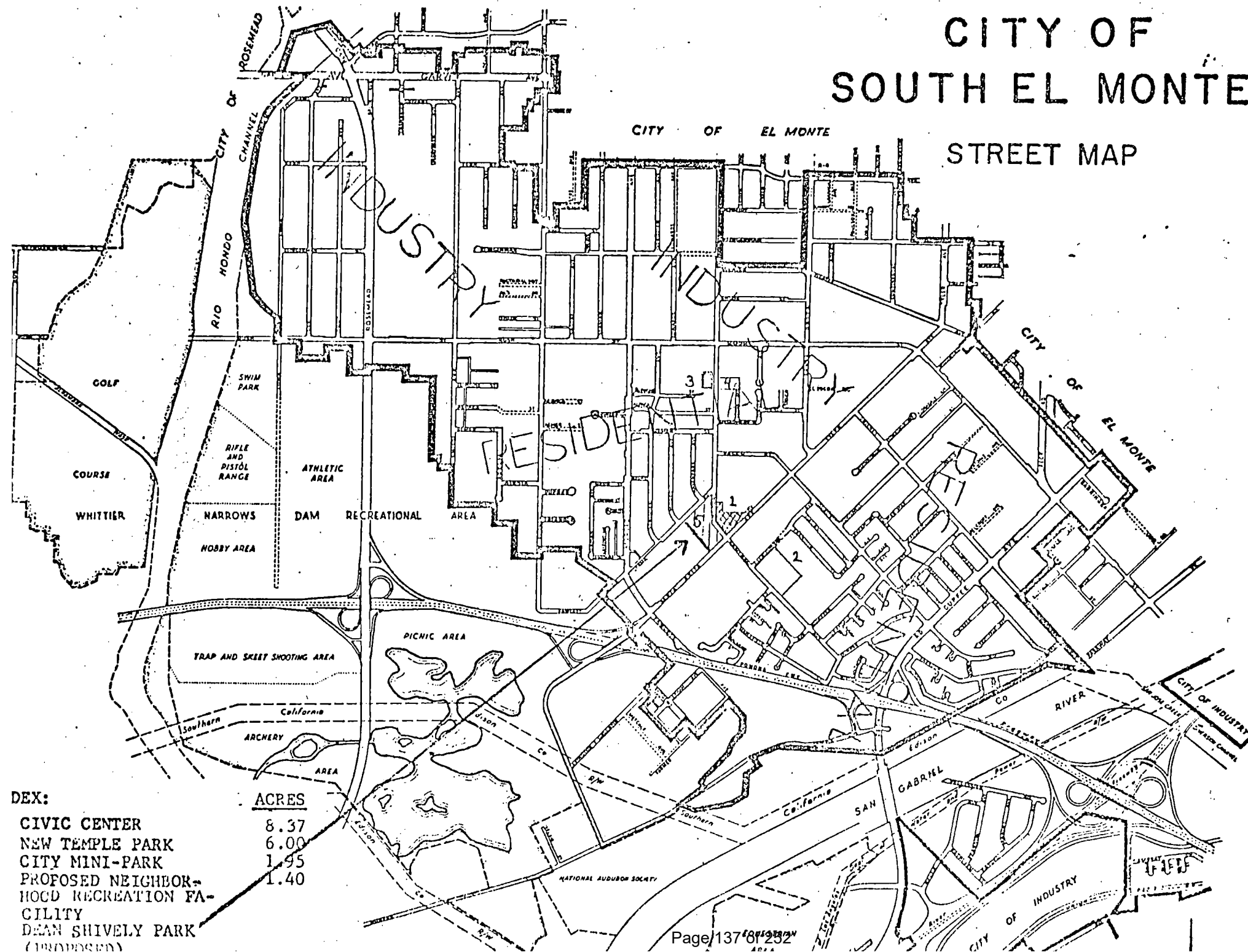
Assistant

By


Superintendent

CITY OF SOUTH EL MONTE

STREET MAP



7

EXHIBIT "B" - OPEN SPACE DEVELOPMENT PROJECTS

The following items are proposed to be constructed over the next three (30) years:

1. Court areas: e.g. three (3) basketball, two (2) volleyball, one (1) elementary handball wall/court.
2. Benches and tables, trash cans
3. Water fountains for drinking purposes
4. Two (2) backstops for ball diamonds, one (1) for handball and one (1) for softball
5. Obstacle course adjacent to the track
6. Planting shrubs against fences and inside the grounds and other places as needed
7. Signs for hours park is to be open and installed on fences
8. Resurface blacktop for basketball court and other play areas.
9. Portable bleachers for 150 people installed around baseball fields.
10. Gardening and other utilities
11. Turf - leveling - reseeding
12. Special meters for lights and water
13. Irrigation system fields and park areas
14. One regulation baseball diamond with field lights
15. One softball diamond
16. One regulation quarter mile track with curves and drainage
17. One soccer/football field
18. Playground equipment which includes swings
19. Field house

PROPOSED DEAN L. SHIVELY PARK DEVELOPMENT

EXHIBIT C

AUGUST 1977

Security Fence
Installed
Est. Cost \$19,000.00

OCTOBER 1977

Park Turf
Redeveloped
Est. Cost \$53,000.00

AUGUST 1978

Field Lights
Installed and
Concession Stand
Est. Cost \$120,000.00

AUGUST 1979

Playground and
Picnic Area
Developed
Est. Cost \$28,000

80 11000000

CITY OF SOUTH EL MONTE
1415 Santa Anita Ave.
South El Monte, Calif. 91733

AGREEMENT FOR JOINT USE AND DEVELOPMENT OF
COMMUNITY RECREATION FACILITIES AT DEAN L.
SHIVELY SCHOOL BETWEEN THE CITY OF SOUTH EL
MONTE AND THE VALLE LINDO SCHOOL DISTRICT
OF LOS ANGELES COUNTY.



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August, 1977, by and between the CITY OF SOUTH EL MONTE,
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TRICT, hereinafter referred to as the "District".

WITNESSETH:

WHEREAS, Chapter 4 of Division 12 of the Education Code authorizes
cities and school districts having jurisdiction over the same territory to
cooperate with each other in the development and conducting of programs of
community recreation; and,

WHEREAS, Chapter 6 of Division 12 of the Education Code, here-
after referred to as the "Community Recreation Act, provides that the
governing bodies of any two or more public authorities may cooperate with
each other in the development and conducting of programs of community
recreation; and,

WHEREAS, it is in the public interest that the recreational faci-
lities of public agencies be put to the fullest possible use; and

WHEREAS, the District owns property hereinafter described which
the City and the District desire to use for recreational playground, neighborhood
park and picnic areas, and other related purposes; and,

WHEREAS, the District owns that certain property located within
the City of South El Monte, County of Los Angeles, State of California, described
as the Dean L. Shively School, of which the 5.5 acre portion outlined in red
on the map attached hereto as Exhibit A is desired by the District and City
for recreational facilities;

NOW, THEREFORE, the City and District agree as follows:

1. District hereby agrees that the City shall have the right to use
said property for recreational playground and other related purposes of the
City authorized by said Community Recreation Act, Federal, State, and

County Laws, Rules and Regulations in cooperation with the District for a period of Thirty (30) years from and after the date hereof, and from year to year thereafter until this Agreement is terminated by either of the parties hereto, said initial period as well as said extended period being subject to the rights of termination hereinafter specified at the times and upon the conditions thus specified, but in no event to exceed a total of ninety-nine (99) years under this Agreement.

2. In no event shall the City at anytime sub-lease said property.

3. The City agrees to construct, when in the sole discretion of the City Council funds are available therefor, fencing, a sprinkler system, turfing, miscellaneous screening shrubbery, play lots, baseball fields, a track and recreational equipment on said property as more specifically delineated in Exhibits "B" and "B-1" attached hereto and incorporated by this reference. District agrees to provide a restroom facility at the site. Throughout the duration of this Agreement the District shall construct no additional substantial improvements or facilities on said property without City's prior written consent. The City must within a period of four (4) years construct the facilities as described in the attached Exhibits. The City shall install no other improvements or facilities on the said property throughout the duration of this Agreement or any extension thereof without District's prior written consent. City agrees to comply with all applicable state, federal or local laws and ordinances and with all rules and regulations of the Office of Architecture and Construction, Bureau of School Facilities Planning, and any successors thereto, and all other State School Agencies to the extent such agencies have jurisdiction over the School District or the City.

4. For safety purposes, during the construction period, the City is to provide protective fencing or measures to protect the children from going into the construction areas.

5. The City and the District agree to cooperate in the maintenance of said park facilities as hereinafter set forth in this paragraph. The District and City shall be responsible for the cost of maintenance of said improvements in a ratio equal to the anticipated use of the facilities by the

3

respective parties. For the purposes of this paragraph, the ratios are hereby established as one-seventh (1/7) for District and six-sevenths (6/7) for City. The District, at its option, may undertake its obligations hereunder by either actual maintenance of one-seventh (1/7) of the subject property or by remitting to the City within sixty (60) days after receiving an itemized yearly billing from the City reflecting one-seventh (1/7) the cost of the City's maintenance. District shall indicate to the City in writing at the execution of this Agreement the method by which it determines to undertake its maintenance obligations. Said method shall be utilized until receipt by City of written notice from the District indicating a desire to utilize the alternative maintenance provisions. For the purposes of this section, maintenance shall include all necessary repairs to physical equipment provided at the site, mowing of all grass areas, trimming of various shrubbery materials, and other normal maintenance expenses. Water shall be provided by and at the expense of the school district for all restrooms. All irrigation water for landscaping and athletic fields shall be provided by and at the expense of the City. Maintenance hereunder shall be deemed not to include any expenses of City in conducting its recreational programs nor any expenses associated with lighting said property.

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4

7. The District shall have exclusive management and sole control for the use of said property and all improvements and equipment thereof throughout regular school hours of all school days, and the City shall have the exclusive management and sole control thereof at the other times. District and City shall cooperate in permitting use of the other party during their respective use periods. District will have the right to the exclusive use of the site for after school use nine (9) days per year. Sixty (60) days prior notice of said use shall be provided by District, although the specific days shall be mutually agreed to by both District and City. The District shall indemnify and hold harmless the City from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property and any improvements and equipment thereon during all times that the District has the exclusive management and sole control of the use of said property except when City is actually utilizing said property, and the City shall indemnify and hold harmless the District from all liability or claim of liability arising by reason of injuries or damage to persons (including death) and/or property occurring upon or resulting from the use of said property and any improvements and equipment thereon during all times that the City has the exclusive management and sole control of the use of said property except when District is actually utilizing said property; provided further, however, that the City shall indemnify and hold harmless the District from all such liability of claims or liability resulting from the City's failure to maintain said property, improvements, and equipment in good condition as herein required.

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ATTEST:



City Clerk

APPROVED AS TO FORM:

By Deanna
Mayor

City Attorney

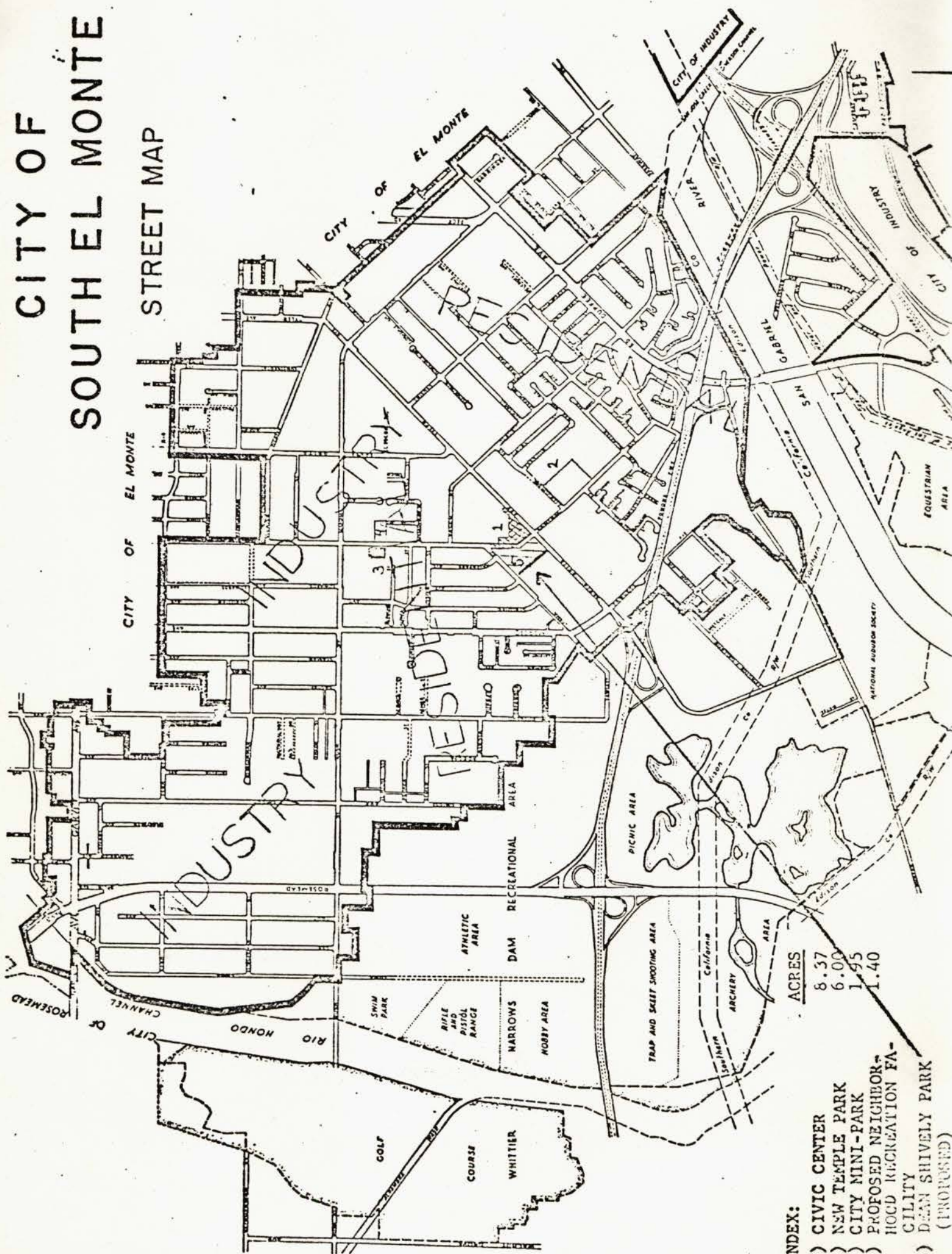
By Jody Bush
President, Board of Trustees

By _____ Assistant _____

By Donald A. Santis
Superintendent

CITY OF SOUTH EL MONTE

STREET MAP



INDEX:

- | | ACRES |
|--|-------|
| 1) CIVIC CENTER | 8.37 |
| 2) NEW TEMPLE PARK | 6.00 |
| 3) CITY MINI-PARK | 1.95 |
| 4) PROPOSED NEIGHBORHOOD RECREATION FACILITY | 1.40 |
| 5) DEAN SHIVELY PARK (PROPOSED) | |

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EXHIBIT "B" - OPEN SPACE DEVELOPMENT PROJECTS

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6. Planting shrubs against fences and inside the grounds and other places as needed
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17. One soccer/football field
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19. Field house

80 1100938

EXHIBIT C

PROPOSED DEAN L. SHIVELY PARK DEVELOPMENT

AUGUST 1977

Security Fence
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Est. Cost \$19,000.00

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Park Turf
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Field Lights
Installed and
Concession Stand
Est. Cost \$120,000.00

AUGUST 1979

Playground and
Picnic Area
Developed
Est. Cost \$28,000

80 1100938



City Council Agenda Report

Agenda Item No. 8.a.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Masami Higa, Director of Finance

SUBJECT: CONSIDERATION AND APPROVAL OF RESOLUTION NO. 23-122, AUTHORIZING THE REPROGRAMMING AND PROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR FISCAL YEARS (FY) 2023-24 AND 2024-25

SUMMARY: Provide City Council with the recommendation to reprogram the FY2023-24 CDBG funds, and to program the FY2024-25 CDBG funds, in order to meet CDBG drawdown requirements.

RECOMMENDED ACTION: Staff recommends City Council:

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 23-122, allowing the City to revise its CDBG Consolidated Action Plan, and reprogram the use of CDBG funds for FY2023-24, and program the use of CDBG funds for FY2024-25; and
4. Allow the City Manager to adjust the CDBG Program budgets as necessary throughout FY2023-24 and FY2024-25, for the timely expenditure of CDBG funds according to the CDBG drawdown guideline.

ENVIRONMENTAL ANALYSIS: The action proposed herein is not a project subject to the California Environmental Quality Act (CEQA) in accordance with Section 21065 of CEQA and State CEQA Guidelines Sections 15060(c)(2), 15060(c)(3), and 15378. Revising the allocation of federal funds is an administrative action that would not cause either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment. Therefore, the proposed action is not a "project" subject to CEQA, as defined in Section 21065 of CEQA and Section 15378 of the State CEQA Guidelines. Since the action is not a project subject to CEQA, no environmental document is required.

FISCAL/FINANCIAL IMPACT: The fiscal impact is to reprogram \$294,464 programmed for the City-Wide Pavement Project towards the Pool Replastering Project for FY2023-24, and to program \$236,207 for Code Enforcement and Civic Center Dog Park for FY2024-25. The total recommended reprogramming and programming is \$530,671 over two fiscal years.

DISCUSSION: Staff is recommending to revise the FY2023-24 CDBG Consolidated Action Plan to meet the Los Angeles County Development Authority's (LACDA) Annual Drawdown Requirement. FY2023-24's drawdown requirement is \$363,344, and needs to be liquidated by March 31, 2024. The City is in jeopardy of having these funds recaptured unless the funds are expended by March 31, 2024, or the City transfers the funds into a Revolving Grant Fund to be used in FY2024-25. Due to the delays in implementing the City Hall Restroom and City-Wide Pavement Rehab Project, staff believes the City will not be able to meet the FY2023-24 drawdown requirement by March 31, 2024, and recommends reprogramming them towards shovel ready projects (See Exhibit A).

Additionally, Staff is recommending to program the FY2024-25 CDBG funding allocation towards Code Enforcement and Civic Center Dog Park Project. The Dog Park Project was originally budgeted in FY2023-24 with Per Capita funds, but due to the agency's deed restriction, the City was unable to utilize Per Capita funds, and hence is recommending to use CDBG funds (Exhibit A).

Staff report prepared by Irma Peniche, Grant Coordinator.

ATTACHMENT(S):

- A. Resolution No. 23-122
- B. Exhibit A
- C. Affidavit of Notice of Public Hearing Posted 11-28-23

ATTACHMENT A

RESOLUTION NO. 23-122

A RESOLUTION OF THE SOUTH EL MONTE CITY COUNCIL AUTHORIZING THE REPROGRAMMING AND PROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR FISCAL YEARS (FY) 2023-24 AND 2024-25

WHEREAS, the CDBG Program has operated since 1974 to provide local governments the resources to meet the needs of persons of low-and moderate-income; and

WHEREAS, the City of South El Monte contracts with the Los Angeles County Community Development Commission for the disbursement of CDBG Funds, through the Small Cities Program; and

WHEREAS, the City of South El Monte is expected to receive \$294,464 in FY2023-24, and \$236,207 in FY2024-25, for a total of \$530,671 in CDBG Funds; and

WHEREAS, the City of South El Monte has previously programmed the \$294,464 for FY2023-24 towards the City-Wide Pavement Project, and has not yet programmed the \$236,207 for FY2024-25; and

WHEREAS, the City of South El Monte would like to reprogram the \$294,464 for FY2023-24 towards the Pool Replastering Project, and program the \$236,207 for FY2024-25 towards the Code Enforcement Project and the Civic Center Dog Park Project; and

WHEREAS, the City Council has conducted a public hearing, with the required prior noticing, to provide the public the opportunity to comment on the proposed reprogramming for FY2023-24, and programming for FY2024-25.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. The City Council approves the CDBG Program budgets for FY2023-24 and FY2024-25 and instructs the City Manager to submit the necessary document and a copy of this Declaration to the Los Angeles County Community Development Commission.

SECTION 2. The action proposed herein is not a project subject to the California Environmental Quality Act (CEQA) in accordance with Section 21065 of CEQA and State CEQA Guidelines Sections 15060(c)(2), 15060(c)(3), and 15378. Revising the allocation of federal funds is an administrative action that would not cause either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment. Therefore, the proposed action is not a “project” subject to CEQA, as defined in Section 21065 of CEQA and Section 15378 of the State CEQA Guidelines. Since the action is not a project subject to CEQA, no environmental document is required.

SECTION 3. City Council authorizes the City Manager to adjust the CDBG Program budgets as necessary throughout FY2023-24 and FY2024-25. This includes, but is not limited to, allocating amounts on a per project basis, adjusting project budgets, implementing a new or cancelling existing activities, to allow for the timely expenditure of CDBG funds.

SECTION 4. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 12th day of December 2023.

Gloria Olmos, Mayor

ATTEST:

Donna G. Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna G. Schwartz, City Clerk of the City of South El Monte, hereby certify that the foregoing Resolution, being Resolution No. 23-122 was duly passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 12th day of December 2023, and that said Resolution was adopted by the following vote:

AYES: Councilmember(s):
NOES: Councilmember(s):
ABSENT: Councilmember(s):
ABSTAIN: Councilmember(s):

Donna G. Schwartz, City Clerk

EXHIBIT A

CDBG FUNDING FISCAL YEAR 2023-2024

Revision in Fiscal Year 2023-2024 (July 1, 2023 – June 30, 2024)

Staff recommends CDBG funding for Citywide Pavement Rehabilitation Project -602500-22 be cancelled due to the project phase not commencing until FY2024-2025. To meet the annual drawdown requirement, the City is requesting to re-program the funds to the Pool Replastering Project which is shovel ready. The shortfall of \$296,464 for the street project can be covered with Measure R and Measure M.

South El Monte Pool Replastering New Project in Fiscal Year 2023-2024: \$294,464.

This project located at Aquatic Center; 1500 Central Avenue will consist of replastering the small and large pool. CDBG funds will be used for labor, materials, equipment, professional services, and other necessary work need to complete project.

CDBG FUNDING FISCAL YEAR 2024-2025

Programming of Fiscal Year 2024-2025 (July 1, 2024 – June 30, 2025) estimated allocation \$236,207.

Code Enforcement Project 602067-24 allocated \$100,000.

The purpose of the Code Enforcement program is a continuing activity which is designated to aid in the protection of the public health and safety by eliminating substandard housing removing blighted conditions, promoting property maintenance, and ensuring conformance with City's zoning and building ordinances, along with State and County's codes.

Civic Center Dog Park Project in Fiscal Year 2024-2025: \$136,207.

Construction of the city's first dog park at the South El Monte Civic Center in a significant investment in the future health and well-being of the community. The City's ability to provide safe and accessible recreational and exercise facilities for our four-legged residents and their owners would be a great impact. The new small and large dog parks with multiple surface types, agility equipment, and shaded community seating area ensure dogs and their owners can exercise and socialize in a safe and accessible outdoor environment.

ATTACHMENT C

AFFIDAVIT OF POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I Irma S. Peniche, hereby certify under penalty of perjury under the laws of the State of California that the foregoing Notice of Public Hearing for the Programming of FY 2024-2025 CDBG funds and the revision of FY 2023-2024 Consolidated Action Plan was posted at City of South El Monte City Hall, Senior Center and LA County Fire Station 90 on the 28th day of November 2023.



Irma S. Peniche, Grants Coordinator

Public Notice Posted at:
1415 Santa Anita Avenue, South El Monte, CA 91733
1530 Central Avenue, South El Monte, CA 91733
10115 Rush Street, South El Monte, CA 91733



City Council Agenda Report

Agenda Item No. 9.a.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Donna Schwartz, City Clerk

SUBJECT: APPOINTMENT OF COMMISSIONERS TO THE
ADVANCEMENT OF WOMEN AND GIRLS COMMISSION

SUMMARY: Appointments to be made to the Advancement of Women and Girls Commission, which is a five-member commission. The current term will expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider reappointing/appointing five individuals seeking appointment to the Advancement of Women and Girls Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

FISCAL/FINANCIAL IMPACT: Funds have been budgeted for five commissioners attending quarterly meetings. Each Commissioner will receive a stipend of \$100 for attending each meeting.

DISCUSSION: A "Notice of Vacancy" was posted on the City's webpage on October 31, 2023, with a deadline to submit applications by Thursday, November 30, 2023, by 5:30 p.m. A second "Notice of Vacancy" was posted on the City's webpage on November 29, 2023, extending the deadline to submit applications by Wednesday, December 6, 2023, by 12:00 p.m., either by mail or by dropping the application off at City Hall at the Reception Desk.

The Advancement of Women and Girls is a five-member commission consisting of five city residents appointed by a majority of the City Council for a one-year term.

The Advancement of Women and Girls acts in an advisory capacity to the City Council in all matters pertaining to the advancement of women and girls.

Nine applicants are seeking reappointment/appointment to the Advancement of Women and Girls Commission.

Seeking Reappointment: Mirna Ivette Sanchez and Gracie Retamoza.

Seeking Appointment: Michelle Bugarin, Linda Miramontes, Rosemary Tavera, Emily Lares, Alice Strong, Bethany Contreras, and Christina Fonseca.

ATTACHMENT(S):

A. Adv of Women and Girls Applications_Redacted

**CITY OF SOUTH EL MONTE**

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 NOV 29 A 8:51

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

(☒) Advancement for Women and Girls:

(☒) Representing Senior Member At Least 55 years of age.

(☒) Representing Youth Member Between 16-17 years of age

(☒) Community Services: (☒) Representing Senior Member At Least 60 years of age

(☒) Representing Youth Member Between 16-21 years of age

(☒) Patriotic

(☒) Planning

PERSONAL INFORMATION Please print:

Name: Michelle Bugarin Address: [REDACTED]

Years in South El Monte: 35+ Home Phone: S.E.I Monte CA. 91733

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: n/a Work Phone: n/a

Occupation: student Employers Address: n/a

EDUCATION/TRAINING

High School

S.E.I Monte H.S., S.E.I Monte 12th
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College, Whittier Chicano Studies
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

I have not served in any city commissions, but I was the School Site Council President at Cortada School for three years. I was at every meeting, and planned alot.

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

I think this part is where I establish my involvement in school clubs, but I discussed it above. My duties included making revisions to the general plan, with the inclusion of the Principal, and staff along with a few parents.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? no

Would your personal or business activities conflict with you serving as a commissioner?
No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

As I mention above, I have a couple of years of experience working in a team, to make changes in the community. I also have the communication skills that help aid in the exchanging of information. I am bilingual and have had a few classes that helped develop working as a team to reach a common goal. My love for my city is enormous and I just want to partake in any way I can. Thank you for the opportunity.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: _____

Date

11/29/23'

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 DEC -5 A 10:08

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

☒ Advancement for Women and Girls:

() Representing Senior Member At Least 55 years of age

() Representing Youth Member Between 16-17 years of age

() Community Services: () Representing Senior Member At Least 60 years of age

() Representing Youth Member Between 16-21 years of age

() Patriotic

() Planning

PERSONAL INFORMATION *Please print:*

Name: LINDA MIRAMONTES Address: [REDACTED]

Years in South El Monte: 15 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: N/A Work Phone: [REDACTED]

Occupation: [REDACTED] Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

MT. VIEW HIGH SCHOOL SELEMONTE 12TH
Name/Location Highest Grade Completed

University, College, Trade School, or Other

N/A
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

N/A

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

EPIPHANY CHURCH

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner? NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I ALREADY HELP AND ASSIST MY COMMUNITY
AT MY PARISH AND WOULD LIKE TO EXTEND
MY HELP WITH THE COMMUNITY OF SOUTH
EL MONTE

IMPORTANT

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Signature of Applicant: _____

Date 12-5-2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT TO COMMISSION

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(☒) Advancement for Women and Girls:

(☒) Representing Senior Member At Least 55 years of age

() Representing Youth Member Between 16-17 years of age

() Community Services: () Representing Senior Member At Least 60 years of age

() Representing Youth Member Between 16-21 years of age

() Patriotic

() Planning

PERSONAL INFORMATION *Please print:*

Name: Rosemary Tavera

Address: _____

Years in South El Monte: 42+

Home Phone: _____

E-mail Address: _____

Cell Phone: _____

Employer: Retired

Work Phone: _____

Occupation: _____

Employers Address: _____

EDUCATION/TRAINING

High School

Our Lady of Loretto High School Los Angeles

Name/Location

Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College Whittier

Name/Location

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Human Services, Park and Recreation
and Patriotic Committee

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

VFW(First Lady) Husband is Commander

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

In my 63 years I have served in many capacities whereby I was and am able to both help and influence girls/women. Such as: Valle Lindo School District 10+ year Los Angeles City Fire Dept. 20 yrs (Commission Dept. and EEO). Mother of 3 professional daughters and 14 grandchildren (10 female). I do volunteer work with the VFW Post 10218 El Monte where female Veterans are attended to.

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Signature of Applicant: 

Date

12-5-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91738
(626) 579-6540



2023 DEC -5 A 10:26

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- ☒ Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: Emily Lares Address: 80. El Monte, CA 91733

Years in South El Monte: 52 yrs Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Musick, Peeler Work Phone: [REDACTED]

Occupation: Accounting Employers Address: [REDACTED]

Los Angeles, CA. 90071

EDUCATION/TRAINING

High School

El Monte High School / El Monte, CA

Name/Location

Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College / Whittier

Name/Location

Accounting Certificate

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

N/A.

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

I am currently a member of the Los Angeles Republican Party and treasurer for the 56th Assembly District. I also stand as a Salt & Light Council leader at my church.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO.

Would your personal or business activities conflict with you serving as a commissioner? NO. If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

One of my most important qualities is being able to work with others to find common ground. My Experience would be incredibly beneficial to the advancement of women and girls in the sense that it would allow me to use my skills in Listening, understanding, and sharing in a group setting.

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Signature of Applicant: _____

Date _____

11/30/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 DEC -5 P 1:24

APPLICATION FOR APPOINTMENT TO COMMISSION

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Mark which Commission you wish to serve on:



Advancement for Women and Girls:

☒ Representing Senior Member At Least 55 years of age

☐ Representing Youth Member Between 16-17 years of age

☐ Community Services: ☐ Representing Senior Member At Least 60 years of age

☐ Representing Youth Member Between 16-21 years of age

☐ Patriotic

☐ Planning

PERSONAL INFORMATION Please print:

Name: Alice Strong Address: [REDACTED] SEM

Years in South El Monte: 33+ Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Retired Work Phone: [REDACTED]

Occupation: [REDACTED] Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Rosemead High School 12
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Pasadena City College, Pasadena AA Theatre
Name/Location Major/Degree
Los Angeles City College Cert Film Prod
Los Angeles

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

none

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Past Women in theatre - Past board member
BIKESGV Co-Founder
Current South EL Monte Senior Center
Kidsave

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

As a long time resident of South EL Monte I am very familiar with the city and surrounding cities that make up Los Angeles. As a woman I understand some of the obstacles facing women and girls in business especially in the more male-dominated arenas. As a mother I have compassion for women who choose to play dual roles, one at home and one in the work place.

IMPORTANT

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Signature of Applicant: _____

Date _____

Dec 5, 2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

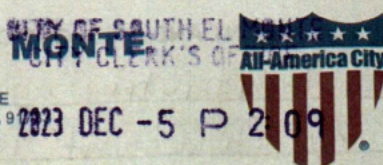
If appointed, Human Resources will contact you regarding the Live Scan.

Original will be provided on December 11, 2023



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91734
(626) 579-6540



2023 DEC -5 P 2:09

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

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☒ Representing Senior Member At Least 55 years of age

☐ Representing Youth Member Between 16-17 years of age

☐ Community Services: ☐ Representing Senior Member At Least 60 years of age

☐ Representing Youth Member Between 16-21 years of age

☐ Patriotic

☐ Planning

PERSONAL INFORMATION Please print:

Name: Mirna Ivette Sanchez Address: [REDACTED]

Years in South El Monte: 34 Home Phone: None

E-mail Address: [REDACTED] Phone: [REDACTED]

Employer: Satellite Healthcare / Wellbend Work Phone: [REDACTED]

Occupation: Travel nurse manager Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Mountain View High School

Name/Location

(Diploma) 12 grade

Highest Grade Completed

University, College, Trade School, or Other

Santa Ana College

Name/Location

Nursing

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

- 1) Patriotic
- 2) Advancement For Women and Girls

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

I am a Registered Nurse, Nephrology nurse, I am a member for ANA American Nurses Association of California. I belong to the Misioneros de Los Angeles; support Women Preacher English & Spanish. I belong to the financial ~~committee~~ committee @ Epiphany Catholic church; choir @ church.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? _____

Would your personal or business activities conflict with you serving as a commissioner?

NO If yes, please explain:

NO, if I plan ahead of time. I am a traveler nurse my assignment at this moment is in San Francisco. I flight to S.F Monday morning & come back Friday after work. flight usually arrives @ 6:30 @ Burbank.

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I would like to continue to be part of the Advancement Women & Girls & to support the city of S. El Monte. My vocation allows me to provide care for all people regardless of their background or status. I love to Empower Women/Girls be an advocate & hopefully an example for them to encourage them to live life, be productive, respect everyone, help others. Most of all to find a purpose of their life, school, college & career advancement.

The best qualification is that I am a woman, mother, sister, friend, daughter and willing to be here to support them.

IMPORTANT

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Signature of Applicant: _____

Date 12/05/2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 DEC -5 P 5:03

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

☒ Advancement for Women and Girls:

☐ Representing Senior Member At Least 55 years of age

☐ Representing Youth Member Between 16-17 years of age

☐ Community Services: ☐ Representing Senior Member At Least 60 years of age

☐ Representing Youth Member Between 16-21 years of age

☐ Patriotic

☐ Planning

PERSONAL INFORMATION Please print:

Name: Bethany Contreras

Address: [REDACTED]

Years in South El Monte: 16 years

Home Phone: [REDACTED]

E-mail Address: [REDACTED]

Cell Phone: [REDACTED]

Employer: Scout Education

Work Phone: [REDACTED]

Occupation: Substitute Teacher

Employers Address: [REDACTED]

Los Angeles, CA
90036

EDUCATION/TRAINING

High School

South El Monte High School

Name/Location

12th grade

Highest Grade Completed

University, College, Trade School, or Other

University of California of Santa Barbara

Name/Location

Sociology and Chicano/a
Studies

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

N/A

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

- Co-Founder of Cocoon Academics

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner? NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I moved to South El Monte in 2007 after my father was incarcerated, leaving my mother to raise me by herself. I attended Monte Vista Elementary, Kranz Intermediate, and graduated South El Monte High School in 2016. My experience as a South El Monte resident gave me the knowledge, skill and drive to pursue a degree in Sociology and Chicano/a Studies at University of California of Santa Barbara. After receiving my Bachelor's degree, I moved back and would like to help and inspire all the children of South El Monte to pursue education, and higher education. My experience as a South El Monte Resident, college graduate and current graduate candidate makes me an exceptional asset as a commissioner.

IMPORTANT

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Signature of Applicant

Date

12/5/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.

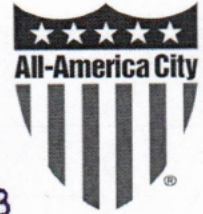


CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 DEC -5 P 5:03



APPLICATION FOR APPOINTMENT TO COMMISSION

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☒ Representing Senior Member At Least 55 years of age

☒ Representing Youth Member Between 16-17 years of age

☐ Community Services: ☐ Representing Senior Member At Least 60 years of age

☐ Representing Youth Member Between 16-21 years of age

☐ Patriotic

☐ Planning

PERSONAL INFORMATION *Please print:*

Name: Christina Fonseca Address: [REDACTED] SEI Monte 91733

Years in South El Monte: 15yrs Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Options For Learning CCS Work Phone: [REDACTED]

Occupation: Case Manager Employers Address: [REDACTED] Baldwin Pl
CA 91706

EDUCATION/TRAINING

High School

Mark Keppel H-S. Alhambra CA 12
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo Community College Drug Studies
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
_____ If yes, please explain:

NO

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I have worked with woman, children and the community for
more than 25 years. I have a passion for making lives
better. I have also studied Drug and Alcohol and have
learned how to better communicate. I am emphathetic and
have a positive attitude.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: _____

Date _____

12/5/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-8540
CITY CLERK'S OFFICE



2023 DEC -5 P 5:12

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

☒ Advancement for Women and Girls:

☐ Representing Senior Member At Least 55 years of age

☐ Representing Youth Member Between 16-17 years of age

☐ Community Services: ☐ Representing Senior Member At Least 60 years of age

☐ Representing Youth Member Between 16-21 years of age

☐ Patriotic

☐ Planning

PERSONAL INFORMATION Please print:

Name: LIANE REYMOA

Address: [REDACTED]

Years in South El Monte: 50

Home Phone: [REDACTED]

E-mail Address: [REDACTED]

Phone: [REDACTED]

Employer: CHERRY LOVERE

Work Phone: [REDACTED]

Occupation: CONTRACTOR

Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

MOUNTAIN VIEW HIGH SCHOOL | EL MONTE

Name/Location

Highest Grade Completed 12

University, College, Trade School, or Other

CSUF (BACHELOR'S SOCIOLOGY) | UNIVERSITY OF LA VERNE | MAKERS

Name/Location

EDUCATIONAL COUNSELOR | MSA

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

COMMUNITY SERVICES & ADVANCEMENT FOR
WOMEN & GIRLS

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

AMERICAN COUNSELLING ASSOCIATION, CALIFORNIA
ASSOCIATION, CALIFORNIA TEACHER ASSOCIATION

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner? NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

SERVING 1 YEAR ON THIS COMMISSION, I
UNDERSTAND THE IMPORTANCE OF PROVIDING
THE RESOURCES & WORKSHOPS FOR WOMEN
OF ALL AGES.

IT IS IMPORTANT TO CONNECT ALL OUR
WOMEN & YOUNG LADIES WITH SERVICES

THAT WOULD PROVIDE THEM A HEALTHIER
LIFE & WELL BEING, ESPECIALLY AFTER OURS.

I WOULD LIKE TO CONTINUE TO BE PART
OF THIS COMMISSION TO BRING AWARENESS TO ALL AGES
OF WOMEN.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:



Date

05 Dec 2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



City Council Agenda Report

Agenda Item No. 9.b.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Donna Schwartz, City Clerk

SUBJECT: APPOINTMENT OF COMMISSIONERS TO THE COMMUNITY SERVICES COMMISSION

SUMMARY: Appointments to be made to the Community Services Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Community Services Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

FISCAL/FINANCIAL IMPACT: Funds have been budgeted for five commissioners attending monthly meetings. Each Commissioner will receive a stipend of \$100 for attending each meeting.

DISCUSSION: A "Notice of Vacancy" was posted on the City's webpage on October 31, 2023, with a deadline to submit applications by Thursday, November 30, 2023, by 5:30 p.m. A second "Notice of Vacancy" was posted on the City's webpage on November 29, 2023, extending the deadline to submit applications by Wednesday, December 6, 2023, by 12:00 p.m., either by mail or by dropping the application off at City Hall at the Reception Desk.

The Community Services Commission is a five-member commission and shall consist of five city residents to include two persons at least sixty (60) years of age and one person between the ages of sixteen (16) and twenty-one (21), appointed by a majority of the City Council for a one-year term.

The Community Services Commission acts in an advisory capacity to the City Council on all matters pertaining to the City's parks and recreation services, senior programs, and special events.

Seven applicants are seeking reappointment/appointment to the Community Services Commission.

Seeking Reappointment: Ingrid Aguilar, Gerardo Diaz, Hortencia Vasquez, David Mai and Heliodoro Duarte.

Seeking Appointment: Israel Alacio and Reynaldo Soto.

ATTACHMENT(S):

A. Community Services Applications_Redacted

ATTACHMENT A



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 NOV 28 A 11:01

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
(✓) Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
() Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: Israel Alacio Address: [REDACTED] South El Monte
Years in South El Monte: 30 Home Phone: _____
E-mail Address: [REDACTED] Cell Phone: [REDACTED]
Employer: Greater El Monte Hospital Work Phone: [REDACTED]
Occupation: Analyst Assistant Employers Address: [REDACTED] S. El Monte

EDUCATION/TRAINING

High School

In Mexico

Name/Location

Highest Grade Completed

University, College, Trade School, or Other

Some collage in Rio Hondo

no degreee

Name/Location

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Park and recreation

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
_____ If yes, please explain:

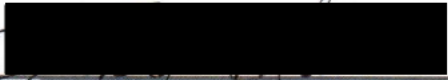
Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

Been a commissioner for 2 consecutive years, I'm an assistant pastor, I have
a AYSO coach many years ago in South El Monte. I have lived in South El
Monte for many years.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: 

Date 11/28/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 NOV 30 P 2:14

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- ☐ Advancement for Women and Girls:
- ☐ Representing Senior Member At Least 55 years of age
☐ Representing Youth Member Between 16-17 years of age
- ☒ Community Services: ☐ Representing Senior Member At Least 60 years of age
☒ Representing Youth Member Between 16-21 years of age
- ☐ Patriotic ☒ Planning

PERSONAL INFORMATION *Please print:*

Name: David Mai Address: [REDACTED] South El Monte, CA 91733

Years in South El Monte: 15+ Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: City of LA - Council District 13 Work Phone: [REDACTED]

Occupation: Case Manager Employers Address: [REDACTED] Los Angeles, CA

EDUCATION/TRAINING

High School

South El Monte High in South El Monte and San Gabriel High in San Gabriel 12th Grade+

Name/Location Highest Grade Completed

University, College, Trade School, or Other

California State University, Northridge in Northridge Masters of Public Admin

Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Services - Representing Youth Member Between 16 and 21 years of age

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

East Los Angeles College Alumni Association as a Board Member for 5 years +

Monterey Highlands Elementary PTA as a Hospitality Chair for 2 years +

Monterey Highlands Elementary as a School Site Councilmember for 1 years +

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I currently served as the Case Manager at the City of Los Angeles in the Thirteenth District. Prior to that

I served as the Director of Operations at the City of Los Angeles in the Eleventh District. Prior, I served

as the Interim Chief of Budget at the City of Los Angeles in the Tenth District. I have served constituents

from Atwater Villiage, East Hollywood, Echo Park, Glassell Park, Filipinotown, Hollywood, Little Armenia,

Melrose Hill, Silverlake to Brentwood, Del Rey, Mar Vista, Pacific Palisades, Venice West LA, Westchester

LA International Airport to Koreatown, West Adams, West Pico, Wilshire, and South LA. I have worked

for the City of El Monte as a Program Specialist and City of West Covina as a Recreation Leader. I worked

at US Census Bureau as a Census Field Supervisor for 2020 Census. I have worked in higher education

for over 11 years at East Los Angeles College, LA Mission College, LA Community College District,

Pasadena City College, and Rio Hondo College. I have dedicated my life to public serving.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:  Date 11/29/2023

Return completed application to:

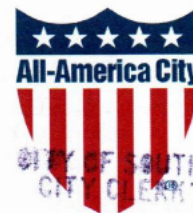
Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 NOV 30 P 5:01

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
 () Representing Senior Member At Least 55 years of age
 () Representing Youth Member Between 16-17 years of age
- (X) Community Services: (X) Representing Senior Member At Least 60 years of age
 () Representing Youth Member Between 16-21 years of age
- () Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: Ingrid Aguilar Address: [REDACTED] SO. El Monte
Years in South El Monte: 25 yrs Home Phone: _____
E-mail Address: [REDACTED] Phone: [REDACTED]
Employer: City of Hope Med Found. Work Phone: [REDACTED]
Occupation: Medical Billing Employers Address: [REDACTED] Irwindale

EDUCATION/TRAINING

High School

John Marshall H.S.

Name/Location

12th

Highest Grade Completed

University, College, Trade School, or Other

Name/Location

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Services Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
no If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I have served Ugrs as a Community Services Commissioner.
I attended activities and participated in activities planned
for the Community.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:  Date 11/07/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

Dec
2023 NOV 14 P 12:59

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
(✓) Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
() Patriotic (X) Planning

PERSONAL INFORMATION Please print:

Name: GERARDO DIAZ Address: [REDACTED]

Years in South El Monte: _____ Home Phone: _____

E-mail Address: _____ Cell Phone: [REDACTED]

Employer: COMMUNITY AGENCIES Work Phone: [REDACTED]

Occupation: _____ Employers Address: [REDACTED] MONROVIA

EDUCATION/TRAINING

High School

Mar View High School 12
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Syke Planning Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
_____ If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

IMPORTANT

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By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: 

Date

12/4/2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 DEC -4 P 3:49

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- (X) Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic () Planning

PERSONAL INFORMATION Please print:

Name: HORTENCIA VASQUEZ Address: [REDACTED]

Years in South El Monte: 15 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: CVSD Work Phone: [REDACTED]

Occupation: SPECIAL EDUCATION
INSTRUCTIONAL AID Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

GARFIELD HIGH SCHOOL 11
Name/Location Highest Grade Completed

University, College, Trade School, or Other

CAL STATE LONG BEACH RECREATION MANAGEMENT
Name/Location Major/Degree
BACHELOR'S DEGREE

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

COMMUNITY SERVICES COMMISSION

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

CALIFORNIA BASKETBALL OFFICIAL ASSOCIATION

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner? NO If yes, please explain:

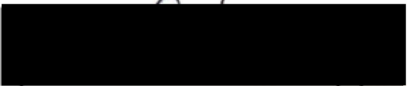
Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I HAVE 23 YEARS WORKING EXPERIENCE FOR THE
COUNTY OF LOS ANGELES PARKS & RECREATION DEPARTMENT.
IN THE SET UP, BREAK DOWN, PLANNING, COORDINATING,
AND SUPERVISING COMMUNITY EVENTS AND YOUTH
SPORTS. IN ADDITION, I HAVE COACHED YOUTH SPORTS
AT THE HIGH SCHOOL LEVEL AND COLLEGE LEVEL.
I AM A BASKET AND FOOTBALL REFEREE WHO CAN
HELP TRAIN REC LEADER STAFF IF NEEDED. I BELIEVE
MY EXPERIENCE WORKING IN THE COMMUNITY OF
RECREATION, ALONG WITH MY EDUCATION IN RECREATION
MANAGEMENT, AND THE TWO CURRENT YEARS
SERVING AS COMMUNITY SERVICES COMMISSINER
FOR SOUTHEL MONTE ^{Page 2 of 3} HAS PREPARED ME FOR
ANOTHER OPPORTUNITY AS COMMISSIONER. _{Page 198 of 252}

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: 

Date

11/26/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 DEC -6 A 9:09

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- (X) Community Services: () Representing Senior Member At Least 60 years of age
(56) () Representing Youth Member Between 16-21 years of age
- () Patriotic (X) Planning

PERSONAL INFORMATION Please print:

Name: Reynaldo Soto Address: [REDACTED]
Years in South El Monte: 48 Home Phone: [REDACTED]
E-mail Address: [REDACTED] Cell Phone: [REDACTED]
Employer: Temporary Services Corporation Work Phone: [REDACTED]
Occupation: Security Guard Employers Address: [REDACTED]
Torrance, Ca 90501

EDUCATION/TRAINING

High School

Monte View High School, El Monte, Ca. 12 (GED)
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College, Whittier, Ca Business Study (no degree)
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Services, Patriotic and served on
the Valle Lindo School District Board

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Knights of Columbus, Modern Trailer Supply, Epiphany
Catholic Church and San Gabriel Mission Assembly #66
of the Knights of Columbus.

Would you have any difficulty in attending the necessary night meetings? As well as any
difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an
asset as a commissioner:

In my years of residing in South El Monte
I have always believed that if you live in a
area you should serve your home. I Love
S. El Monte the people, the area and the
community. If selected I would be honored
and proud to serve.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: 

Date 12-6-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
 () Representing Senior Member At Least 55 years of age
 () Representing Youth Member Between 16-17 years of age
- (X) Community Services: () Representing Senior Member At Least 60 years of age
 () Representing Youth Member Between 16-21 years of age
- () Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: Heliodora Duarte Address: [REDACTED]

Years in South El Monte: 56 Home Phone: [REDACTED]

E-mail Address: [REDACTED]

Employer: Dor Dash Work Phone: _____

Occupation: Driver Employers Address: _____

EDUCATION/TRAINING

High School

El Monte 12
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo college AA
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Commission
Patriotic Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

American Legion

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I Have done over 7 yrs of Service to
the city with different city Commissions

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

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Signature of Applicant: 

Date 12-6-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



City Council Agenda Report

Agenda Item No. 9.c.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Donna Schwartz, City Clerk

SUBJECT: APPOINTMENT OF COMMISSIONERS TO THE PATRIOTIC COMMISSION

SUMMARY: Appointments to be made to the Patriotic Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Patriotic Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

FISCAL/FINANCIAL IMPACT: Funds have been budgeted for five commissioners attending monthly meetings. Each Commissioner will receive a stipend of \$100 for attending each meeting.

DISCUSSION: A "Notice of Vacancy" was posted on the City's webpage on October 31, 2023, with a deadline to submit applications by Thursday, November 30, 2023, by 5:30 p.m. A second "Notice of Vacancy" was posted on the City's webpage on November 29, 2023, extending the deadline to submit applications by Wednesday, December 6, 2023, by 12:00 p.m., either by mail or by dropping the application off at City Hall at the Reception Desk.

The Patriotic Commission is a five-member commission consisting of five city residents appointed by a majority of the City Council for a one-year term.

The Patriotic Commission acts in an advisory capacity to the City Council in all matters pertaining to patriotism and the civic recognition of both active and veteran military personnel.

Five applicants are seeking reappointment/appointment to the Patriotic Commission.

Seeking Reappointment: Blanca Figueroa, Valerie Bechtold, Naomi Lopez, Rudy Lopez, and Alejandro Miramontes De Anda.

Seeking Appointment:

ATTACHMENT(S):

A. Patriotic Applications_Redacted



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 ~~NOV 23~~ P 1:10

Nov 2 *OS*

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

() Advancement for Women and Girls:

() Representing Senior Member At Least 55 years of age

() Representing Youth Member Between 16-17 years of age

() Community Services: () Representing Senior Member At Least 60 years of age

() Representing Youth Member Between 16-21 years of age

(X) Patriotic

() Planning

PERSONAL INFORMATION Please print:

Name: Blanca M. Figueroa Address: [REDACTED]

Years in South El Monte: 63 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Retired Work Phone: [REDACTED]

Occupation: [REDACTED] Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Mountain View
Name/Location

12th
Highest Grade Completed

University, College, Trade School, or Other

Whittier College
Name/Location

Bachelor of Arts
Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Services Commission
Patriotic Commission, Historical Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? no

Would your personal or business activities conflict with you serving as a commissioner?
no If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

As a patriotic commissioner I have been very
proactive, in working on behalf of our Veterans,
Soldiers and their families for many years.
I have the profound respect, admiration and
compassion to be a Patriotic Commissioner.
I've brought some agenda items that have benefited
them all. Military honor monument, lapel pins,
Veteran's parking, banner program, bumper sticker.
I've attended all Veteran and Memorial Day
events and signed up our Veterans and Soldiers
and family members to help receive their
recognitions that are due them all. I also
provide food, blankets and toiletries to homeless
veterans and their families.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:



Date Nov. 2, 2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

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() Representing Youth Member Between 16-17 years of age
() Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
(X) Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: Valerie Bechtold Address: [REDACTED]
Years in South El Monte: 35 Home Phone: _____
E-mail Address: [REDACTED] Cell Phone: [REDACTED]
Employer: _____ Work Phone: _____
Occupation: _____ Employers Address: _____

EDUCATION/TRAINING

High School

New Temple - Mt View High School 12th
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Biola, East LA AA
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Patrol Committee

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

SEMCO out Reach 6 years

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

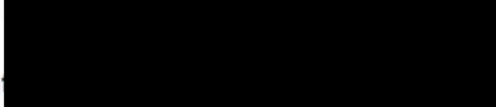
I have over 30 year's experience with the VFW's + American Legions. I have served as a Commissioner on the Patrol Committee.

IMPORTANT

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Signature of Applicant



Date 11-7-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 NOV 21 A 11:51

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

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 () Representing Senior Member At Least 55 years of age
 () Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
 () Representing Youth Member Between 16-21 years of age
- (X) Patriotic () Planning

PERSONAL INFORMATION *Please print:*

Name: NADMI LOPEZ Address: [REDACTED]

Years in South El Monte: 58 yrs Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Retired Work Phone: [REDACTED]

Occupation: Retired Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Ganfield High School, Los Angeles, CA.
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College, Whittier, CA. Bilingual Ed & Early Childhood Education
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Patriotic Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Member of the South El Monte Senior Center.

Secretary of The 3-L Club (S.E.M.) 18 yr. Member in charge of a Social Art Class (S.E.M.) 15 yrs.

Help organize activities for seniors of the So. El Monte Center. Active member of the Patriotic Commission.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner?
No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I am reapplying for the position of a Patriotic Commissioner. My activities in the community remain the same as I have stated in passed applications. I am physically able and willing to participate in the activities of the Patriotic Commission. That is to attend meetings, implement ideas and follow thru with activities. I am able to interact with group scenarios and use my knowledge and judgment as necessary for the benefit of our veterans.
Thank you for considering me for this position.

IMPORTANT

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By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: _____

Date Nov. 19, 2023

Return completed application to:

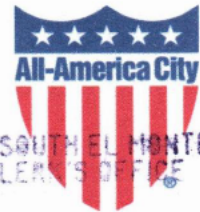
Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 NOV 21 A 11:50

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- (X) Patriotic () Planning

PERSONAL INFORMATION Please print:

Name: RUDY LOPEZ Address: [REDACTED]
Years in South El Monte: 58 yrs Home Phone: [REDACTED]
E-mail Address: [REDACTED] Phone: [REDACTED]
Employer: RETIRED Work Phone: [REDACTED]
Occupation: [REDACTED] Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Name/Location: GARFIELD High School Highest Grade Completed: 12th Grade
EAST LOS ANGELES, CA.

University, College, Trade School, or Other

Name/Location: L.A. Trade Tech And Rio Hondo College Major/Degree: (2) Two Year Degree &
Los Angeles & Whittier, CA. A CERTIFICATE IN ACCOUNTING

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

PATRIOTIC COMMISSIONER FOR THE PAST 9 YEARS
COMMUNITY SERVICES COMMISSIONER FOR ABOUT 14 YEARS

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

CERT MEMBER FOR 14 YEARS IN S.E.M./3L CLUB PRESIDENT IN
S.E.M CENTER FOR 14 YEARS & NOW TREASURE FOR 4 YEARS. PART
MANAGER & PLAYER FOR A SENIOR COED SOFTBALL TEAM IN S.E.M.
FOR 11 YEAR.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner?
No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

FOR 14 YEARS AS A COMMUNITY SERVICES COMMISSIONER &
THE SENIOR FROM OUR SENIOR CENTER. IS A PATRIOTIC
COMMISSIONER FOR 9 YEARS. AT ONE TIME HELP RAISE MONEY
FOR PATRIOTIC COMMISSION, BUT NOW THINGS HAVE CHANGED.
ASSET: AFTER ALL THESE YEARS PEOPLE HAVE GOTTEN
TO KNOW, TRUST AND COMMUNICATE WITH ME. WHICH
MAKES IT EASY TO WORK WITH THEM.

IMPORTANT

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By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant: _____

A black rectangular box redacting the signature of the applicant.

Date _____

11/20/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE

2023 NOV 30 P 3:31

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- (x) Patriotic () Planning

PERSONAL INFORMATION Please print:

Name: Alejandro Miramontes De Anda Address: [REDACTED]

Years in South El Monte: 28 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: Between Jobs Work Phone: N/A

Occupation: Sheet Metal Employers Address: N/A

EDUCATION/TRAINING

High School
Mountain View High 12th
Name/Location Highest Grade Completed

University, College, Trade School, or Other
JATC Journeyman
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

patriotic

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

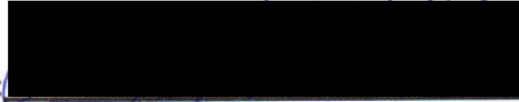
I have been on the commission for 2 years, & I am hopeful for all the gains we have made to assist the veterans & active service members in recognizing their sacrifice. I am proud to be a part of bringing attention to our military in our City.

IMPORTANT

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Signature of Applicant:



Date

10-25-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



City Council Agenda Report

Agenda Item No. 9.d.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Donna Schwartz, City Clerk

SUBJECT: APPOINTMENT OF COMMISSIONERS TO THE PLANNING COMMISSION

SUMMARY: Appointments to be made to the Planning Commission, which is a five-member commission. Current terms expire on December 31, 2023.

RECOMMENDED ACTION: Staff recommends City Council consider appointing five individuals seeking reappointment/appointment to the Planning Commission for a one-year term commencing January 1, 2024, through December 31, 2024.

FISCAL/FINANCIAL IMPACT: Funds have been budgeted for five commissioners attending monthly meetings. Each Commissioner will receive a stipend of \$150 for attending each meeting.

DISCUSSION: A "Notice of Vacancy" was posted on the City's webpage on October 31, 2023, with a deadline to submit applications by Thursday, November 30, 2023, by 5:30 p.m. A second "Notice of Vacancy" was posted on the City's webpage on November 29, 2023, extending the deadline to submit applications by Wednesday, December 6, 2023, by 12:00 p.m., either by mail or dropping the application off at City Hall at the Reception Desk.

The Planning Commission is a five-member commission consisting of five city residents appointed by a majority of the City Council for a one-year term.

The Planning Commission acts in an advisory capacity to the City Council on all matters pertaining to community development, to be approved by the City Council.

Seven applicants are seeking reappointment/appointment to the Planning Commission.

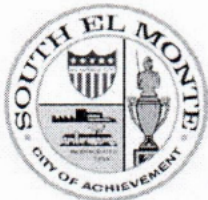
Seeking Reappointment: Larry Rodriguez, Jeff Ortiz, Leonel Barrera Jr., and Kenneth Tang.

Seeking Appointment: Enrique Robles, Emily Lares, and Gracie Retamoza.

ATTACHMENT(S):

A. Planning Applications_Redacted

ATTACHMENT A



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 NOV 21 P 5:49

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
 () Representing Senior Member At Least 55 years of age
 () Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
 () Representing Youth Member Between 16-21 years of age
- () Patriotic ☒ Planning

PERSONAL INFORMATION *Please print:*

Name: Larry Rodriguez Address: [REDACTED]
 Years in South El Monte: 13 Home Phone: [REDACTED]
 E-mail Address: [REDACTED] Cell Phone: [REDACTED]
 Employer: Angels Flight Work Phone: [REDACTED]
 Occupation: Resource Coord. Employers Address: [REDACTED] Los Angeles

EDUCATION/TRAINING

High School

El Monte High School

Name/Location

Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo

Name/Location

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Veterans and Homeless Comm El Monte

Planning Comm South El Monte

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Marine Corp League, Knight of Columbus, American Legion

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

Sat of various Commissions and boards.

IMPORTANT

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Signature of Applicant: _____

Date

11/21/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 NOV 21 P 5:50

APPLICATION FOR APPOINTMENT TO COMMISSION

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() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic (X) Planning

PERSONAL INFORMATION *Please print:*

Name: Jeff Ortiz Address: [REDACTED]

Years in South El Monte: 39 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: The IAPMO Group Work Phone: [REDACTED]

Occupation: Magazine Editor Employers Address: [REDACTED]
Ontario, CA 91761

EDUCATION/TRAINING

High School

<u>Bishop Amat Memorial High School, La Puente, CA</u>	<u>12th</u>
Name/Location	Highest Grade Completed

University, College, Trade School, or Other

<u>Rio Hondo Community College, Whittier, CA</u>	<u>Fine Arts / Not Completed</u>
Name/Location	Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

South El Monte Planning Commission - Currently Serving as Chairman

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Employment: I've worked for The IAPMO Group for over 23 years. Our organization protects people world wide through the development and enforcement of safe and efficient building product codes and standards, and the proper installation and testing of certified products, systems, and materials.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No difficulties to serve

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

I am currently serving on the Planning Commission and have respectfully served for almost 5 years. I've been fair and unbiased, always putting the community first while still being fair to the businesses and/or developers. I previously served seven years on my Home Owners Association, with five of those seven as President. The HOA was located in Menifee, CA and we managed close to 200 homes. (2006-2013) I served on a Neighborhood Community Action Group in the Canyon Crest area of Riverside, CA for six years, with five of the six served as Chairman. We worked with the City of Riverside (City Council / Planning Commission) and with the businesses neighboring our community to evaluate any impacts towards the local residents. (1998-2004) Employment: I've worked for The IAPMO Group for over 20 years. Our organization protects people world wide through the development and enforcement of safe and efficient building product codes and standards, and the proper installation and testing of certified products, systems, and materials.

IMPORTANT

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Signature of Applicant: _____ Date 11-20-23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 NOV 27 P 1:27

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

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 () Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
 () Representing Youth Member Between 16-21 years of age
- () Patriotic (x) Planning

PERSONAL INFORMATION *Please print:*

Name: Enrique Robles Address: [REDACTED] So. El Monte

Years in South El Monte: 4 years / 18 years previously Home Phone: [REDACTED] E-

mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: L.A. County Dept. of Social Services Work Phone [REDACTED]

Occupation: Eligibility Supervisor Employers Address: [REDACTED] El Monte, CA 91731

EDUCATION/TRAINING

High School Cantwell High School, Montebello, CA 12

Name/Location

Highest Grade Completed

University, College, Imperial Valley College, Imperial CA

Cert. in Administration of Justice

Name/Location

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

N/A

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Labor Management Committee, Employee Appreciation Committee, Special Events Committee, 2021 SEIU 732 Bargaining Committee

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? None

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

My name is Enrique Robles a current resident of the City of South El Monte of which I have been part of on and off for over 25 years. Throughout those years, I have attended Epiphany School as well as participated in Little League Baseball as a youth. I am proud to be a part of the community for such a long time and I'm extremely grateful for what the city has provided not only for me, but for my family. To show my appreciation, I have decided to apply for a position with the City Planning Commission. As a 25 year D.P.S.S. employee, I have been a member of several committees such as the Labor Management Committee, Employee Appreciation Committee, Special Events Committee, and the 2021 SEIU 732 Bargaining Committee. Each of these committees, with the corroboration of other members, has helped me understand and given me insight on how to gather up new ideas to help improve each of these committees. If given the opportunity to serve as part of the Planning Commission, I will share and contribute ideas to help the city generate the revenue it needs to help it grow as a city and move forward in the 21st century. I see enormous potential for brining investors that can help the city generate revenue to help our city parks, streets, and common places. I would like nothing more than to see the city improve and develop into one of the most successful cities in the San Gabriel Valley.

IMPORTANT

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Signature of Applicant: 

Date

11.17.2023

Return completed application to:

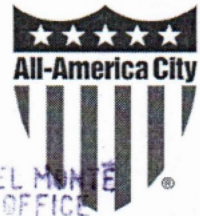
Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 NOV 28 A 11:44

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic ☒ Planning

PERSONAL INFORMATION *Please print:*

Name: Leonel A. Barrera Jr Address: [REDACTED]

Years in South El Monte: _____ Home Phone: _____

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: SAN Gabriel Village water Work Phone: [REDACTED]

Occupation: Utility Manager Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

Mountain View 12th
Name/Location Highest Grade Completed

University, College, Trade School, or Other

Citrus College
Name/Location Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Community Service Commission

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Southern California Water Utility Association

ERM/SEM Chamber

SAN Gabriel Valley Water Association

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:



Date

11/20/2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91735
(626) 579-6540



2023 NOV 28 P 3:58

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are **not** eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- ☐ Advancement for Women and Girls:
- ☐ Representing Senior Member At Least 55 years of age
☐ Representing Youth Member Between 16-17 years of age
- ☐ Community Services: ☐ Representing Senior Member At Least 60 years of age
☐ Representing Youth Member Between 16-21 years of age
- ☐ Patriotic ☒ Planning

PERSONAL INFORMATION *Please print:*

Name: Kenneth Tang Address: [REDACTED]

Years in South El Monte: 6 Home Phone:

E-mail Address: [REDACTED] Cell Phone: [REDACTED]

Employer: City of Los Angeles Work Phone:

Occupation: Civil Engineer Employers Address:

EDUCATION/TRAINING

High School

Wilson High School / Long Beach

Name/Location

Graduated

Highest Grade Completed

University, College, Trade School, or Other

University of California, Irvine

Name/Location

Civil Engineer / Bachelor

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

Planning Commission (2021-2023)

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

Asian American Architects/Engineers Association

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? No

Would your personal or business activities conflict with you serving as a commissioner? No If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

My qualifications and experience, particularly in the field of civil engineering and project management, would be highly beneficial in a commissioner role. In my current role at the City of Los Angeles, I have demonstrated a strong ability to manage complex projects, oversee significant budgets, and lead diverse teams. My experience in planning, designing, and executing large-scale infrastructure projects has endowed me with a deep understanding of the technical, financial, and regulatory aspects of public works. These skills and experiences, I believe, align well with the responsibilities of a commissioner, where strategic oversight, technical knowledge, and effective leadership are paramount.

IMPORTANT

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Signature of Applicant:

A black rectangular box redacting the signature of the applicant.

Date

11/21/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540



2023 DEC -5 A 10:26

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic (X) Planning

PERSONAL INFORMATION Please print:

Name: Emily Lares Address: So. El Monte, CA 91733

Years in South El Monte: 52 yrs Home Phone: [REDACTED]

E-mail Address: [REDACTED] Phone: [REDACTED]

Employer: Musick, Peeler Work Phone: [REDACTED]

Occupation: Accounting Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

El Monte High School / El Monte, CA

Name/Location

Highest Grade Completed

University, College, Trade School, or Other

Rio Hondo College / Whittier

Name/Location

Accounting Certificate

Major/Degree

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

N/A.

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

I am currently a member of the Los Angeles Republican Party and treasurer for the 56th Assembly District. I also stand as a Salt & Light Council leader at my church.

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner? NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

One of my most important qualities is being able to work with others to find common ground. My experience would be incredibly beneficial to the planning commission in the sense that it would allow me to use my skills in listening, understanding, and sharing in a group setting.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant



Date

11/30/23

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



CITY OF SOUTH EL MONTE

1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CALIFORNIA 91733
(626) 579-6540

CITY OF SOUTH EL MONTE
CITY CLERK'S OFFICE



2023 DEC -5 P 5:12

APPLICATION FOR APPOINTMENT TO COMMISSION

The City of South El Monte welcomes your interest to serve on a City Commission. All applicants must be a resident of the City of South El Monte and if appointed, complete a Live Scan. City of South El Monte employees are not eligible to serve as a member on a commission.

Mark which Commission you wish to serve on:

- () Advancement for Women and Girls:
() Representing Senior Member At Least 55 years of age
() Representing Youth Member Between 16-17 years of age
- () Community Services: () Representing Senior Member At Least 60 years of age
() Representing Youth Member Between 16-21 years of age
- () Patriotic ☒ Planning

PERSONAL INFORMATION Please print:

Name: IRACLE REYNOLDA Address: [REDACTED]

Years in South El Monte: 52 Home Phone: [REDACTED]

E-mail Address: [REDACTED] Phone: [REDACTED]

Employer: CHERRY CONCRETE Work Phone: [REDACTED]

Occupation: CONCRETE WORKER Employers Address: [REDACTED]

EDUCATION/TRAINING

High School

MOUNTAIN VIEW, EL MONTE 12

Name/Location Highest Grade Completed

University, College, Trade School, or Other

CSNE (COUNSELORS SOCIETY) UNIVERSITY OF LA VERNE

Name/Location Major/Degree

COUNSELOR PPS. CERTIFICATION

LIST CURRENT AND PREVIOUS CITY COMMISSIONS YOU HAVE SERVED ON

COMMUNITY SERVICES, & ADVANCEMENT FOR
WOMEN & GAYLES

PROFESSIONAL, BUSINESS ASSOCIATIONS, CLUBS, GROUPS YOU BELONG TO

AMERICAN COMMUNITY ASSOCIATION, CALIFORNIA ASSOCIATION
CALIFORNIA TEACHER ASSOCIATION

Would you have any difficulty in attending the necessary night meetings? As well as any difficulty attending any city functions that the City will be hosting? NO

Would your personal or business activities conflict with you serving as a commissioner?
NO If yes, please explain:

Explain in your own words the qualifications or experience you possess that would be an asset as a commissioner:

SERVING ON THE COUNCIL FOR 5 YEARS

I UNDERSTAND THE IMPORTANCE OF BRINGING
NEW BUSINESS TO THE CITY & ALSO KEEPING
THE BUSINESS IN OUR CITY THAT WE ALREADY
HAVE. ITS IMPORTANT TO CONTINUE TO GROW
THE CITY WITH ECONOMIC GROWTH,
BECAUSE IT ALSO BRINGS JOBS TO OUR CITY
& GROWTH.

IMPORTANT

The application process will be used to assist the City Council in their selection of appointments. The City Council is not bound by the submittal of an application to make an appointment.

By signing the application, you acknowledge your understanding and commitment as a commissioner and if appointed, consent to a Live Scan background check. Appointment by the City of South El Monte is contingent upon the clearance of the Live Scan. Should that clearance prove to be unsatisfactory, it may affect your eligibility for appointment or cause for immediate dismissal.

Signature of Applicant:

A black rectangular box redacting the signature of the applicant.

Date 05 Dec 2023

Return completed application to:

Office of the City Clerk
1415 Santa Anita Avenue
South El Monte, CA 91733
(626) 579-6540

If appointed, Human Resources will contact you regarding the Live Scan.



City Council Agenda Report

Agenda Item No. 12.a.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Hector Delgado, Councilmember

SUBJECT: **COUNCILMEMBER HECTOR DELGADO**

1. Letter Requesting \$15,000 to go Toward the El Monte-South El Monte Emergency Resources Association (ERA) Specifically to Support Food Insecurity Programs for El Monte and South El Monte Families in need.

RECOMMENDATION: Discuss and/or action.

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

- A. Letter ERA 1
- B. ERA Cases July-October 2023

El Monte – South El Monte

EMERGENCY RESOURCES ASSOCIATION

10900 Mulhall St., El Monte, CA 91731

(626) 444-7269/ (626) 442-7311fax/ emsemera@sbcglobal.net

LILLIAN C. REY, EXECUTIVE DIRECTOR

Tuesday, December 5, 2023

Mr. Rene Salas
City Manager
City of South El Monte – City Hall
1415 Santa Anita Ave.
South El Monte, CA 91733

Dear Mr. Salas-

My name is Ricardo Padilla. I am President of the El Monte – South El Monte Emergency Resources Association (ERA). ERA is a non-profit organization that has been serving the communities of South El Monte and El Monte for 67 years. Our mission is to prevent homelessness and maintain stability by providing the basic needs of food, clothing, and shelter for families and individuals in times of crisis.

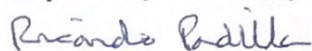
With the rising cost of food and everything else, it has become more and more difficult to continue the work that we do. Many non-profits have shut their doors, but not the El Monte – South El Monte Emergency Resources Association (ERA). We refuse to close our doors and have decided to continue the fight against food insecurity in our communities. Attached you will find the monthly reports for this fiscal year showing the number of persons that we have helped with food this year in the City of South El Monte- ZIP CODE 91733. These are our local residents, constituents and voters that have needed a helping hand just this year alone. More and more people are suffering from food insecurity and the need is growing.

I know that the City of South El Monte has always been committed to helping its residents in times of need, especially during harsh economic times like the ones we are facing today. As a non-profit our mission has always been to ensure that our residents do not suffer from food insecurity. Today more than ever it is imperative that we work together, collaborate, and communicate for the benefit of our residents. Please help us continue to feed our families and our hometown kids.

It is for this reason that I would like to make a formal request to the City Council of the City of South El Monte to help us continue the fight of food insecurity. I would like to make a formal request of \$15,000 from the City of South El Monte to the El Monte – South El Monte Emergency Resources Association. Please help us continue to feed our families until we can end food insecurity.

If you have any questions, please do not hesitate to call me.

Respectfully and truly grateful,



Ricardo Padilla, M.Ed., PPS, DPS, HSG
President of El Monte – South El Monte Emergency Resources Association
(626) 222-0095 cell

ATTACHMENT B

*Ricardo**South El Monte Residents*

El Monte – South El Monte

EMERGENCY RESOURCES ASSOCIATION**10900 Munhall, El Monte, CA 91731 (626) 444-7269**

LILLIAN C. REY, EXECUTIVE DIRECTOR Cases for month of June 2023

400 Cases for the Month of July 2023341 Cases were aided by our organization.341 By home calls8 Cases were aided by other local organizations.59 By Telephone call51 Cases were referred to the Department of Public Social Services/2110 Cases were not considered to be of financial emergency.**TYPES OF AID PROVIDED BY E.R.A.**315 Emergency Food 1061 Persons 4244 Meals \$2,702.55 Shelter Persons Nights \$3 Gasoline Vouchers \$389.73 Glasses for school children \$000.003 Furniture \$000.007 Comfort Kits (Homeless) Toothbrush, toothpaste, socks, soap, towel, etc. \$000.002 Clothing 7 Persons 11 Children received diapers/wipes \$000.00341 Cases 1061 Persons \$3,092.28Ethnicity: White/Caucasian 60 Hispanic/Latino 965 African Am 25 Asian 11 Am Indian Veterans 9 Seniors 171 Children 383 Women 367 Men 311Zip Codes: 91731: 320 91732: 467 91733: 274 *XSEM***AID GIVEN BY OTHER ORGANIZATIONS** – Cases cleared to prevent duplication 8Cases processed by E.R.A. 0Lodging 8 Food Utilities Transportation

Organizations and Individuals assisting: Albertson's, Food 4 less, Target. Trinity Church, Michael Cox, Edward Saul, Jackie Macdonald, Delta Kappa Gama, Mark Boatman, Ingrid Davis, Paul Cruz, Martha Espinoza, Mr. Luna, Theresa Mendez, D/L Arechiga.

1023 miles were traveled and approximately 800 phone calls were made to handle emergencies. Our mileage includes home visits, picking up donated furniture, clothing, and food. We go to the Food Bank in Los Angeles 4 times a month.

Respectfully submitted,

Lillian Rey

Emergency Resources Association is a non- profit organization providing Food, Shelter, Clothing, and other services in times of crisis.

El Monte – South El Monte

EMERGENCY RESOURCES ASSOCIATION

10900 Mulhall El Monte, CA 91731 (626) 444-7269

408 Cases for the month of August 2023

348 Cases were aided by our organization.

348 by home calls

0 Cases were aided by other local organizations.

60 by Telephone

60 Cases were referred to the Department of Public Social Services/211

0 Cases were not considered to be of financial emergency.

TYPES OF AID PROVIDED BY E.R.A.

337 Emergency Food 1142 persons 4568 \$734.70

0 Shelter 0 Nights 0 Persons

3 Gasoline Vouchers ERA Van/ Client \$359.06

6 Comfort Kits for Homeless and Families/Blankets/Hygiene

0 Medical Walker-Wheel chair

0 Shelter Emergency 3 nights 27 persons

0 Furniture

2 Clothing 4 persons, 6 infants received Diapers, Formula, Wipes.

348 Cases Involving 1142 Persons \$1,093.76

Ethnicity: White/Caucasian 58 Hispanic/Latino 1035 African American 4 Asian 45 American Indian 0

6 Veterans Seniors 113

Children 424 Women 381 Men 336 Zip Code, 91731=304 91732= 509 91733 = 329

SEM

AID GIVEN BY OTHER ORGANIZATIONS – Cases cleared to prevent duplication 0

Cases processed by E.R.A. 0

Lodging 0 Food Utilities 0 Transportation

Organizations and Individuals assisting: Albertson's, Food 4 less, Target, Trinity Church, Michael Cox, John DeWitt, Vons Credit Union, Elmonteans, Brian Saul, Jackie Macdonald, Diatra Stern,

1044 Miles were traveled and approximately 800 phone calls were made to handle emergencies. Our mileage includes home visits, picking up donated furniture, clothing and food. Albertson's five days a week, Food 4 Less every Friday, Target Store once a week.

Respectfully submitted,

Lillian Rey' Director

Emergency Resources Association is a non- profit organization providing Food, Shelter, Clothing, and other services in times of crisis.

[Handwritten signature]

El Monte – South El Monte EMERGENCY RESOURCES ASSOCIATION

10900 Mulhall El Monte, CA 91731 (626) 444-7269

408 Cases for the month of September 2023

373 Cases were aided by our organization.

373 by home calls

0 Cases were aided by other local organizations.

42 by Telephone

42 Cases were referred to the Department of Public Social Services/211

0 Cases were not considered to be of financial emergency.

TYPES OF AID PROVIDED BY E.R.A.

337 Emergency Food 1165 persons 4544 Meals \$5,340.01

0 Shelter 0 Nights 0 Persons

3 Gasoline Vouchers ERA Van/ Client \$412.71

9 Comfort Kits for Homeless and Families/Blankets/Hygiene

0 Medical

0 Shelter

0 Furniture

2 Clothing 6 persons, 22 infants received Diapers, Formula, Wipes.

373 Cases Involving 1165 Persons \$5,752.72

Ethnicity: White/Caucasian 46 Hispanic/Latino 1074, African American 2 Asian 43 American Indian 0

3 Veterans Seniors 228

Children 427 Women 397 Men 341 Zip Code, 91731=317 91732= 502 91733 = 346 * SEM

AID GIVEN BY OTHER ORGANIZATIONS – Cases cleared to prevent duplication 0

Cases processed by E.R.A. 0

Lodging 0 Food Utilities 0 Transportation

Organizations and Individuals assisting: Albertson's, Food 4 less, Target, Trinity Church, Michael Cox, Estelle Charlebois, Robert Bolster

1020 Miles were traveled and approximately 800 phone calls were made to handle emergencies. Our mileage includes home visits, picking up donated furniture, clothing and food. Albertson's five days a week, Food 4 Less every Friday, Target Store once a week.

Respectfully submitted,

Lillian Rey' Director

Emergency Resources Association is a non- profit organization providing Food, Shelter, Clothing, and other services in times of crisis.

El Monte – South El Monte
EMERGENCY RESOURCES ASSOCIATION

10900 Mulhall El Monte, CA 91731 (626) 444-7269

416 Cases for the month of October 2023

368 Case were aided by our organization.

368 by home calls

0 Cases were aided by other local organizations.

48 by Telephone

48 Cases were referred to the Department of Public Social Services/211

0 Cases were not considered to be of financial emergency.

TYPES OF AID PROVIDED BY E.R.A.

339 Emergency Food 1179 persons 4716 Meals \$2,185.95

0 Shelter 0 Nights 0 Persons

3 Gasoline Vouchers ERA Van/ Client \$412.71

6 Comfort Kits for Homeless and Families/Blankets/Hygiene

0 Medical

0 Shelter

0 Furniture

4 Clothing 10 persons, 16 infants received Diapers, Formula, Wipes.

368 Cases Involving 1179 Persons \$5,752.72

Ethnicity: White/Caucasian 81 Hispanic/Latino 1052, African American 3 Asian 43 American Indian 0

10 Veterans Seniors 249

Children 435 Women 407 Men 337 Zip Code, 91731=353 91732= 525 91733 = 301

SEM

AID GIVEN BY OTHER ORGANIZATIONS – Cases cleared to prevent duplication 0

Cases processed by E.R.A. 0

Lodging 0 Food Utilities 0 Transportation

Organizations and Individuals assisting: Albertson's, Food 4 less, Target, Trinity Church, Michael Cox, Allison Nguyen, Jackie McDonald, Laura Arechiga, Margaret Alvarado, Barbara Romero, Greg Casio.

1004 Miles were traveled and approximately 800 phone calls were made to handle emergencies. Our mileage includes home visits, picking up donated furniture, clothing and food. Albertson's five days a week, Food 4 Less every Friday, Target Store once a week.

Respectfully submitted,

Lillian Rey' Director

Emergency Resources Association is a non- profit organization providing Food, Shelter, Clothing, and other services in times of crisis.



City Council Agenda Report

Agenda Item No. 12.b.

DATE: December 12, 2023

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rene Salas, City Manager

SUBMITTED BY: Gloria Olmos, Mayor

SUBJECT: MAYOR GLORIA OLMOS

1. To qualify for facility fee waivers for the use of city facilities, an organized sports team must meet the following conditions:

- Team Non-profit status must have a South El Monte address registered with the state
- Team name must have the name South El Monte included
- 25% of the players must be South El Monte residents

RECOMMENDATION: Discuss and/or action.

2. Waive any and all fees for the use of the City Gym by South El Monte High School Basketball.

RECOMMENDATION: Discuss and/or action.

SUMMARY:

RECOMMENDED ACTION:

FISCAL/FINANCIAL IMPACT:

DISCUSSION:

ATTACHMENT(S):

None