

CITY OF SOUTH EL MONTE
ADJOURNED REGULAR MEETING OF THE SOUTH EL MONTE CITY COUNCIL
AGENDA

FEBRUARY 25, 2020, 5:30 PM

COUNCIL CHAMBERS
1415 N. SANTA ANITA AVENUE
SOUTH EL MONTE, CA 91733



GLORIA OLMOS, MAYOR
GRACIE RETAMOZA, MAYOR PRO TEM
MANUEL ACOSTA, COUNCILMEMBER
RICHARD ANGEL, COUNCILMEMBER
HECTOR DELGADO, COUNCILMEMBER

ANTHONY R. TAYLOR, CITY ATTORNEY
RACHEL BARBOSA, CITY MANAGER
ROSE JUAREZ, CITY CLERK

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (626) 579-6540 at least 48 hours prior to the meeting. Any public writings distributed by the City of South El Monte to a least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the Receptionist Counter at City Hall located at above address during normal business hours.

1. **ROLL CALL** Councilmembers: Acosta, Angel, Delgado, Retamoza, (Mayor) Olmos

2. **APPROVAL OF AGENDA**

By motion of the City Council, this is the time to notify the public of any changes to the agenda, and/or rearrange the order of the agenda.

3. **PRESENTATIONS**

- 3.a. **PRESENTATION OF PLAQUE TO SOUTH EL MONTE MAIL CARRIER, MARK RODRIGUEZ**

The Mayor and City Council will present a plaque to South El Monte Mail Carrier, Mark Rodriguez for his heroic actions.

4. **PUBLIC COMMENT**

Speakers may provide public comments on any matter that is within the subject matter jurisdiction of the City Council, including items on the agenda. Pursuant to the Brown Act, the City Council cannot discuss or take action on items not on the agenda. Matters brought before the City Council that are not on the agenda may, at the City Council's discretion, be referred to staff or placed on the next agenda.

5. **SHERIFF'S DEPARTMENT UPDATE**

- 5.a. **SHERIFF'S DEPARTMENT REPORT FOR THE MONTH OF JANUARY**

The City Council will receive a report from the Sheriff's Department and discuss matters concerning law enforcement in the City.

RECOMMENDED ACTION: Staff recommends that the City Council receive and file the report.

[January Crime Statistics](#)

6. **CODE ENFORCEMENT AND PUBLIC SAFETY REPORTS**

- 6.a. **DEPARTMENT REPORT FOR THE MONTH OF FEBRUARY 2020**

The City Council will receive a report from Staff on code enforcement and public safety activities in the City.

RECOMMENDED ACTION: Staff recommends that the City Council receive and file the report.

[February 2020 Report](#)

7. CLOSED SESSION

7.a. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Discussion of potential for initiation of litigation pursuant to Government Code Section 54956.9(d)(4) - 2 potential cases.

8. ADJOURNMENT